

Abbreviations: A Asian • B Black • Bi Bisexual • C Couple • Ch Christian • D Divorced • F Female • G Gay • H Hispanic
HWP Height/ Weight proportionate • J Jewish • M Male • NA No alcohol • NAm Native American • ND No drugs • NS No smoking
P Professional • S Single • W White • Wi Widowed • ISO In search of • LTR Long-term relationship

Participants in *Eugene Weekly* Personals must be 18 years or older. To ensure your safety, carefully screen all responses. First meetings should occur in a public place and participants should not divulge addresses. *Eugene Weekly* does not screen or investigate individuals who place or respond to personals ads and makes no representation as to the character of these individuals. *Eugene Weekly* will not be responsible for the consequences of any interaction. Not all voice boxes contain voice greetings.

CATCH OF THE WEEK:

FRIEND FOR COFFEE

I am physically inclined, water dance, yoga, jog, martial arts, imaginative, thoughts of nature, harmonic toning, occasional movie, artistic, comfortable life. I am 59 yo, 5'10", 158lbs, sensitive, vital, and more. ☎ 9497

LET'S HAVE SOME FUN

Honest. Have a relationship that lacks. Discretion needed. Strong, clean, handsome male. Love to be safe, secure support system for a female and/or couple who like to wiggle and show off. ☎ 9542

CRUDE OIL

Kyoto. Telegram from Kuala Lumpur. Pirates off Coast of Africa. Tribal Leaders in the Americas. Islam and the Russian Federation. Tip off the Iceberg, for your 25th birthday, hugs. ☎ 9384

BE CHOOSY

Not finding "the one"? Place your own ad! It's free, easy, and full of possibilities.

MESSAGE

Couple, 40s, ISO fit, accountable, playful couple or women for connection, learning, massage and friendship. If you have any questions come check it out BABY! ☎ 9374

OPEN MINDED

Open minded WM seeks F or Bi couple for NSA sexual encounters. Kinky, open-minded and discreet. Nude beach, photography, video. Age & race unimportant. Let's play! ☎ 9499

NEW YEARS RES

Fun prof. C seeks intelligence 25+ S/Bi/F to help fulfill your new Year's resolution of new friends and experiences. Must like cats & herb. ☎ 9494

WANTS IT WIDE

WM, 47, 5'11, 195lbs, extremely bi or gay curious. Tired of playing by myself. ISO of someone who is not afraid to stretch a new bottom. ☎ 9492

ISO DOM COUPLE

WM, 5'11", 240lbs, long brown hair, brown eyes, seeking dominate, mature couple for bd, ds exploration. I have limited experience but wish to push the envelope as well as bi side.

07' RESOLUTION IS?

To find a male and female couple for a ltr! I am an experienced married male, 5'7, 165 lbs, 57, healthy and cute. You don't have to be Ken and Barbie. Just interested! ☎ 9480

Nice looking couple looking for other couples 21-50 or male/female individuals swing with. Must be STD free, discreet, and open minded. Let's have some adult fun! ☎ 9479



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Savage Love

WORDS OF PURE WISDOM by Dan Savage



I have some concerns about my cuckold fetish that you did not address in a recent column on the subject. Aspects of my particular fantasy are prevalent among people with this type of fetish, and they cause me guilt and shame.

I am white and all of my cuckold fantasies involve my future wife having sex with well-endowed black men. While this turns me on a great deal, part of me feels guilty. My fantasy is horribly objectifying and racist, is it not? It requires treating another human being like a piece of meat. But the rational part of me, the part that tells me these fantasies are improper, is no match for my inner urges. I can't seem to stop fantasizing about this. In all other aspects of my life I consider myself to be quite progressive.

What can I do about my fantasy? My hope is that these urges will go away over time, but I doubt this will be the case.

Can't Understand Cuckold Kink

You bet your cracker ass your fantasy is racist, CUCK.

For centuries, white men—not all white men, mind you, but enough that white men should be embarrassed for all time—have obsessed about the supposed sexual superiority of black men. Whitey fear big black dick, rampaging Mandingos, white women coming down with jungle fever and getting their chifforobes busted up, etc. These fears inspire feelings of inadequacy, insecurity, and paranoia—and white men have typically compensated for these fears through acts of violence. Not for nothing was castration the first order of business at many a lynching.

But guess what? When given a choice between being lynched and being offered a white man's woman, CUCK, 10 out of 10 black men surveyed prefer the latter. That the same racist stereotypes that still inspire some white men to violence, pathetically enough, also inspire racially tinged cuckold fantasies in others has to be regarded as progress. Well, maybe not *progress*, per se, but until we stamp out racism once and for all (let's all hold our breath, shall we?), better cuckold fantasies, acted on or not, than brutal, cold-blooded killings.

Can I get an "amen"?

But doesn't enacting your fantasy require the complete objectification of a black man? Yes. And how can you reconcile that kind of racist objectification with your "progressive" values? By sucking on this: It's really super racist of you, CUCK, to assume that black men are incapable of having the same subconscious erotic response to racist stereotypes that you did. There are tons of African-American guys out there who want to play the sexually dominant black stud to your sexually humiliated white cuckold—it took me less than a minute online to find three dozen men happy to help you out. How selfish of you, CUCK, not to mention how racist of you, to obsess about your own issues—the white cuckold's burden—without giving so much as a thought to the needs of these black men. For shame.

And for the record, CUCK, there's nothing wrong with treating someone like a piece of meat—provided you treat him like a human being before and after sex. Some people actually enjoy being treated like pieces of meat, and as long as the men you play with consent to being treated like meat, there's nothing improper about it. Consent is, as I've written before, always and everywhere the magic ingredient. It makes BDSM not actual violence, it makes a facial not actual degradation, it makes a realized rape fantasy not actual rape. In your case, CUCK, the joyful consent of all involved—including your future wife (good luck with that)—makes the expression of your racist fantasy not an actual expression of racial animus.

To sum up, CUCK: As long as you understand the cultural forces that shaped your fantasy, as long as you don't assume that all black men wanna bust up your wife's chifforobe, and as long as you treat any black man who does want a crack at her chifforobe like a human being—and, what the hell, as long as you vote Democratic and donate \$100 to the United Negro College Fund for every inch of black cock that gets slipped into your future wife—there's nothing unethical about realizing your particular fantasy.

(You want an example of a highly unethical and distressingly common cuckold fantasy? Check this out: "Dom male seeking a true cuckold couple," reads this personal ad. "He will watch me use her and please her. He will do clean-up duties after. I am also interested if she is fertile and wants to be bred in front of hubby. If bred, I will continue to use her throughout pregnancy. The cuck assumes all responsibility toward the child." Where do I start? A child simply cannot possibly consent—in advance of conception!—to taking part in a lifelong role-play scenario. Cucks, bucks, bulls, and hot wives? I've got your backs—all your sweaty backs. Cuckold fantasies are fine, realizing them is finer. But leave conception and kids out of it. Christ!)

In your column on so-called "cuckolding," I wish you had mentioned that many men (and women) share their partners for reasons other than a fetish or an eroticized fear. My partner's sex adventures don't turn me on, but I encourage her for four reasons:

1. *It makes her happy.*
 2. *It takes the pressure off me to satisfy her.*
 3. *It liberates me to have other lovers, too, whether or not I act on that freedom.*
 4. *She brings me the sexual energy she picks up on the outside, which has revitalized our sex life.*
- The thing is, the term "cuckold" is insulting, and it supports a terrible, life-destroying lie of our straight-male-dominated culture—that a man having sex with a woman in some way owns her. So when another man has sex with her, he's robbing the first man of something. Sex should be about love and pleasure, not possession.*

Keep Possession Out Of Love

For some folks, KPOOL, sex is about love and pleasure *and* possession—and there's nothing necessarily unhealthy about the desire to possess someone. We should all understand, of course, that we can never truly possess another person, but we shouldn't feel guilty when our hearts or genitals (women can feel possessive, too) feel a bit differently. Human beings should be rational ("I know I don't own you") about the irrational feelings love inspires ("I own your ass!"). It's not a crime when some folks eroticize those possessive feelings, like cuckolds (yes, the term is insulting—that's part of the turn-on), or toy with them, like anyone who's ever gotten a thrill watching his or her partner flirt with someone else.

However, my boyfriend has a "Property of Dan Savage" tattoo in a secret undisclosed location, so perhaps I'm just being defensive.

I read your response to the woman whose husband has a cuckold fetish. But what if it's the other way around? I know that my husband is highly monogamous, so I have never mentioned it directly, but I would love the chance to screw other guys. How do I explain that I only want one love in my life (him), but I would also like more cocks in my life?

Wanna Cuckold Him

You assume that your husband is highly monogamous, WCH, because he's never told you otherwise. What if he's assuming the same about you because you've never told him otherwise?

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