

Effective September 1st, 2017 the one bedroom waiting list at Rainbow Village Apartments will be closing.



Rainbow Village
1250 Rainbow Dr • Springfield, Oregon 97477
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CLASSIFIEDS

HOME SERVICES

Building/Remodel

OREGON STATE LAW requires anyone contracting for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded & insured. Verify CCB licenses at: www.hire-licensedcontractor.com

Cleaning

CONNIE'S CLEANING 1 time, monthly, weekly/bi-weekly. 26 yrs experience. Excellent references, reasonable rates. 541-222-0060

Hauling

THE RECYCLERS SINCE 1989 Jim Calhoun 541.953.6675 Gus Ramirez 541.514.4283 **SPRING CLEAN UPS.** Save on dump runs, yardwork, bark delivery, chainsaw work, hottubs, scrap removal

Recycling

FREE RECYCLING, FREE REMOVAL Appliances, AC units, computers, batteries, metal, mowers, bottles/cans. Tom 541-653-4475.

Yard & Garden

IDEA OF THE WEEK- 20% OFF COMPLETE YARD CLEANUP! Roof Cleaning/Moss Removal. Free Est. Gutter Cleaning- Avg home \$85. Window Cleaning, Same Day Service. Moving, Hauling, & More! **ALL OTHER WORK \$15-\$25/HR** Sr Discounts. Nate 541-232-3753, Lic 5564. 24/7 Eug & outlying. We Have References!

EARTHSCAPES PLUS

Summer cleanups. Regular maintenance or one time. Prune, weeding, bed prep. Makeovers are our specialty! Senior discounts. 22 years experience 541-510-4333

HAPPY HELPER YARD SERVICE Mow, Clean up, hedges, Blow, Hauling, Trimming, Raking, Pressure Washing Text or Call 5416061421

PROFESSIONAL SERVICES

Attorney/Legal

AFFORDABLE Wills, Trusts, Guardianships, SS Disability and SSI Representation and Legal Advice. Alice M. Plymell 132 E Broadway #718, Eugene 541-343-9341

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com

Film/Video/Photography

COMMUNITY TELEVISION (Comcast channel 29) offers hands-on classes in Studio, Field & Digital Editing. For info call 541-790-6616 or info@ctv29.org

Professional Services

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115 N. Seneca Rd, Eugene, OR 97402
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Tax Preparation

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SUDOKU

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1			6		5	9
	6				8	7
			3	7	1	6
		8				
5		1			4	9
					7	
3		5		9	4	
4	8					3
	9	7		2		5

Place numbers 1-9 so that each row, column and 3x3 square has each number only once. There is only one solution. Good Luck! Stumped? Visit www.sudokuplace.com for a puzzle solver.

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AUTOS

Cars

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LEGAL NOTICES

Legal Notices

IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF LANE KeyBank National Association, its successors in interest and/or assigns, Plaintiff, v. Paul Landis aka Paul J. Landis aka Paul Joseph Landis; Traci Bolman aka Traci Marie Landis; Oregon Affordable Housing Assistance Corporation; State of Oregon; and Occupants of the Premises, Defendants. Case No. 17CV22797 **SUMMONS BY PUBLICATION TO THE DEFENDANTS:** Occupants of the Premises: In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is July 20, 2017. If you fail to timely appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust and a claim for declaratory relief to reform the legal description in that deed of trust, in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: A PARCEL OF LAND LOCATED IN THE COUNTY OF LANE, STATE OF OREGON, AND KNOWN AS: BEING LOT NUMBER 31 BLOCK 4 IN GOLDEN TERRACE SUBDIVISION AS SHOWN

IN THE RECORDED PLAT/MAP THEREOF IN FILE 73 SLIDES 365 THROUGH 371 OF LANE COUNTY RECORDS. PERMANENT PARCEL NUMBER: 18-02-03-23-02700 PAUL J. LANDIS 5963 KALMIA LANE, SPRINGFIELD OR 97478 LOAN REFERENCE NUMBER : C5251513141C/3720022175514 FIRST AMERICAN ORDER NO: 8091152 IDENTIFIER: FIRST AMERICAN EQUITY LOAN DIVISION MORE ACCURATELY DESCRIBED AS FOLLOWS: LOT 31, BLOCK 4, GOLDEN TERRACE SUBDIVISION AS SHOWN ON THE RECORDED PLAT THEREOF, FILE 73, SLIDES 365 THROUGH 371 OF LANE COUNTY RECORDS, IN THE CITY OF SPRINGFIELD, LANE COUNTY, OREGON. Commonly known as: 5963 Kalmia Lane, Springfield, Oregon 97478. **NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY! A lawsuit has been started against you in the above-entitled court by KeyBank National Association, plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636. This summons is issued pursuant to ORCP 7. RCO LEGAL, P.C. Calvin Knickerbocker III, OSB #050110 cknickerbocker@rcollegal.com Attorneys for Plaintiff 511 SW 10th Ave., Ste. 400 Portland, OR 97205 P: (503) 977-7840 F: (503) 977-7963**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY Juvenile Department In the Matter of ALEXIS DAWN LEE SEAMAN, KINSLEY IRENE SEAMAN, Children. Case No. 17JU00698 Case No. 17JU00699 **PUBLISHED SUMMONS TO: ALEXANDER VLADIMIR SEAMAN** IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to termi-

JONESIN' CROSSWORD

BY MATT JONES ©2017 Jonesin' Crosswords (editor@jonesincrosswords.com)

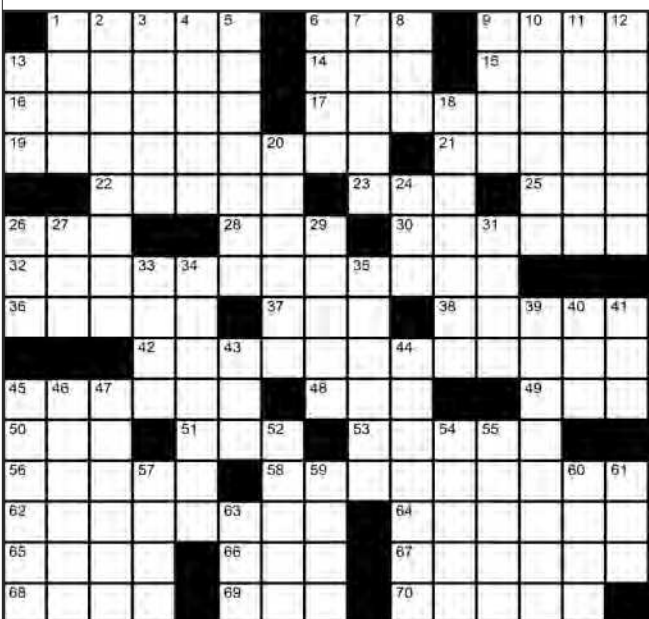
"Schooled"

--no, I'm not ready for back to school.

- ACROSS**
- 1 Indian drum
 - 6 Toward the back of an airplane
 - 9 Poison dart frog in "Rio 2" played by Kristin Chenoweth
 - 13 "Please continue"
 - 14 OMG or LOL
 - 15 _ rock (genre for Emerson, Lake & Palmer)
 - 16 "Ditto!"
 - 17 Activist org. that can't decide?
 - 19 Soccer team whose players are scarecrows?
 - 21 Smartphone bill info
 - 22 Basketball announcer's phrase
 - 23 D&D or FFXV, e.g.
 - 25 _ Plaines, Illinois
 - 26 Chemistry suffix
 - 28 Pokémon protagonist Ketchum
 - 30 "A Heartbreaking Work of Staggering Genius" author Dave
 - 32 Fail to ever mention God in France?
 - 36 Green with the clean version "Forget You"
 - 37 Outdoor sporting gear chain
 - 38 Orangey-brown, like some port
 - 42 Food list with amortized appetizers and beveraged buyouts?
 - 45 Classic 1981 Galaxian follow-up with tractor beams
 - 48 Devoured
 - 49 President pro _
 - 50 Summer in the cité?
 - 51 Tool before down or cakes
 - 53 Highlight reel segment
 - 56 Dragging feeling
 - 58 Spaghetti sauce brand you can only get in one place?
 - 62 Megastore for all your ballet accessory needs?
 - 64 Skin softener ("or else it gets the hose again")
 - 65 Compound with a hydroxyl group
 - 66 Too close _ comfort
 - 67 Moves around in a Newton's cradle
 - 68 Contradict
 - 69 Clip- _ (some pinchy earrings)
 - 70 _ a customer

DOWN

- 1 Perfectly
- 2 Make upset
- 3 Fake Kazakh
- 4 Luxury hotel chain
- 5 Weak conditions
- 6 Letters on an envelope addressed to a company
- 7 Bakery sackful
- 8 _ and feather
- 9 Report cards' stats
- 10 "Everything Now" group _ Fire
- 11 "The Wizard of Oz" scarecrow portrayer
- 12 "Uh...possibly..."
- 13 Rag on
- 18 Team Carmelo Anthony was drafted into in 2003
- 20 Aziz of "Parks and Recreation"
- 24 Louvre Pyramid architect
- 26 "Monsters, _"
- 27 Ruby of "Do the Right Thing"
- 29 Shenzi in "The Lion King," e.g.
- 31 Island "where America's day begins"
- 33 Actor Idris of 2017's "The Dark Tower"
- 34 Camp out in the elements
- 35 Low-cal Cadbury-Schweppes drink
- 39 "Don't touch this wall!" sign
- 40 First compass point clockwise from N (on a 16-point compass)
- 41 Taco Bell's parent company _! Brands, Inc.
- 43 _ Paulo (Brazil's most populous state)
- 44 Dictionary cross-reference phrase
- 45 Doted on Doctor Who or Dothraki, maybe, with "out"
- 46 When some kids' bedtimes are set
- 47 "Imagine" songwriter
- 52 He sang about Bennie and Daniel
- 54 Pennywise, for one
- 55 Bandleader Shaw
- 57 Reprehensible
- 59 It's never mine alone
- 60 L.A. rock club Whisky a _
- 61 Young _ (kids)
- 63 Eerie sighting



ANSWERS TO LAST WEEK'S



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