

information. **IF YOU WISH TO HIRE AN ATTORNEY**, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. **IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.** [2] If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. **IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.** PETITIONER'S ATTORNEY Anthony H. Dundon, Assistant Attorney General, Department of Justice, 975 Oak St, Suite 200, Eugene, OR 97401 Phone: (541) 686-7973 **ISSUED THIS 07TH DAY OF JUNE, 2018.** Issued by: Anthony H. Dundon, #143116, Assistant Attorney General

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE Juvenile Department. In the Matter of: CASSIE GRACE BOWMAN, A Child. Case No. 17JU10039 **PUBLISHED SUMMONS TO: JASON MICHAEL BOWMAN** IN THE NAME OF THE STATE OF OREGON: A Petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. **YOU ARE REQUIRED TO PERSONALLY APPEAR BEFORE** the Lane County Juvenile Court at 2727 Martin Luther King Jr. Blvd., Eugene, OR 97401, **ON THE 6TH DAY OF SEPTEMBER, 2018 AT 10:00 A.M.** to admit or deny the allegations of the petition and to personally appear at any subsequent court-ordered hearing. **YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.** This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated July 2, 2018. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County. Date of first publication: July 12, 2018. Date of last publication: July 26, 2018. **NOTICE: READ THESE PAPERS CAREFULLY. IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT AS DIRECTED ABOVE, THEN YOU MUST APPEAR ON SEPTEMBER 20TH, 2018 AT 10:00 AM AT THE SAME ADDRESS LISTED ABOVE. IF YOU FAIL TO APPEAR FOR BOTH OF THESE DATES OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING,** the court may proceed in your absence without further notice and **TERMINATE YOUR PARENTAL RIGHTS** to the above-named child either **ON THE DATES SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE**, and may make such orders and take such action as authorized by law. **RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER.** If you are currently represented by an attorney, **CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE.** Your previous attorney may not be representing you in this matter. **IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY,** and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. **TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT** the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401, phone number 541/682-4726, between the hours of 8:00 a.m. and 5:00 p.m. for further information. **IF YOU WISH TO HIRE AN ATTORNEY**, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. **IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.** [2] If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. **IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.** PETITIONER'S ATTORNEY Anthony H. Dundon, Assistant Attorney General,

Department of Justice, 975 Oak St, Suite 200, Eugene, OR 97401 Phone: (541) 686-7973 **ISSUED THIS 3RD DAY OF JULY, 2018.** Issued by: Anthony H. Dundon, #143116, Assistant Attorney General

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE Case No. 18CV27129 COMPLAINT/ QUIET TITLE: Michael Drews and Brenda Drews, Plaintiffs, vs. Timothy E Waterman, also all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the complaint herein, Defendant. For their complaint, plaintiffs Michael Drews and Brenda Drews state: 1. Plaintiffs are the fee simple owner of real property tax lot 18-02-05-24 #08202 located on Clearwater Lane, Springfield, Lane County, Oregon, which property is more particularly described as set forth in the legal description attached as Exhibit 1 [hereinafter "Property"]. 2. The Property is not in the actual possession of any person other than the plaintiffs. 3. Defendant Timothy E. Waterman contends or may contend he has some interest adverse to plaintiffs' in the Property, but defendant's claim is without merit and defendant has no estate, title, claim, lien, or interest in the Property or any portion thereof. 4. Other persons or unknown parties content or may contend they have some interest adverse to the plaintiff's in the Property, but such claims are without merit and such persons have no estate, title, claim, lien,, or interest in the Property or any portion thereof. 5. Plaintiffs have no plain, speedy, or adequate remedy at law. Wherefore, plaintiffs respectfully request that this court enter a judgement; [a] Requiring defendant and all persons claiming under defendants to set forth the nature of their claims, if any, to the real property described in paragraph 1; [b] Determining all adverse claims, if any, of the defendant and all persons claiming under defendant;[c] Declaring plaintiffs to be the owners in fee simple of real property described in paragraph 1 and entitled to possession thereof, free of any estate, title, claim, lien, or interest of defendant or those claiming under defendant and quieting title in the premises in plaintiffs; [d] Enjoining defendant and those claiming under defendant from asserting any estate, title, claim, lien, or interest in the premises or any portion thereof; [e] Awarding plaintiffs their costs and disbursements incurred in this action; and [f] Granting such other relief as may be just and equitable. Dated on this 12th day of July, 2018. /s/ Michael B. Drews, Plaintiff, Brenda K. Drews, Plaintiff. drewsconstructionllc@gmail.com Telephone: 541-335-1506, 569 Hollyhock Lane, Eugene, Or, 97404. EXHIBIT "1" LEGAL DESCRIPTION: Beginning at a 5/8 inch iron rod that is 328.89 feet South of the initial point of MT. VERNON ESTATES FIRST ADDITION, as platted and recorded in Book 57, Page 17, Lane County Plat Records; run thence along the Easterly boundary of said Plat, North 89° 59' 52" East 381.75 feet to a 5/8 inch iron rod that is on the Westerly right-of-way of Clearwater Lane [30.00 feet Westerly of it's centerline]; run thence along said Westerly right-of-way, North 0°24'26" East 100.00 feet to a 5/8 inch iron rod; thence leaving said Westerly right-of-way South 89°59'52" West 382.52 feet to the Point of Beginning, in Lane County, Oregon.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE: Probate Department. Case No. 18PB04645. **NOTICE TO INTERESTED PERSONS:** In the Matter of the Estate of AGNES COOK, Deceased. **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 3514 NE 151st Court, Vancouver, WA 98682, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative. **DATED AND FIRST PUBLISHED ON JULY 12, 2018**/s/ John Joe DeCaro, Personal Representative. Personal Representative: John Joe DeCaro, 3514 NE 151st Court, Vancouver, WA 98682, (360) 931-3357. Attorney for Personal Representative: Marc P. Friedman, OSB #89244 Friedman Law Office, P.C., P.O. Box 11167, Eugene, OR 97440, (541) 686-4890, Fax: (541) 344-6254 attyfriedman@yahoo.com

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE: Probate Division. Case No. 18PB05115-**NOTICE TO INTERESTED PERSONS:** In the Matter of the Estate of Mark Ray Stephens. Deceased. NOTICE IS HEREBY GIVEN THAT MARCIA FLOYD has been appointed personal representative of the above captioned Estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the addresses shown below, within four months after the date of first pub-

lication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative. **DATED AND FIRST PUBLISHED ON THIS 12TH DAY OF JULY 2018.** Dated 12 July 2018 /s/John Gear, OSB# 073810 Attorney for Personal Representative. Personal Representative: Marcia Floyd, 4676 Commercial St SE PMB 491, Salem OR 97302-1902. Attorney for Personal Representative: John Gear, OSB# 073810 161 High St SE Ste. 208B, Salem OR 97301 Tel: 503-569-7777 Fax: 503-206-0924 John@JohnGearLaw.com

NOTICE IS HEREBY GIVEN that Kimlyn Esser has been appointed personal representative of the Estate of M. Helen Abbott, Lane County Circuit Court Case No. 18PB04133. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at: c/o Gardner, Potter, Budge, Spickard & Cascagnette, LLC, 696 Country Club Rd., Eugene, Oregon 97401, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative. **DATED AND FIRST PUBLISHED ON JULY 12, 2018.** Kimlyn Esser, Personal Representative Jennifer Klingensmith, Attorney for Personal Representative 696 Country Club Rd. Eugene, OR 97401 (541) 687-9001

THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY: Case No. 18CV06651. **SUMMONS:** SELCO COMMUNITY CREDIT UNION; Plaintiff, v. DOE 1 and DOE 2, being the occupants of or parties in possession or claiming any right to possession of the Real Property commonly known as 92269 Walling Street, Marcola, OR 97454; DOE 3 and DOE 4, being the unknown heirs and devisees of Michael Joseph Miska and also all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the Complaint herein; CYNTHIA MISKA; JON LUKE NORTON; ABIGAIL FLORES; HEATHER MISKA; and JOSEPH MISKA; Defendants.TO: Defendants Jon Luke Norton, Doe 3 and Doe 4: **IN THE NAME OF THE STATE OF OREGON:** You are hereby required to appear and defend the Complaint filed against you in the above case within thirty days after the first date of publication of this summons, and if you fail to appear and defend, the Plaintiff will apply to the court for the relief demanded in the Complaint. The object of the Complaint and the demand for relief are: The Plaintiff seeks to foreclose its trust deed on the subject real property described in the Complaint as described below in the amount of \$94,272.97 plus interest, late charges, costs, advances, and attorney's fees, and to cause the subject property to be sold by the Sheriff of Lane County, foreclosing the interests of all defendants in the real property with the proceeds applied to satisfy Plaintiff's lien. The real property is described as follows: **PARCEL I:** BEING A PORTION OF LOT 7, BLOCK 2, COLES THIRD ADDITION TO MARCOLA, AS PLATTED AND RECORDED IN BOOK 3, PAGE 11, LANE COUNTY OREGON PLAT RECORDS, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE B. H. ALLEN DONATION LAND CLAIM NO. 39, IN SECTION 18, TOWNSHIP 16 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN; THENCE ALONG THE NORTH LINE OF THE SAID COLES THIRD ADDITION TO MARCOLA, AS MONUMENTED NORTH 89 DEG 47' 55" EAST 788.40 FEET TO A 5/8 INCH IRON ROD MARKING THE NORTHWEST CORNER OF LOT 7, BLOCK 2 OF SAID COLES THIRD ADDITION; THENCE ALONG THE WEST LINE OF SAID LOT 7, SOUTH 0 DEG 18' 30" EAST 121.85 FEET TO A 5/8 INCH IRON ROD ON AN EXISTING FENCE LINE MARKING THE SOUTH LINE OF SAID LOT 7; THENCE ALONG THE SOUTH LINE OF SAID LOT, AS FENCED, SOUTH 89 DEG 54' 40" EAST 182.10 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7, SAID POINT BEING REFERENCED BY A 5/8 INCH IRON ROD, NORTH 89 DEG 54' 40" WEST 10.00 FEET; THENCE ALONG THE EAST LINE OF SAID LOT 7, NORTH 0 DEG 18' 30" WEST 121.85 FEET, SAID POINT BEING REFERENCED BY A 5/8 INCH IRON ROD, NORTH 89 DEG 54' 40" WEST 10.00 FEET; THENCE NORTH 89 DEG 54' 40" WEST 182.10 FEET TO THE TRUE POINT OF BEGINNING, IN LANE COUNTY, OREGON. RESERVING THEREFROM THE RIGHTS TO LANE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF OREGON, FOR A ROAD DEDICATION OVER THE EAST 10.00 FEET OF THE ABOVE DESCRIBED PARCEL. **PARCEL II:** A PORTION OF LOT 7, BLOCK 2, COLES THIRD ADDITION TO MARCOLA, AS PLATTED AND RECORDED IN BOOK 3, PAGE 11, LANE COUNTY OREGON PLAT RECORDS, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE BRASS CAP MONUMENT

MARKING THE SOUTHWEST CORNER OF THE B. H. ALLEN DONATION LAND CLAIM NO. 39, IN SECTION 18, TOWNSHIP 16 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN; THENCE ALONG THE NORTH LINE OF THE SAID COLES THIRD ADDITION TO MARCOLA AS MONUMENTED, NORTH 89 DEG 47' 55" EAST 788.40 FEET TO A 5/8 INCH IRON ROD MARKING THE NORTHWEST CORNER OF LOT 7, BLOCK 2 OF SAID COLES THIRD ADDITION: SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID LOT 7, SOUTH 0 DEG 18' 30" EAST 121.85 FEET TO A 5/8 INCH IRON ROD; THENCE SOUTH 89 DEG 54' 40" EAST 182.10 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7, SAID POINT BEING REFERENCED BY A 5/8 INCH IRON ROD, NORTH 89 DEG 54' 40" WEST 10.00 FEET; THENCE ALONG THE EAST LINE OF SAID LOT 7, NORTH 0 DEG 18' 30" WEST 122.77 FEET TO THE NORTHEAST CORNER THEREOF; SAID POINT BEING REFERENCED BY A 5/8 INCH IRON ROD, SOUTH 89 DEG 47' 55" WEST 10.00 FEET; THENCE ALONG THE NORTH LINE OF SAID LOT 7, SOUTH 89 DEG 47' 55" WEST 182.10 FEET TO THE TRUE POINT OF BEGINNING, IN LANE COUNTY, OREGON. RESERVING THEREFROM THE RIGHT TO LANE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF OREGON, FOR A ROAD DEDICATION OVER THE EAST 10.00 FEET OF THE ABOVE DESCRIBED PARCEL. Which currently has the address of 92269 Walling Street, Marcola, OR 97454.**NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!** You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. **HERSHNER HUNTER, LLP** By: /s/Nancy K. Cary Nancy K. Cary, OSB 902254, ncary@hershnerhunter.com, Of Attorneys for Plaintiff, 180 East 11th Avenue, P.O. Box 1475, Eugene, Oregon 97440. Telephone: (541)686-8511 Fax: (541)344-2025. **FIRST PUBLICATION DATE: JUNE 28, 2018.**

JONESIN' CROSSWORD

BY MATT JONES ©2018 Jonesin' Crosswords (editor@jonesincrosswords.com)

ACROSS

- Childhood illness with swollen glands
- Goes on and on
- Some NFL All-Pros
- Actor Ulrich
- Tibet's neighbor
- Questionable Twitter poster, perhaps
- They read a lot of stories out loud
- Historical division
- French vineyard classification
- Feeling not-so-great
- Be blustery
- Ruler who lost her head in 1793
- St. crosser
- Cone or Cat preceder
- Ripken of the Orioles
- Stamp for an incoming pkg.
- Football broadcaster

- Collinsworth
36 Purplish flower
40 Food and wine publication that went completely online in 2009
43 Cosmetician Lauder
44 Orange-roofed chain, familiarly
45 Nefarious
46 Genesis craft
48 "You've Got Mail" company
50 Addams Family cousin
51 Phrase often seen after a married or professional name
57 Passable
58 Battery option
59 Nest egg, initially
60 Cleveland player, for short
61 Got out, or followed the same path as the theme answers?

- 66 Gibbon, for one
67 Tooth type
68 Spine-tingling
69 Pot top
70 Goes after flies
71 Bottom-of-the-bottle stuff

DOWN

- 1 Web portal with a butterfly logo
2 Plucked instrument
3 "Give me some kitten food"
4 Joe of "Home Alone"
5 Long looks
6 Party org. gathering last held in 2016 in Philadelphia
7 Take another swing at
8 Speed skater _ Anton Ohno
9 Flavor for some knots?
10 Mercedes roadsters
11 Orange character from

- the '80s who appears in "Wreck-It Ralph"
12 Sacha Baron Cohen character
13 Music festival area
18 Subtle meaning
22 English-speaking country of Central America
23 Selma's sister
24 Some Chevy hatchbacks
25 Director's option
26 Part of WNW
27 "The Lion King" heroine
32 Fanciful
34 "As I see it," in a text
35 He cohosts "America's Game"
37 Bon Jovi's " _ on a Prayer"
38 Novelist Loos
39 Boston team, briefly
41 Paltry
42 Any of the kids searching for One-Eyed Willy in a 1985 flick
47 Onetime capital of Poland
49 Domineered, with "over"
51 Like the main point
52 Giraffe relative with striped legs
53 Was delirious
54 Undeclared boxer Ali
55 Pester with barks
56 Word after smart or mineral
61 Text type
62 7, on a rotary phone
63 Cinnabar, e.g.
64 Costume shop purchase
65 "Castlevania" platform

ANSWERS TO LAST WEEK'S

TAP META ASHCAN
ISH OVAL THEONE
TSO NIKE WARSAW
HUBTELESCOPE
EMORY ORE PGA
DESI TRUCK FOUL
MORENO VINYL
HUMBEGININGS
TAKEI ROUSED
OVER YENTA OBEY
YES DOT SURGE
MARS CULTURE
GORACK ORED TEH
SUZUKI IGOR USA
CHAISE FEST SSW



I SAW YOU

I SAW YOU SEEING ME WHEN I DIDN'T SEE MYSELF You said I was so money, and didn't know it. You breathed something into me that I'd never known before. It was scary, but hanks to you, I've stood my ground, stood on mountains... But now all I want to do is stand next to you for the rest of my life.

MAN- Behind the iron mask is blinded by the light. Take it off and let it shine in you and through you. Then you'll see and feel. - **ME**

ON A HARD FLOOR, on the dirt kicking up dust, to a fine band or primitive drumming, we've got Dance Moves!

TANGENT. Soft. A fragile force like painted wing of everywhere and everything fortified yet hungry thirsty too. Which way is boundless there in beauty not only wholeness gratitude of fragrance a breath for flight.

YOUR EYES. Your touch. Your face. Amazing Grace.

NEW! **SUBMIT EVENTS ONLINE** FOR OUR WHAT'S HAPPENING CALENDAR **eugeneweekly.com**
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3	8	2						5
	1		2				9	4
				5				8
		9					5	
7				8				1
	3					4		
5			3					
4	9			1			3	
1						8	6	9

Place numbers 1-9 so that each row, column and 3x3 square has each number only once. There is only one solution. Good Luck! Stumped? Visit www.sudokuplace.com for a puzzle solver.