

# SUDOKU

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1	7		3		8			
	9		6			5		
	6	1	4	3				
			8					

Place numbers 1-9 so that each row, column and 3x3 square has each number only once. There is only one solution. Good Luck! Stumped? Visit [www.sudokuplace.com](http://www.sudokuplace.com) for a puzzle solver.

## Cleaning

**CONNIE'S CLEANING** 1 time, monthly, weekly/bi-weekly. 26 yrs experience. Excellent references, reasonable rates. 541-222-0060

**ECO-FRIENDLY CLEANING**, fast, efficient with attention to detail. Honest, reliable, competitive rates. 541-952-1071

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## Hauling

**THE RECYCLERS SINCE 1989** Jim Calhoun 541.953.6675 Gus Ramirez 541.514.4283 **FALL CLEAN UPS.** Save on dump runs, yardwork, bark delivery, chainsaw work, hottubs, scrap removal

## Recycling

**FREE RECYCLING, FREE REMOVAL** Appliances, AC units, computers, batteries, metal, mowers, bottles/cans. Tom 541-653-4475.

## Yard & Garden

**IDEA OF THE WEEK-IT'S TIME TO CLEAN THE MOSS OFF YOUR ROOF! MOSS REMOVAL, CLEAN GUTTERS, COMPLETE YARD CLEANUP \$350.** 20% off leaf removal. Free Est. Gutter Cleaning- Avg home \$85. Window Cleaning, Same Day Service. Moving, Hauling, & More! **ALL OTHER WORK \$15-\$25/HR** Sr Discounts. Nate 541-232-3753, Lic 5564. 24/7 Eug & outlying. We Have References!

## PROFESSIONAL SERVICES

### Attorney/Legal

**AFFORDABLE** Wills, Trusts, Guardianships, SS Disability and SSI Representation and Legal Advice. Alice M. Plymell 132 E Broadway #718, Eugene 541-343-9341

**DIVORCE \$155.** Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. [www.paralegalalternatives.com](http://www.paralegalalternatives.com) legalalt@msn.com

**NEED A WILL?** Call Sal Catalano, The Lawyer That Makes House Calls, for an appt. in your home: 541-525-2884. Powers of Attorney - Advance Directives - Trust Amendments. Website: [www.OregonMobileLawyer.com](http://www.OregonMobileLawyer.com)

### Film/Video/Photography

**COMMUNITY TELEVISION** (Comcast channel 29) offers hands-on classes in Studio, Field & Digital Editing. For info call 541-790-6616 or [info@ctv29.org](mailto:info@ctv29.org)

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## AUTOS

### Cars

**CASH FOR JUNK VEHICLES.** Farm & metal, etc. No title-Not running. Pay \$\$\$ Cash. 541-517-6528

## LEGAL NOTICES

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Juvenile Department. In the Matter of AIDEN RYAN DOYLE, A Child. Case No. 17JUD4914. **PUBLISHED SUMMONS TO: SAMANTHA MICHELLE BANNOCK** IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. **YOU ARE REQUIRED TO PERSONALLY APPEAR BEFORE** the Lane County Juvenile Court at 2727 Martin Luther King Jr. Blvd., Eugene, OR 97401, on the 1st day of February, 2018 at 10:00 a.m. to admit or deny the allegations of the petition and to personally appear at any subsequent court-ordered hearing. **YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.** This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated August 18, 2017. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County. Date of first publication: December 14, 2017. Date of last publication: December 28, 2017. **NOTICE: READ THESE PAPERS CAREFULLY. IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT AS DIRECTED ABOVE, THEN YOU MUST APPEAR ON FEBRUARY 15, 2018 AT 10:00 AM AT THE SAME ADDRESS LISTED ABOVE. IF YOU FAIL TO APPEAR FOR BOTH OF THESE DATES OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING,** the court may proceed in your absence without further notice and **TERMINATE YOUR PARENTAL RIGHTS** to the above-named child either **ON THE DATES SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE,** and may make such orders and take such action as authorized by law. **RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER.** If you are currently represented by an attorney, **CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING**

**THIS NOTICE.** Your previous attorney may not be representing you in this matter. **IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY,** and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. **TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT** the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401, phone number 541/682-4754, between the hours of 8:00 a.m. and 5:00 p.m. for further information. **IF YOU WISH TO HIRE AN ATTORNEY,** please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. **IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.** (2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. **IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.** PETITIONER'S ATTORNEY David R. Montgomery, Senior Assistant Attorney General, Department of Justice, 975 Oak St, Suite 200, Eugene, OR 97401 Phone: (541) 686-7973 ISSUED this 5th day of December, 2017. Issued by: David R. Montgomery, #930810, Senior Assistant Attorney General

**LEGAL / PUBLIC NOTICE OF SCHEDULE OF FEES AND CHARGES.** Commercial Notice is hereby given to the recipient of same of the following particulars: This Notice shall operate in like manner to a general caveat emptor in commerce; and The fixed rate of charge for deprivation(s) - whether under color of law or otherwise and regardless of degree - of my life, liberty, pursuit of happiness and the plethora of rights (exclusive property) encompassed thereby or appurtenant thereto - such as keeping and bearing arms, travel, privacy, and the like - shall henceforth be one thousand (\$1,000.00) Dollars in Lawful Money of Account of the United States of America, based upon the Statutes At Large of the United States of America, for each minute of my time spent suffering and dealing with such deprivation(s) as well as any and all forms of redress and restitution relating thereto; and In the event any deceit, deception, or conspiracy is employed in affecting such deprivation(s), the foregoing rate of charge shall be tripled as to amount; and In the event the use of actual or implied force, particularly deadly force, is employed in affecting such deprivation(s), the foregoing rate of charge shall be multiplied by a factor of ten (10); and This Notice shall extend to both agent and principle, employer and employee, jointly and severally, acting under color of law or otherwise, and shall inure to the benefit of my heirs, assigns, and executors of estate. This Notice shall likewise extend to anyone acting in the capacity of a facilitator or accomplice, whether before or after the fact. Given under my hand without prejudice this 7th day of the 12th month, AD 2017. Witness: non-assumpsit per idem sonans persona ficta Tad Patterson, in esse, sui juris

**NOTICE IS HEREBY GIVEN** that Marcia J. Bush has been appointed and has qualified as the personal representative of the Estate of Lafona Enid Jensen, deceased, in Lane County Circuit Court Case No. 17PB08619. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below to the personal representative c/o Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Date of first publication: December 7, 2017. **PERSONAL REPRESENTATIVE:** Marcia J. Bush, 24775 Warthen Road, Elmira, OR 97437 **ATTORNEY FOR PERS. REP.:** Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401

Cell 541-337-0827

**Billy Clotere**  
Broker



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Give Honest Feedback  
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Alternative  
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**OHP**


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**WE ♥ OUR READERS**

## JONESIN' CROSSWORD

BY MATT JONES ©2017 Jonesin' Crosswords (editor@jonesincrosswords.com)

### "Bundle Up"

--by wearing something warm.

### ACROSS

- 1 White of "Wheel" fame
- 6 Knock lightly
- 9 Prickly plants
- 14 Orchestra reeds
- 15 What tree rings indicate
- 16 Kind of committee
- 17 Headwear seen at a rodeo
- 19 Western capital that's its state's largest city
- 20 DuVernay who directed "Selma"
- 21 About 30.48 centimeters
- 22 Tenth grader, for short
- 23 Half of the Brady kids
- 25 "Home Again" star
- 27 Margarine containers
- 30 Laptop connection option
- 32 "Monsters, \_" (Pixar film)

- 34 Former UB40 lead singer Campbell
- 35 1969 Roberta Flack song with the lyric "The President, he's got his war / Folks don't know just what it's for"
- 40 Cancel out
- 41 Sparks of "Queer As Folk"
- 42 Art store purchase
- 43 Corporate getaway of sorts
- 46 Suffix for social or graph
- 47 " \_ and Eric Awesome Show, Great Job!"
- 48 Solo on screen
- 49 Office fixture
- 51 2016 Key and Peele movie
- 54 Quick drive
- 58 Play it \_
- 60 Rounded roof
- 62 Nest egg letters

### DOWN

- 1 Word knowledge, briefly
- 2 From the beginning, in Latin
- 3 "I don't buy it"
- 4 Lincoln's st.
- 5 Beginning from
- 6 Lake between two states
- 7 Quartz variety
- 8 Iguana, for some
- 9 \_ San Lucas
- 10 Take in or take on
- 11 Little barker
- 12 How\_ (instructional

- publications)
- 13 Swelling reducer
- 18 \_ Linda, Calif. (Nixon Library site)
- 22 E-mailed
- 24 Recap
- 26 Move like a crab
- 28 Fun time
- 29 "Star Wars Episode III: Revenge of the \_"
- 31 Egg-breaking sound
- 33 Mongoose's foe
- 35 \$100 bill, slangily
- 36 Sticking to the party line, like political speeches
- 37 Take the rap?
- 38 Corn unit
- 39 Some birdhouse dwellers
- 40 Electroplating stuff
- 44 Apparel giant with a World Headquarters in Beaverton, Ore.
- 45 Kick drum sound
- 50 Demolished
- 52 Love so much
- 53 Grammatical things
- 55 Pockets in the bread aisle
- 56 Steamed
- 57 Birth-related
- 59 Bill listings
- 61 Just beat out
- 63 Streaming video predecessor
- 64 King, in Cannes
- 65 Little leopard
- 66 Time period split into periods

1	2	3	4	5	6	7	8	9	10	11	12	13
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70					71			72				

ANSWERS TO LAST WEEK'S

A	C	O	A	T	B	M	W	U	S	R		
F	O	G	B	O	R	A	H	P	I	S		
F	O	R	O	N	E	O	N	T	O	N		
O	L	I	V	E	B	R	A	N	C	H		
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E	G	A	D	E	L	M	D	M	I	N	U	S
S	I	N	S	S	K	I	T	A	M	A	G	S



Service that Shines



**Hannah Clotere**  
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