

## Where Can I Watch Local TV?

**CTV 29** 541-683-1634  
info@CTV29.org

## Hypnotherapy

### Lose Weight - Stop Smoking

Covered by most Insurance policies  
Available Weekends • Call today

**Shoshanah Thielle**  
CHT  
541-684-3965

**Nancy Mac**, CHT  
counseling  
hypnotherapy

- changing old patterns to allow new choices
- creating healthy relationships

Individuals/Couples  
485-4559 • [www.nancymac.net](http://www.nancymac.net)  
sliding scale

**Eugene Fencers Club**  
Foil, Epee & Saber  
Roosevelt Middle School Tuesday & Thursday

Classes 6-8:30 PM

688-6574 [eugenefencersclub.org](http://eugenefencersclub.org) USFA/USFCA Certified Coaches

## Relieve Stress Massage

### Take Time Out

Give Your Body The Attention it Deserves

**Lucia McKelvey, LMT**  
541.683.3286 Days, Evenings, Weekends  
Nationally Certified LIC. # 8250

## Whiplash

RECENT OR LONG AGO

INSURANCE ACCEPTED  
ADVANCED METHODS  
GENTLE AND EFFECTIVE  
30 YEARS EXPERIENCE

**jeffreyburch.com**  
(541) 689-1515  
LMT 9092

## EVENTS CALENDAR

### Semler Optical Services

Eye Health Exams, Glasses, Contact Lenses  
John D. Wellwood, O.D.  
1350 Chambers St., Eugene • 541-345-8734  
eugsem@netzero.net  
Serving Lane County Since 1939

### OPEN HOUSE Mar 8<sup>th</sup> 6:00 pm

#### THE ART OF BEING HUMAN

#### DISCOVERING BASIC GOODNESS

Public Talk-Fri, Mar 11<sup>th</sup>, 7:00 to 9:00 pm  
Program-Sat, Mar 12<sup>th</sup>, 8:30 to 6:00 pm

100 West Q St., Springfield, OR 97477  
Register at [www.eugene.shambhala.org](http://www.eugene.shambhala.org)  
**OPEN SKY SHAMBHALA**

## Body Intuition

with Mona Klinger

### 2-day Hands-On Workshop

Training how to read a body and energy transference for people in the health care profession  
**March 11-13 • \$250** Free Intro Friday 6-8pm  
Tamarack Wellness Center • Eugene • 541-639-1814  
[www.sacredconnections.com](http://www.sacredconnections.com)

Your event or workshop here for as little as \$50/wk  
**CALL 484-0519**

**Jenya Lemeshow** LMT  
Lic. #8121

## Synergy Massage

Gift Certificates

### Deep Tissue

### CranioSacral Therapy

### Chronic Pain Relief

Medical & Auto Accident Insurance Accepted  
**1<sup>ST</sup> TIME SPECIAL: \$10 OFF!**

541-684-0066  
[synergymassageeugene.com](http://synergymassageeugene.com)

## BIKRAM'S YOGA

### COLLEGE OF INDIA

### EXPANDED SCHEDULE

#### INTRODUCTORY PACKAGE

## \$20 for 10 Days

This is a 90 minute total body workout in a room heated to 105 degrees.

|         | M | T | W | TH | F | SA | SU |
|---------|---|---|---|----|---|----|----|
| 6:30am  | • | • | • | •  | • |    |    |
| 7:00am  |   |   |   |    |   | •  |    |
| 9:00am  | • | • | • | •  | • | •  | •  |
| 12:00pm | • |   | • |    | • |    |    |
| 4:00pm  | • | • | • | •  | • | •  | •  |
| 6:00pm  | • | • | • | •  | • |    |    |

FIRST CLASS: Arrive 20 minutes early - Bring a large towel & water bottle  
Wear gym shorts & a tank top - Don't eat for 2-3 hours before class  
Be prepared to work hard & sweat!

**820 Charnelton • 349-9642**

## EVENTS

**CONTACT IMPROVISATION** Dance Classes 6 Fridays 3-4:15p, 4/1-5/6. \$71/\$14 drop-in 541-753-2255 Tina@heartandsoulwellness.com

## LEGAL NOTICES

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Case No. 50-11-01852 In the Matter of the Estate of ANDREA MARIE NIX, Deceased. **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the following have been appointed Personal Representatives of the above entitled Estate. Ronald E. Edelman and Virginia Kay Strowbridge. All persons having claims against the Estate are required to present them, with vouchers attached, to the undersigned Personal Representatives in care of Alice M. Plymell, Attorney at Law, 132 East Broadway, Suite 718, Eugene, Oregon 97401-3159, within four (4) months after the date of first publication of this Notice, or the claim may be barred. All persons whose rights may be affected by the proceeding may obtain additional information from the records of the Court, the Personal Representatives, or the Attorney for the Personal Representatives, whose name and address is Alice M. Plymell, 132 East Broadway, Suite 718, Eugene, Oregon 97401-3159. Date first published February 24, 2011. Alice M. Plymell, OSB No. 630654, Attorney for Personal Representatives. **PERSONAL REPRESENTATIVES** Ronald E. Edelman, 88496 Sharktail Drive, Florence, Oregon 97439. Telephone: 541-997-9716. Virginia Kay Strowbridge, 86845 Bailey Hill Road, Eugene, Oregon 97405. Telephone: 541-683-7556. **ATTORNEY FOR PERSONAL REPRESENTATIVES** Alice M. Plymell, Attorney at law, 132 East Broadway, Suite 718, Eugene, Oregon 97401-3159. Telephone: 541-343-9341. E-mail: [aplymell@eugenereasearch.org](mailto:aplymell@eugenereasearch.org). OSB No. 630654.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** In the Matter of the Estate of PRISCILLA U. MILLS, Deceased. Case No. 50-10-25773 **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed the Personal Representative of the said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within FOUR (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative c/o Jane B. Stewart, Attorney at Law, 66 Club Road, Suite 200, Eugene, OR 97401, attorney for Personal Representative, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative. DATED, and first published: February 24, 2011. Jane B. Stewart (OSB #753561) Attorney at Law, 66 Club Road, Suite 200, Eugene, OR 97401. Phone: (541) 342-6679. Fax: (541) 342-6683. Email: [jabs@callatg.com](mailto:jabs@callatg.com). Shelley J. Nafel, Personal Representative, 89398 Old Mohawk Road, Springfield, OR 97478. Phone: (541) 744-5611.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Juvenile Department In the Matter of JAIDEN JOSHUA BRONSON, A Child. Case No. 09-625J-0302 **PUBLISHED SUMMONS TO: Crystal Marie Thornhill** IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE DIRECTED TO FILE A WRITTEN ANSWER to the petition NO LATER THAN 30 DAYS AFTER THE DATE OF LAST PUBLICATION OF THIS SUMMONS, specified herein, admitting or denying the allegations in the petition and informing the court of your current residence address, mailing address and telephone number. YOUR ANSWER SHOULD BE MAILED TO the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401. You are further directed to appear at any subsequent court-

ordered hearing. AN ATTORNEY MAY NOT ATTEND ANY COURT-ORDERED HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS. This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated February 17, 2011. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County. Date of first publication: March 3, 2011. Date of last publication: March 17, 2011. **NOTICE READ THESE PAPERS CAREFULLY** IF YOU DO NOT FILE A WRITTEN ANSWER AS DIRECTED ABOVE, OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE AN ANSWER IS REQUIRED BY THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law. **RIGHTS AND OBLIGATIONS** (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter. IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY, and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401, phone number 541/682-4726, between the hours of 8:00 a.m. and 5:00 p.m. for further information. IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible. IF YOU NEED HELP FINDING AN ATTORNEY, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS. (2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE. **PETITIONER'S ATTORNEY** Sarita D. Glassburner, OSB #012611, Assistant Attorney General Department of Justice, 975 Oak Street, Suite 200, Eugene, OR 97401. Phone: (541) 686-7973. ISSUED this 22nd day of February, 2011. Issued by: Sarita D. Glassburner, OSB #012611, Assistant Attorney General.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY** Juvenile Department In the Matter of JADEN NATHANIEL CARTER TOLLEY and ZACHARY ANDREW CARTER-TOLLEY. Children. Case No. 09-662J-02. Case No. 09-663J-02. **PUBLISHED SUMMONS TO: ANDREW DAVID CURTIS TOLLEY.** A petition has been filed asking the court to terminate your parental rights to the above-named children for the purpose of placing the children for adoption. YOU ARE DIRECTED TO FILE A WRITTEN ANSWER to the petition NO LATER THAN 30 DAYS AFTER THE DATE OF LAST PUBLICATION OF THIS SUMMONS, specified herein, admitting or denying the allegations in the petition and informing the court of your current residence address, mailing address and telephone number. YOUR ANSWER SHOULD BE MAILED TO the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401. You are further directed to appear at any subsequent court-ordered hearing. AN ATTORNEY MAY NOT ATTEND ANY COURT-ORDERED HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS. This sum-

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