

Sudoku

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4	3							
			7	9				5
		1	5			8		
				2		5	6	
	8		9		3		2	
	9	7		6				
		3			6	9		
6				5	9			
							1	2

Place numbers 1-9 so that each row, column and 3x3 square has each number only once. There is only one solution. Good Luck! Stumped? Visit www.sudokuplace.com for a puzzle solver.

UPWARD, Personal Representative, c/o Lee J. Judy, Attorney. Phone: 541-687-4802.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE In the Matter of the Marriage of: SCOTT M. WITBECK, Petitioner, and MELISSA L. WITBECK, Respondent. Case No. 15-11-01463 SUMMONS DOMESTIC RELATIONS SUIT TO MELISSA L. WITBECK The petitioner has filed a Petition asking for Dissolution of Marriage. If you do not file the appropriate legal paper with the court in the time required (see below), the petitioner may ask the court for a judgment against you that orders the relief requested. **NOTICE TO RESPONDENT: READ THESE PAPERS CAREFULLY! YOU MUST "APPEAR" IN THIS CASE OR THE OTHER SIDE WILL WIN AUTOMATICALLY. TO "APPEAR," YOU MUST FILE WITH THE COURT A LEGAL PAPER CALLED A "RESPONSE" OR "MOTION."** RESPONSE FORMS MAY BE AVAILABLE THROUGH THE COURT LOCATED AT: 125 E. 8TH AVE, EUGENE, OR 97401. THIS RESPONSE MUST BE FILED WITH THE COURT CLERK OR ADMINISTRATOR WITHIN THIRTY (30) DAYS ALONG WITH THE REQUIRED FILING FEE. IT MUST BE IN PROPER FORM AND YOU MUST SHOW THAT THE PETITIONER'S ATTORNEY (OR THE PETITIONER IF HE/ SHE DOES NOT HAVE AN ATTORNEY) WAS SERVED WITH A COPY OF THE "RESPONSE" OR "MOTION." THE LOCATION TO FILE YOUR RESPONSE IS AT THE COURT ADDRESS INDICATED ABOVE. If you have any questions, you should see an attorney immediately. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. **NOTICE OF STATUTORY RESTRAINING ORDER PREVENTING THE DISSIPATION OF ASSETS IN DOMESTIC RELATIONS ACTIONS. REVIEW THIS NOTICE CAREFULLY. BOTH PARTIES MUST OBEY**

EACH PROVISION OF THIS ORDER TO AVOID VIOLATION OF THE LAW. SEE INFORMATION ON YOUR RIGHTS TO A HEARING BELOW. TO THE PETITIONER AND RESPONDENT: Pursuant to ORS 107.093 and UTCR 8.080, Petitioner and Respondent are restrained from: (1) Canceling, modifying, terminating or allowing to lapse for non-payment of premiums any policy of health insurance, homeowner or renter insurance or automobile insurance that one party maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy that names either of the parties or a minor child of the parties as a beneficiary. (2) Changing beneficiaries or covered parties under any policy of health insurance, homeowner or renter insurance or automobile insurance that one party maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy. (3) Transferring, encumbering, concealing or disposing of property in which the other party has an interest, in any manner, without written consent of the other party or an order of the court, except in the usual course of business or for necessities of life. (A) Paragraph (3) does not apply to payment by either party of: (i) Attorney fees in the existing action; (ii) Real estate and income taxes; (iii) Mental health therapy expenses for either party or a minor child of the parties; or (iv) Expenses necessary to provide for the safety and welfare of a party or a minor child of the parties. (4) Making extraordinary expenditures without providing written notice and an accounting of the extraordinary expenditures to the other party; (A) Paragraph (4) does not apply to payment by either party of expenses necessary to provide for the safety and welfare of a party or a minor child of the parties. AFTER FILING OF THE PETITION, THE ABOVE PROVISIONS ARE IN EFFECT IMMEDIATELY UPON SERVICE OF THE SUMMONS AND

PETITION UPON THE RESPONDENT. IT REMAINS IN EFFECT UNTIL A FINAL DECREE OR JUDGMENT IS ISSUED, UNTIL THE PETITION IS DISMISSED, OR UNTIL FURTHER ORDER OF THE COURT. **PETITIONER'S/RESPONDENT'S RIGHT TO REQUEST A HEARING** Either petitioner or respondent may request a hearing to apply for further temporary orders, or to modify or revoke one or more terms of the automatic mutual restraining order, by filing with the court the Request for Hearing form specified in Form 8.080.2 in the UTCR Appendix of Forms. Date of first publication: January 27, 2011.

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ASK A MEXICAN!

BY GUSTAVO ARELLANO



Dear Mexican: A few years ago, I moved to Tucson. In said city, I noticed that there were little piles of stuff accumulated on the medians of the main roads. It looks like what was *Día de la Muertos* paraphernalia – I'm not so gringo as to not know what's up. These little piles of beads – sometimes piles big enough to have bikes – are obviously memorials to deceased family and friends. My question is this: Why the need to litter the medians or roadsides?

– Down Under, Mexicans Blow

Dear DUMB: “Paraphernalia”? I hope that’s what you call the tombstones of your relatives — actually, I hope you don’t, because that just means you’re even more of an insensitive *baboso* than you currently are. *Primera-mente*, despite the strenuous efforts of hipsters, *Día de los Muertos* (that last word is masculine — hence, the use of the masculine singular definite article *el* instead of the *la* you used. How gringo of you!) is actually a solemn holiday — everything used for a display has a personal meaning not easily purchased at Party City. As I’ve written before, Mexicans have a much more cordial relationship with Death than *gabachos*, so *descansos* commemorating accidents can stay up for years in Mexican neighborhoods and no one gets their *chonis* in a bunch like you have. How is remembering someone “littering”? As long as it’s not on private property, why does a roadside memorial bother you? May a pigeon perch on *your* cenotaph!

There seems to be a lot of questions on your take of what's Mexican and why Mexicans do this or do that – my question is on heritage, Mr. Mexicano. My last name, Anguiano, is from a little village in Spain. I notice how it sounds and how it seems to be closely related to Arabic. Now, I learned that Arabs came to Spain at one time – could there be a chance that all Mexicans originated from Arabic peeps? I don't know much – just like to have your take on it?

– Askin' Arellano about Anguiano

Dear AAAA: You don’t know much? You at least know your surname is habitational, which is more than most Mexis know about their *apellido*. And you also know that the Moors invaded Spain and infiltrated supposedly pure Spanish bloodlines far and wide. But Arabic heritage only went so far — yes, we worship a virgin with a partly Arabic name, but Anguiano’s home province of La Rioja was part of al-Andalus for only a few centuries until retaken by Spaniards in the 10th century. That’s when the word “Anguiano” first entered Hispanic chronicles, and the name for the village of the same name was chosen specifically because of its Latin origins — those are lost to history, but we can safely assume it had something to do with snakes, since the word *angui* is the singular form of *snake* in Latin. Maybe Anguiano means “snake man”? Eh, *post hoc pendejo propter hoc*.

GOOD MEXICAN OF THE WEEK: La Bloga is the country’s premier Chicano literary blog, a rotating collection of authors who review books, pen essays and original works, report on news, post interviews with authors and show the world America’s rich Chicano/Latino literary traditions. I’d be remiss in this plug if I didn’t mention one of the contributors: Daniel Olivas, whose recently released *The Book of want* by the University of Arizona Press is a fantastic short novel chronicling the lives of a family just like any other *gabacho* clan — except they’re Me

Ask the Mexican at themexican@askamexican.net, be his fan on Facebook, follow him on Twitter or ask him a video question at youtube.com/askamexicano/

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