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Join Internationally Acclaimed Yoginis
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Thurs. July 14, 6-8 pm at the Hilton
Reserve your space - \$29 min. donation
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EXPANDED SCHEDULE

INTRODUCTORY PACKAGE
\$20 for 10 Days
This is a 90 minute total body workout in a room heated to 105 degrees.

	M	T	W	TH	F	SA	SU
6:30am
7:00am						.	.
9:00am
12:00pm
4:00pm
6:00pm

FIRST CLASS: Arrive 20 minutes early - Bring a large towel & water bottle
Wear gym shorts & a tank top - Don't eat for 2-3 hours before class
Be prepared to work hard & sweat!

820 Charnelton • 349-9642

EVENTS CALENDAR

Choreography Class for Teens

THE ART OF MAKING DANCES
Saturdays, July 23-August 28, 3-5pm
\$80 for 8 classes
Concludes w/ performance of original works

Registration deadline 7/18
Contact Peggy Soomil (541) 683-8167
www.EugeneModernDance.com

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FAX 541.484.4044 WRITE 1251 Lincoln St., Eugene, OR 97401 VISIT Our Office 8a-5p M-F LINE ADS \$11/3 Lines, additional lines \$4.00.

EVENTS

BUY SELL TRADE See how Brit's do flea markets. Over 10 acres of treasures! 9am-4pm. 2777 MLK Jr. Blvd (across from Autzen) Open every Sunday, June-July-August. www.oldeenglishfleaemarkets.com More info 541-517-1524

SUNDAYS AT EUGENE YOGA Intermediate Yoga at 9:30 am, Gentle at 10 am, Community Yoga 4:30 pm - an all levels class for only \$5 drop-in, cash/check only. Friday Flow 5:30-7 pm See our website www.eugeneyoga.us for over 35 weekly classes and specialized workshops.

THE THIRD ANNUAL WILLAMETTE VALLEY BLUES AND BREWS FESTIVAL will be held August 5th and 6th, 2011. Two days of music on three stages, delicious food and award winning brewers from throughout the Northwest are featured with over 40 craft beers. 100% of funds raised by this event support Habitat for Humanity. We need volunteers please help us. This festival is not possible without the efforts of the wonderful volunteers who make it happen. Please join us this year and complete the form at www.wvbbf.org and our volunteer committee will be in touch to arrange for positions and shifts.

TRAVEL TIPS & ALZHEIMER'S DISEASE Wednesday July 13. 2-3pm. First United Methodist Church 1376 Olive St.

YOGA FOR ARTHRITIS You can feel better with Shoshanah Thielle. Fridays 10:15-11:30am at Just Breath on 29th & Willamette St. For more info call Shoshanah at 684-3965 or www.justbreatheverybody.com

LEGAL NOTICES

NOTICE IS HEREBY GIVEN that Kim Edward Anderson has been appointed and has qualified as the personal representative of the Estate of Helen Anderson, deceased, in Lane County Circuit Court Case 50-11-12587. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below to the personal representative c/o Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Date of first publication: June 30, 2011. Kim Edward Anderson, 6606 243rd Avenue E., Buckley, WA 98321.

Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401.

NOTICE IS HEREBY GIVEN that Richard J. Hanson has been appointed and has qualified as the personal representative of the Estate of Alberton Lorraine Hanson, AKA Al Hanson, AKA A.L. Hanson, deceased, in Lane County Circuit Court Case No. 50-11-10867. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below to the personal representative c/o Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Date of first publication: July 7, 2011. PERSONAL REPRESENTATIVE: Richard J. Hanson P.O. Box 41083 Eugene, OR 97404. ATTORNEY FOR PERS. REP.: Tami S.P. Beach, 1184 Olive Street, Eugene, OR 97401.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY IN THE MATTER OF THE ESTATE OF CHARLOTTE C. DODSON, Deceased, Case No. 50-11-08045 **NOTICE TO INTERESTED PERSONS** Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative, at: 1380 Adelman Loop, Eugene, OR, 97402, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published July 7, 2011. /s/Barrett M. Banville, Jr., Personal Representative, 1380 Adelman Loop, Eugene, OR 97402. (541) 685-9584. **ATTORNEY FOR PERSONAL REPRESENTATIVE** Dwight L. Faulhaber, OSB #71058, 912 Lawrence Street, Suite 1, Eugene, OR 97401. Phone: (541) 686-2034. Fax: (541) 686-6252.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT In the Matter of the Estate of GRACE WILL ZIMMERMAN, Deceased, Case No.: 50-11-12591 **NOTICE TO INTERESTED PERSONS** Probate proceedings in the estate of Grace Will Zimmerman, deceased, are now pending in the above-entitled court, wherein Doris Hayes, has been appointed and has qualified as the Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of

the first publication of this notice, as stated below, at the following address now designated as the place for the presentation of claims, to-wit: Doris Hayes, Personal Representative, 1768 W. 25th Avenue, Eugene, Oregon 97405 or they may be barred. All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the latter's attorney who is Jacy F. Arnold, Arnold Law Office, LLC, 401 East 10th Avenue, Suite 400, Eugene, Oregon 97401, (541) 338-9111, arnold@arnoldlawfirm.com. DATE OF FIRST PUBLICATION: June 30, 2011.

NOTICE OF FORECLOSURE SALE
Notice is hereby given that HALF MOON, LLC, dba PHOENIX INDUSTRIAL PARK claims a landlord's lien pursuant to ORS 87.162 against FX, LLC, for unpaid rents in the amount of \$24,714, together with additional rent accrued through the date of auction, and its reasonable attorney fees and costs of sale incurred in connection with foreclosure of the lien. HALF MOON, LLC, dba PHOENIX INDUSTRIAL PARK will foreclose the lien via foreclosure sale and auction occurring on August 1, 2011 at 10:00 a.m. at Building 116 located at 116 Cleveland Street, Eugene, Oregon. Items to be sold include: A. Motorized conveyers: 1. Dubois Machine Co. - 3 sections all 57 W x 36 H and lengths of 8, 8, and 10. 2. Automated Conveyor Systems Inc. - 5 sections all 54 W x 10 L. S/N 216374. 3. Automated Conveyor Systems Inc. - 5 sections all 58 W a. Four sections are 8 L. b. One section is 10 L. c. S/N 170673. B. Custom conveyor rollers: 1. Two, back-line, replacement steel rollers (6-1/2 dia. x 55 with a 1-1/2 shaft). C. Main control cabinet: 1. Emerson Industrial Controls. D. Heat control cabinet: 1. Prime Heat (is the brand name). E. Adjustable product applicator. F. Product pump delivery system. G. Tower, down-draft fan. 1.5 x 5 square housing and elevated housing (approx. 96 H) and motor. H. Wood. 1. 10-bundles comprised of 336 pieces each. 2. 9-bundles are complete, one is open. 3. Each piece measures: 1-1/2 x 2-1/2 x 47-1/2 of milled pine lumber. I. Prime Heat, halogen drying tunnels. 1. Six separate tunnels. Four of the tunnels have been combined to make two tunnels that are stacked on top of one another. Two tunnels are single height. 2. All tunnels are 52 W x 10 L x 19-3/4 H. 3. 12-halogen lights per unit. J. Custom, Flamedxx packaging material. 1. 12 bundles. 2. 25 units per bundle. 3. 38 W x 8 L x 49 H. A detailed description of the items contained herein is available by contacting Paul Bergersen, General Manager of Phoenix Industrial Park during business hours at (541) 349-0252. Date of first publication: July 7, 2011.

NOTICE TO INTERESTED PERSONS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal

ESSENTIAL Changes

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