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**JONESIN' CROSSWORD**

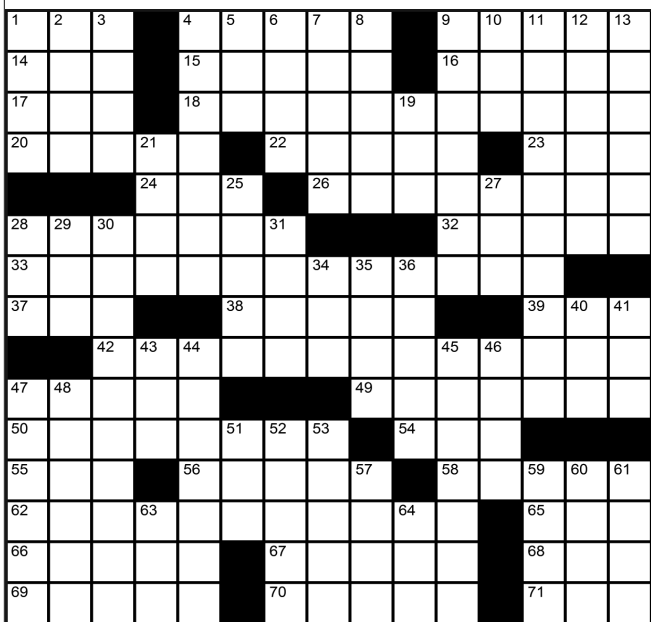
BY MATT JONES ©2016 Jonesin' Crosswords (editor@jonesincrosswords.com)

**"I Fold"**

--find your way around the puzzle.

- ACROSS**
- 1 Progressive spokesperson
  - 4 Stanley of "Julie & Julia"
  - 9 Grows light
  - 14 "Hamilton" creator/star
  - 15 Take \_ for the worse
  - 16 Novel on an iPad, e.g.
  - 17 Actress Poehler
  - 18 Sleepover of sorts
  - 20 Louis or Lewis, e.g.
  - 22 Former Boston Symphony director Seiji
  - 23 Actor Penn of the "Harold & Kumar" films
  - 24 Gear sprocket
  - 26 Deprive of strength
  - 28 Newsroom honchos
  - 32 "Talk \_" (Pedro Almodovar film)
  - 33 Fashion designer and daughter of a noted painter
  - 37 \_Pen (injector for allergic reactions)
  - 38 1978 Peace Nobelist
  - 39 Ted \_ and the Pharmacists
  - 42 Study involving charged particles and fluids
  - 47 "Check," in poker
  - 49 Stick at a table
  - 50 Like much of the analysis on "Marketplace"
  - 54 Nestle's \_-Caps
  - 55 Letters on Windy City trains
  - 56 Hawaiian actor Jason who's set to play Aquaman
  - 58 "One Flew Over the Cuckoo's Nest" author Ken
  - 62 Radiohead title followed by the lyric "Arrest this man"
  - 65 \_-de-France
  - 66 \_ a high note (finish well)
  - 67 Eugene of travel guide fame
  - 68 100%

- DOWN**
- 1 "Love handles" material
  - 2 One might pick you up at an airport
  - 3 Multicolored agate
  - 4 Where many brews are on draft
  - 5 "Respect for Acting" writer Hagen
  - 6 Stephen King novel about a dog
  - 7 Hot trend
  - 8 "Cold Mountain" hero W. P. \_
  - 9 Leaves
  - 10 Atty.'s organization
  - 11 Office fixture?
  - 12 Make marginal markings
  - 13 Walter's wife on "Breaking Bad"
  - 19 Leave astonished
  - 21 Delta follower, in the NATO alphabet
  - 25 Blades cut by blades
  - 27 Parade columnist Marilyn \_ Savant
  - 28 Dr. Zaius, e.g.
  - 29 It's no deep slumber
  - 30 Props for driving instructors
  - 31 "V.I.A.G.R.a 4 FR33!", perhaps
  - 34 Film noir actress Lupino
  - 35 "Li'l Abner" creator Al
  - 36 Companion of Aramis and Porthos
  - 40 Coin portraying Louis XIV
  - 41 Suffix for sugars, in chemistry
  - 43 Deighton who wrote the "Hook, Line and Sink" trilogy
  - 44 Cartoon hero with antennae
  - 45 Place to get lost, per Neil Simon
  - 46 Gin-flavoring fruit
  - 47 One of a making-out couple
  - 48 Number at the pump
  - 51 Unruly hairdo
  - 52 "See ya!"
  - 53 Peach, burgundy, or chocolate, e.g.
  - 57 Assistant
  - 59 Thailand, once
  - 60 Tuneful Fitzgerald
  - 61 Website for restaurant reviews
  - 63 Bartender to Homer
  - 64 Infirmary bed



ANSWERS TO LAST WEEK'S

NCIS FABI WHEW  
GORME ASIT IOWA  
ICEIN TILE LEER  
JAMTHEWALRUS  
ONE OF ANLY NOTRE  
EDBERG GAINING  
SORT GHOST SAG  
UAWBREAKERS  
ATL HAUNT OURS  
THETEAM MCBEAL  
EXERT PREGO PDA  
OSEYOURBRAIN  
SHEL ECOL WOPAT  
HURL LANE EVENS  
YEAS STER BERT

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**LEGAL NOTICES**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** In the Matter of the Estate of FRANK OWEN LEEDS, Decedent. Case No. 16PB01309 **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 767 Willamette Street, Suite 302, Eugene, Oregon 97401, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative, John C. Fisher. Dated and first published on March 31, 2016. ELIZABETH C. MARTIN, Personal Representative. **PERSONAL REPRESENTATIVE:** ELIZABETH C. MARTIN, Post Office Box 70466, Springfield, Oregon 97475 Phone: 619/850-7135 **ATTORNEY FOR PERSONAL REPRESENTATIVE:** John C. Fisher, OSB #771750, 767 Willamette Street, Suite 302, Eugene, Oregon 97401. Phone: 541/485-3153. Fax: 541/485-6736. Email: johncfisher@qwestoffice.net

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Juvenile Department In the Matter of: MARS ANTHONY TOROK, A Child. Case No. 15JU07675 **PUBLISHED SUMMONS TO: KEVIN MITCHELL TOROK** IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. **YOU ARE REQUIRED TO PERSONALLY APPEAR BEFORE** the Lane County Juvenile Court at 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401, **ON THE 5TH DAY OF MAY, 2016 AT 9:00 A.M.** to admit or deny the allegations of the petition and to personally appear at any subsequent court-ordered hearing. **YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.** This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated March 23, 2016. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County. Date of first publication: March 31, 2016. Date of last publication: April 14, 2016. **NOTICE READ THESE PAPERS CAREFULLY IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT AS DIRECTED ABOVE, THEN YOU MUST APPEAR ON MAY 19, 2016 AT 9:00 A.M. AT THE SAME ADDRESS LISTED ABOVE. IF YOU FAIL TO APPEAR FOR BOTH OF THESE DATES OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS** to the above-named child **EITHER ON THE DATES SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE**, and may make such orders and take such action as authorized by law. **RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER.** If you are currently represented by an attorney, **CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE.** Your previous attorney may not be representing you in this matter. **IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY** and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. **TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT** the Lane Juvenile Department at 2727 Martin Luther King Jr. Blvd, Eugene, OR 97401, at 541/682-4754, between the hours of 8:00 a.m. and 5:00 p.m. for further information. **IF YOU WISH TO HIRE AN ATTORNEY**, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. **IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.** (2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. **IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE. PETITIONER'S ATTORNEY R. Michelle Watkins, Assistant Attorney General, Department of Justice, 975 Oak Street, Suite 200, Eugene, OR 97401. Phone: (541) 686-7973. ISSUED this 24th day of March, 2016. Issued by: R. Michelle Watkins, #116359, Assistant Attorney General.**

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