

# Sandy Senior Center NEWS

Tuesday, Sept. 9, Sandy Senior Center participants will travel to Mary S. Young Park near Lake Oswego for a picnic.

This is a unique opportunity for Sandy area seniors to meet with senior adults from Oregon City and Lake Oswego Senior Centers.

Each center will provide foods for the picnic. Cost is \$1 per person to defray food costs. Table service will be furnished. Sign up at the center of call 668-5569 for information.

The Golden Age Club is planning a trip to the Oregon State Fair in Salem Tuesday, Aug. 26. Louise Shields, recreation trip coordinator, has arranged for a 46 passenger bus to provide the necessary transportation.

Reservations can be made by calling the center.

Friday, Aug. 22, will be Chefs Day at our Loaves and Fishes luncheon. A variety of foods will be served, so plan now to attend.

**SANDY SENIOR CENTER PROGRAM**  
 August 21 - 27  
 August 21  
 Thursday  
 8:30 a.m. - 11:30 a.m. drop-in  
 11:30 a.m. - 1:30 p.m. Loaves and Fishes  
 1:30 p.m. - 4:30 p.m. drop-in  
 August 22  
 Friday  
 8:30 a.m. - 11:30 a.m. drop-in  
 11:30 a.m. - 1:30 p.m. Loaves and Fishes  
 1:30 p.m. - 4:30 p.m. drop-in  
 August 23 - 24  
 Saturday-Sunday  
 Closed  
 August 25  
 Monday  
 8:30 a.m. - 11 a.m. drop-in  
 11:30 a.m. - 1:30 p.m. Loaves and Fishes  
 1:30 p.m. - 3:30 p.m. pinochle  
 1:30 p.m. - 4:30 p.m. drop-in  
 August 26  
 Tuesday  
 8:30 a.m. - 11:30 a.m. drop-in  
 11:30 a.m. - 1:30 p.m. Loaves and Fishes

## Tri-Met solicits comments

The Tri-Met Board of Directors has asked that written comments on its package of proposed revenues generating measures be submitted by next Tuesday for consideration at the board's Sept. 2 meeting.

The revenue suggestions include increasing fares to 40 cents next July, submitting a \$5 a year automobile registration fee to voters in Clackamas, Multnomah and Washington counties, raising payroll tax to five tenths of one per cent and selling advertising space on buses.

Tome King, Tri-Met general manager, says the Tuesday deadline for written comments will allow for reproduction and distribution of material to board members before they meet.

## Ranch sold

Andy and Evelyn Morlan, Sandy, have sold their Enterprise Ranch to Albert and Karen Waibel, Albany, the couple announced recently.

Fred and Tucky Carlson have rented the 120-acre ranch on West Slope the past four years. The new owners are repairing fences, cleaning barns and getting the irrigation ditches back into working condition, Morlan reports.



SANDY KENNEL Champs 4-H Dog Show members await judging at Clackamas County Fair. Pictured are Joan Huber, Chris Burks, Debbie Waibel, Roxanne Payne and Sue Mager. Burks, Mager and Payne qualified for the Oregon State Fair.

## Kennel Champs earn state fair bid

After claiming first place awards at the Clackamas County Fair three members of the Sandy Kennel Champs 4-H Dog Club have qualified for the competition at this year's state fair.

Chris Burks, Sue Mager and Roxanne Payne will represent the Sandy club at the state fair.

Other Sandy Club winners at the county fair were: Joan Huber, two second place awards; Debbie Waibel, two second place awards; Suzanne Berk, first and second place; Kurt Brewster, two second place; Alex Brewster, one second place; Joan Huber, first place showman award and second place; Carrie Brewster, two second place awards and Brian Winchester, one first place award.

"The members performed beautifully and had the best behaved dogs at the fair," said Ginny Brewster, club leader.

President Washington received \$25,000 annual salary, his vice-president John Adams \$5,000.

## Driving course planned

The National Retired Teachers Association in Sandy and American Association of Retired Persons are sponsoring the National Safety Council's Driver Improvement Program—Defensive Driving Course.

The course will be held Sept. 22 and 23 from 9 to 11 a.m. and 1 to 3 p.m. each day at the Sandy Senior Center.

While the courses are held primarily for older persons, they are open to any licensed driver. There are no written or driving examinations. The course is entirely for self improvement, according to Dick Halvorson, director of the center.

The volunteer instructors are members of NRTA-AARP and certified by the National Safety Council. Hal Moran, NRTA-AARP driver improvement program instructor trainer, will hold a volunteer instructor course following the driving classes in Sandy.

For additional information and registration, contact Halvorson at 668-5569.

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**Pay Utility Bills Here — Northwest Gas — PGE — General Telephone — Rockwood Water**

# ZIM'S

**Fresh Daily**

**GROUND BEEF**  
Two lb. Pkg. or More **77¢**  
10 lb. Bag **\$6.99**

**ROUND STEAK**  
lb. **\$1.59**

**ROUND BONE ROAST**  
lb. **\$1.19**

**ROYAL 6-oz. pkg.**  
**Gelatin 3/\$1.00**

**NALLEY'S 40-oz. tin**  
**Thick Chili 99¢**

**PHEASANT 16-oz., corn, peas, green beans**  
**Vegetables 3/89¢**

**CLEANSER 2/25¢**

**SHRIMP 59¢**

**INSTANT TEA \$1.19**

**PRUNE JUICE 69¢**

**CANNED MILK 3/87¢**

**PEANUT BUTTER 95¢**

**ORANGE JUICE 4/89¢**

**SALAD DRESSING 98¢**

**PISTACHIOS 89¢**

**ROYAL VANILLA 39¢**

**BEEF LIVER 69¢**

**PORK ROAST 98¢**

**PATTIE MIX 69¢**

**SWISS STEAK \$1.29**

**SAUSAGE ROLLS 98¢**

**DEL MONTE 6 1/2-oz. can**  
**Chunk Tuna 2/98¢**

**NALLEY'S 9-oz. box**  
**Potato Chips 59¢**

**BALLARD or PILLSBURY 7 1/2-oz. tube**  
**Biscuits 7/\$1.00**

**PHEASANT 10 lb. bag \$1.19**

**DUNCAN HINES 23-oz. box**  
**Fudge Brownie Mix 98¢**

**HUNTS, 15-oz. tin**  
**Fruit Cocktail 2/89¢**

**1 1/2-oz. size**  
**Fla-Vor-Aid Drinks 6/35¢**

**STANDARD DAIRY**  
**Cottage Cheese 49¢**

**NORTHERN, 4-roll pack**  
**Toilet Tissue 69¢**

**PHEASANT, 15-oz. tin**  
**Dog or Cat Food 7/\$1.00**

**RIB STEAK \$1.59**

**USDA CHOICE**

**CHUCK STEAK 77¢**

**Choice**

**LOCKER BEEF \$2.95**

**Side, 10 lb. \$2.95**

**Front, 10 lb. \$2.95**

**Back, 10 lb. \$2.95**

**5-lb. Burger \$2.95**

**Custom cutting, wrapping & freezing \$1.10**

Prices effective Wed. - Thurs. Fri., Sat., Aug. 20-21-22 & 23

# COUNTRY STORE

12-Mile Corner 223rd & Stark

Lots of Free & Easy Parking    Frozen Food Lockers    Feed Store    Cafe, Open 6 A.M. - 5 P.M.

## Public Notices

**CALL FOR BIDS**  
 Cottrell School District No. 107 invites bids on various items of school kitchen equipment. Specifications may be obtained at the East School Administration Office, 36225 S.E. Proctor Rd., Boring, Oregon 97009. Bids will be opened September 4, 1975 at 8:00 P.M.

The Board of Directors reserves the right to reject any or all bids.  
 Cottrell School District No. 107  
 Jean Lundy,  
 Superintendent-Clerk  
 SP-34

**CITY OF SANDY NOTICE OF BOND SALE**  
 Notice is hereby given that sealed written bids will be received by the undersigned until the hour of 8:00 P.M., on the 25th day of August, 1975, and immediately thereafter publicly opened by the City of Sandy, a municipal corporation, at the City Hall located at 39250 Pioneer Blvd., Sandy, Oregon for the purchase of City of Sandy General Obligation Improvement Bonds, Series 1975, in the amount of TWENTY THOUSAND NINE HUNDRED THIRTY THREE AND 45/100 DOLLARS (\$20,933.45). Bond No. 1 to be in the denomination of Nine Hundred Thirty Three and 45/100 Dollars (\$933.45) and Bonds No. 2 through 21 inclusive to be in the denomination of One Thousand and No 100 Dollars (\$1,000.00) each, to be dated September 1, 1975, and to mature serially in numerical order and in ten annual installments as follows:

\$2,933.45    September 1, 1976  
 \$2,000.00    September 1, 1977 and the 1st day of September of each year thereafter through and including December 1, 1978.  
 That all bonds maturing after December 1, 1982, are redeemable on December 1, 1982, and on any interest payment date thereafter at the option of the City of Sandy at the office of the Recorder of the City of Sandy upon payment of the face value thereof with accrued interest to the date of payment as provided in the Bancroft Bonding Act.

Said bonds are General Obligation Improvement Bonds of the City of Sandy, and are to be paid from taxation to be levied and from collections on applications to pay for various improvements in installments. The interest on said bonds to be paid semi-annually on the 1st day of December and the 1st day of June of each year after issuance, the first payment of interest to be made on the 1st day of December, 1975.

The bonds shall have but one coupon for the interest due on any interest paying date.

All bids shall be in writing accompanied by a certified check or a cashier's check on a bank doing business in the State of Oregon, in an amount of not less than two percent (2%) of the par value of the amount of the bid. The bonds shall be sold to the bidder offering to purchase the same at not less than par and accrued interest, and at the lowest net interest cost to the City. The City of Sandy reserves the right to reject any and all bids in the interest of the City. Legal approving opinion of Rankin, Walsh, Ragen and Roberts, Attorneys at Law, Portland, Oregon, will be furnished to the successful bidder.

CITY OF SANDY  
 By Carl Hatfield,  
 Recorder  
 SP-34

**NOTICE OF SUPPLEMENTAL BUDGET HEARING**  
 A public hearing on a proposed supplemental budget for the Sandy Fire District 72 for the fiscal year 1975-76, will be held in the Sandy Fire Hall at 8:00 P.M. on September 9, 1975. Copies of the supplemental budget are available without charge at the office of the Fire Chief. The budget may be inspected by interested persons at the office of the Fire Chief during regular office hours. Any person may appear at the public hearing and discuss the budget or any part of it.

**SUPPLEMENTAL BUDGET SUMMARY RESOURCES**

Clackamas County Manpower Grant	\$11,054.00
<b>REQUIREMENTS</b>	
Personal Services	10,944.00
Capital Outlay	110.00
<b>Total requirements</b>	<b>\$11,054.00</b>
<b>SP-35I</b>	

**NOTICE OF SUPPLEMENTAL BUDGET HEARING**  
 NOTICE is hereby given, in compliance with ORS 294.480, that a meeting of the governing body of School District No. 107, Cottrell, Clackamas County, Oregon will be held on Wednesday, September 10, 1975, at 8:00 p.m., in the Cottrell School Elementary Building for the purpose of discussing with interested persons the supplemental budget hereinafter set forth.

**GENERAL FUND BUDGET RESOURCES**

Available Cash	19,000.00
<b>Total Budget Resources</b>	<b>19,000.00</b>
<b>Budget Requirements</b>	
1273 Improvement of Sites	12,000.00
1277 Remodeling	7,000.00
<b>Total Budget Requirements</b>	<b>19,000.00</b>

Any person may discuss proposed expenditures of the supplemental budget at this time.

Mrs. Jean Lundy  
 Supt. Clerk  
 School District Clerk  
 School District No. 107, Cottrell  
 SP-35