

# classifieds

**LINE ADS:** \$12/3 lines • **ADDITIONAL LINES:** \$4.25

To place a classified ad: **CALL** 541.484.0519 **EMAIL** classy@eugeneweekly.com

**WRITE** 1251 Lincoln St. Eugene, OR 97401 **VISIT** our office Monday-Friday 9am-5pm

## FOR SALE

### Misc.

**Fly-fishing Memoir** - Eugene author pays homage to Richard Brautigan in the first chapter of Tributaries: Fly-fishing Sojourns to the Less Traveled Streams. Visit [www.coastforkpress.com](http://www.coastforkpress.com).

## HOME SERVICES

### Maintenance/Repair

**RELIABLE HANDYMAN SERVICES** - YOUR ONE STOP SOLUTION FOR HOME REPAIR. Call 541-780-5439 for a FREE quote! Neighbors LLC, #237410

## PERSONALS

### I Saw You

**Think you've been seen?** Call 541-484-0519 or email [Classy@eugeneweekly.com](mailto:Classy@eugeneweekly.com)

**Hospital Engineer Sacred Heart** @ Manzanita Coffee September 26. We met briefly in line. You were so easy to talk with. On your way to Cape Meares. I'd love to continue the conversation if you would. Linda from Portland

**LTD driver with Eastern** European accent, driving #13 on Veteran's Day Eve. Thanks for your concern. If you have a favorite charity, I would like to give to it. [boggskanie@gmail.com](mailto:boggskanie@gmail.com)

**Morning Glory Cafe** Oct. 15th. You dined with two old ladies. We like the photo you took. Did you lose our e-addresses?

**You may be white haired**, but you are not a gentleman. Not sad to see the back end of your electric truck.

## PROFESSIONAL SERVICES

### Lawn Care

**JP Lawn Care Maintenance** Edging, weed, moss control, seasonal cleanup, leaf removal, mulch installation, fertilizer & much more. 541-510-3090 Sp or 541-510-2632 Eng.

## ANNOUNCEMENTS

**COMPLETE THE LOOP.** Build a South Bank bikepath and connect Frohnmayer br to Knickerbocker br.

### Groups

**Your country just elected** a racist president. Don't just sit there and be sad. Rise up! Come together! Maybe you should join our racial-justice reading group for White people. Our next book is How Elites Ate the Social Justice Movement, by Fredrick DeBoer. Read, learn, grow, act. Contact: [emichaeljaffarian@gmail.com](mailto:emichaeljaffarian@gmail.com).

### Taxi

**CASCADE CAB CO.** 24 hour taxi service. Book your holiday travel then call us. Leave your car safe at home, no airport parking fees. We will take you to your flight and be waiting upon your return. **Call now 541-255-3444**

## LEGAL NOTICES

**IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR LANE COUNTY** Probate Department. In the Matter of the Estate of Jason Lum Mobley, Deceased. Case No. 24PB09847 NOTICE TO INTERESTED PERSONS. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 767 Willamette Street, Suite 302, Eugene, Oregon 97401, within four months after the date of publi-

cation of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative, John C. Fisher. Dated and Published on November 21st, 2024. Cheryl Mobley, Personal Representative.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Juvenile Department. In the Matter of BROOKLYNN NICOLE ROTHWELL, A Child. Case No. 24JU04448 PUBLISHED SUMMONS TO: Tarrah Nicole Fassler Without a Fixed Residence IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child under ORS 419B.500, 419B.502, 419B.504, 419B.506 and/or 419B.508 for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR before the Lane County Circuit Court, 2727 Martin Luther King Jr. Blvd., Eugene, OR 97401, on 2nd day of January 2025, at 10:00 a.m. for a hearing on the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY in the courtroom on the date and at the time listed above. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS. If you do not appear personally before the court as directed above, then you must appear on 16th day of January 2025, at 10:00 a.m. at the same address listed above. If you fail to appear for both of these dates or do not appear at any subsequent court-ordered hearing, the court may proceed in your absence and without further notice TO TERMINATE YOUR PARENTAL RIGHTS to the above-named child either on the date specified in THIS SUMMONS OR ON A FUTURE DATE and may make such orders and take such action as authorized by law. This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated November 4, 2024. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County. Date of first publication: November 14, 2024 Date of last publication: November 27, 2024 NOTICE READ THESE PAPERS CAREFULLY IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either on the date specified in this summons or on a future date and may make such orders and take such action as authorized by law. RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter. IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible to represent you in this proceeding. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Lane County Circuit Court at 2727 Martin Luther King Jr. Blvd., Eugene, OR 97401, phone number (541) 682-4700 between the hours of 8:00 a.m. and 5:00 p.m. for further information. IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS. (2) If you contest the petition, the court will schedule a hearing

on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE under ORS 419B.918 to appear by other means including, but not limited to, telephonic or other electronic means. An attorney may not attend the hearing(s) in your place. PETITIONER'S ATTORNEY Chris L. Martinez, OSB# 175566 Assistant Attorney General Department of Justice 975 Oak Street, Suite 200 Eugene, OR 97401 (541) 686-7973 ISSUED this 5th day of November 2024. Issued by: Chris L. Martinez, OSB# 175566 Assistant Attorney General

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** PROBATE DEPARTMENT In the Matter of the Estate of EDWARD M. PRUNKL, Deceased. Case No.: 24PB09447 NOTICE TO INTERESTED PERSONS. NOTICE IS HEREBY GIVEN that JAMES HOOVER has been appointed as the Personal Representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 30 N. 5th Street, Cottage Grove, Oregon 97424, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative. DATED and first published THIS 7TH DAY OF NOVEMBER, 2024. Sean D. Kelly, OSB #97073 Sean Kelly, PC Attorneys for Personal Representative 30 N. 5th Street, P.O. Box 725 Cottage Grove, OR 97424

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, CANYON COUNTY:** SHELBY DAVIS, Petitioner vs. JOSEPH TAYLOR ST. ANDREW, Respondent CASE No. CV14-20-03166 SUMMONS FOR SERVICE BY PUBLICATION TO: JOSEPH TAYLOR ST. ANDREW. You have been sued by SHELBY DAVIS in the District Court in and for Canyon County, Idaho, Case No. CV14-20-03166. The nature of the suit is a Verified Petition to Modify Judgment of Divorce Re: Child Custody and Child Support. Any time after 21 days following the last publication of this summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case Number, and paid any required filing fee to the Clerk of the Court at 1115 Albany St. Caldwell, Idaho 83605, (208)454-7300 and served a copy of your response on the Petitioners' attorney Quentin W. Lackey, of Lackey Law Group, 921 7th St. S. Nampa, Idaho 83651, (208) 466-3753. A copy of the Summons and Verified Petition to Modify Judgment of Divorce Re: Child Custody and Child Support can be obtained by contacting either the Clerk of the Court or the attorney for Petitioners. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter. DATED 07/22/2024. CANYON COUNTY DISTRICT COURT, By Heidi Rodriguez Deputy Clerk.

**NOTICE OF SALE OF ABANDONED MANUFACTURED HOME** Emerald Isle Park Associates will sell the below-described manufactured home by private sealed bid for the highest offered received. The home has been abandoned. The home, tenant(s) and owner are described below. Bids for cash payment will be accepted until 9:00 am, November 29, 2024. Interested parties may contact Dave Bando at 541-514-3363 to make arrangements to inspect the home. Bids may be submitted to Emerald Isle Park Associates, c/o David Bando by mail at 658 W. 57th Street, Space #99, Springfield, Oregon 97478 or by phone at 541-913-5517 / 541-513-5517 for the following manufactured home described as: Manufacturer: NEW MOON; Year: 1977;

Hannah Clotere  
ICON Real Estate  
541-543-9345



HannahSellsHomes.com

**Buy an obit!**  
Contact JJ at (541) 484-0519 or [jj@eugeneweekly.com](mailto:jj@eugeneweekly.com) for more information

**THE OG CORNER MARKET**  
295 RIVER RD  
TUES-FRI 12-6  
SAT 10-4

100% LOCALLY GROWN  
**ORGANIC GROCERY STORE**  
541-513-4527  
Mention this ad for 10% off

**Bill Stotts Saxophonist**  
**At Daneland Mobile Home Park Christmas Time Market**

1199 N. Terry St. Eugene  
Nov. 22nd @ 23rd noon to 2 PM

**ELKTON ART & Wine WEEKEND**  
THANKSGIVING WEEKEND  
NOVEMBER 29TH - DECEMBER 1ST

The town of ELKTON invites you to come over for a weekend of art appreciation, wine, shopping, great food and community building!

Enjoy **WINE TASTINGS** from Bradley Vineyards, Brandborg Winery, River's Edge Winery, Haines Creek Vineyards, Knoll Vineyards & Lexème Wines

**HOLIDAY SHOPPING** at Farm Pickins Mercantile, Brandborg Winery, Elk Creek Glass, and Elkton Community Education Center's gift shop & library. Local artists and artisans at every stop you make!

Delicious **FOOD & DRINK** options at ECEC's Outpost Café, Arlene's Café & General Store, El Guerrero Azteca, and Knoll Bistro

**PASSPORTS** and "Elkton in a Basket" raffle entries available at every participating business. Get 5 stamps to enter the drawing (no purchase necessary, but must be 21+)

Questions?  
(541) 584-2692  
[info@elktonbutterflies.com](mailto:info@elktonbutterflies.com)

For a full list of Art & Wine locations and hours  
[www.elktonbutterflies.com](http://www.elktonbutterflies.com)

**Picc-A-Billy**  
FLEA MARKET · EUGENE, OR

**2024-2025 DATES:**

|            |            |        |
|------------|------------|--------|
| NOV 24     | FEBRUARY 9 | MAY 4  |
| DEC 8 & 22 | MARCH 16   | JUNE 8 |
| JANUARY 19 | APRIL 13   |        |

**8:00 EARLY BIRD SHOPPERS \$7.50**  
**10:00 GENERAL ADMISSION \$1.50**

**LANE COUNTY FAIRGROUNDS**  
**PICCADILLYFLEA.COM 541-683-5589**