

# WANT ADS

Too Late to Classify

**HOUSE SALE.** Monday, Tues., Wed., 25, 26, 27, 9 a.m. till 4 p.m. antiques, glass, dishes, bottles, odds and ends, etc. House back of Don Miller, 402 Main St., down hill. M-8pd

**FOR RENT.** in Sandy, clean 2 bedroom home, large carpeted living room, large kitchen, bath, washer and dryer hook up, partial basement, garage \$145 per month, 668-5160 668-4662. F-8pd

**NEED BABYSITTER** between 2:30 and 8 p.m. on Cottrill Road. Own transportation. 663-3485. C-11

**TWO BEDROOM** house unfurnished \$105.00 a month available now, 665-0019 after 5. P-8

**MOVE FORCES** sale, 1 month old frigidaire refrigerator - freezer, frost free, avocado, paid \$378, yours only \$325. 665-9225 evenings. M-8

**NEW DELUXE** 2 bdrm duplex, self cleaning oven, garbage disposal, dishwasher, washer and dryer, shag carpets, drapes, patio, covered carport and large storage area. \$173.50. 20825 SE Morrison, 1 block South of Stark, 666-9246 or 665-0171. D-9

**LARGE ROUND** solid oak coffee table, Country Cousins Antiques, 663-5938. V-8

**FOR RENT:** 1 bedroom on 1 acre with fruit trees. OK for horses, water and garbage paid, 10608 SE Martin, \$125 on lease, 760-3909. B-8

**BOOKING MARES** now for 1974 breeding season. Reg. quarterhorse, Poco Tommy Jr. Mares boarded and cared for. Bar 2 Arena, Ember W. Wilson, 637-3710. W-20pd

**HALF ARABIAN** half Welch, good for 4 H's prospects, 6 months old, make offer, 663-3547. S-11

**STUD SERVICE.** Registered Arabian, 36901 Firsan, special to 4 H's, 663-3547. S-11

**REWARD: LOST** 2-17-74. Female German short hair, 8 years old long tail, white with liver spots, also female short hair pup 4 months old. Brown body with white legs vicinity of Boring Sunshine Valley Rd., Hogan Rd. and Hwy 212 and Telford Rd. owner, 663-3215, 663-3023, 774-1697. G-9

**1960 CHEV** utility truck, with ladder rack, \$550.00, 760-6396. E-11R

**LOST, SMALL** female black terrier mix with brown markings. Answers to "Bobby", vicinity of Alder Creek and Sylvan Way, 622-4809 evenings. W-9

**LANDSCAPING, SEED** or sod lawns, fences or patios, maintenance work. Call McKinnis. Free estimates. 631-2339. Mc 9

**WANTED AMBITIOUS PEOPLE** FREE

**TRAINING IN Public Speaking** and business management. Improve your financial position. Call 658-3968 to see if you qualify. S-9

**OPEN 1-3 SATURDAY AND SUNDAY**  
2 ACRES, 3 bedrooms, ranch full daylight basement, 3 baths, 2 fireplaces, family room, party room, 2 extra rooms could be 2 more bedrooms, master bedroom 23 feet, double garage. Sam Barlow Hi. Go out Hwy 20 to Palmquist Rd. turn right to 252 Ave. turn left (South) about one mile across railroad tracks 2nd house on left, \$47,950.

**TITLE REALTY** 666-9456

## County IED to run summer youth camp

Clackamas County Intermediate Education District has been contracted by the U.S. Forest Service to operate a Youth Conservation Corps Project at Camp Cody this summer. Camp Cody is located 12 miles west of Tigh Valley, south of the Dalles, Oregon.

The Youth Conservation Corps was created by the federal government in 1970 to employ American youth from all segments of society in the restoration and conservation of public areas. Members of the Conservation Corps will be

performing conservation work vitally needed to improve the quality of public lands and waters while simultaneously learning from one another and being gainfully employed for the summer months.

As the contractor, the IED will coordinate the hiring of staff, securing resource personnel for educational activities, arranging for instructional materials, payroll and evaluation. Personnel from the Environmental Education Department and the Student Services Department of the

IED will serve on an advisory board providing coordination and consultation for the Youth Conservation Corps Project.

Opening for nine weeks on July 18, the camp will employ 48 young people, aged 15-18, who will be hired through the Oregon Employment Division. The Forest Service will provide much of the training, tools, and equipment and will ensure that Camp Cody is fully operational by June 18. Staff members will be employed and trained prior to the opening date by the IED and YCC advisory board.

At Camp Cody, the young people will work and participate in educational activities for 40 hours per week, and will engage in educational or recreational activities during evening hours, weekends, and leisure time. Evaluation of goals and objectives will occur daily, weekly and at project's end in terms of work productivity as well as personal, social, and educational development.

The YCC Project, entirely supported by federal funds, has a budget of approximately

\$31,000 which will provide salaries, food, transportation, and supplementary services for the camp operation. Information about the project is available from Kim Carlson, Barbara Fox or Dave Fox of the Clackamas County IED.

The Youth Conservation Corps Project is considered completely consistent with the philosophy of the IED in providing and promoting services which benefit the educational and personal development of young people.

YOUR PURCHASES AT ALBERTSONS ARE PROCESSED QUICKLY AND

# ALBERTSONS



## TURKEYS



Missing parts

Bonus Buy!

Budget Buy 10 to 22 lbs. Average

**49¢** lb.

**BONELESS PORK ROAST**  
Fresh Butt  
**98¢** lb.

**FRESH PORK RIBS**  
Regular Medium Size  
**89¢** lb.

**CHUCK EYE ROAST**  
U.S.D.A. Choice Beef  
**\$1.48** lb.

- PORK CUTLETS** Versatile 12-oz. Package **\$1.29**
- BIRD FARM SAUSAGE** Regular, Sage, Hot **98¢**
- SLICED BACON** Hygrade 1-lb. Pkg. Regular or Thick **\$1.29**
- BALL PARK FRANKS** 1-lb. Pkg. **\$1.28**

Have a good breakfast. Have a good day!  
**JIMMY DEAN**  
PURE PORK SAUSAGE  
REGULAR 12-oz. **98¢** 24-oz. **\$1.89**  
OR HOT Pkg. **98¢** Pkg. **\$1.89**

## Public Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
NOTICE IS HEREBY GIVEN, pursuant to O.R.S. 294.401, that a meeting of the Budget Committee of Bull Run School District No. 45 of Clackamas County, State of Oregon, will be held at the Cafeteria, Bull Run School on the 4th day of March, 1974, at 7:30 PM o'clock for the purpose of receiving the budget message and budget document of said district for the fiscal year 1974-1975.

This is a public meeting where deliberations of the Budget Committee will take place and any person may appear and discuss proposed programs with the Budget Committee at that time.

A copy of the budget document is available at the Clerk's Office, 107 Shelley, Sandy, Oregon from 8:30 A.M. to 5:30 P.M.

Marie Seematter,  
Clerk of the Board  
SP-8

## RESOLUTION

Regular monthly meetings of the Sandy R.F.P.D. No. 72 Board of Directors are held on the 2nd Tuesday of every month. Meetings are held in the Sandy Fire Hall, Main Street, Sandy and start at 8:00 PM. All meetings are open to the public and all who attend are given the opportunity to speak if they so desire.

The Board of Directors of the Sandy R.F.P.D. No. 72 hereby declares that the bulletin board on the outside wall near the rear entrance to the Sandy Fire Hall, is designated as the Official place for the posting of public & legal notices regarding meetings, changes of meetings, elections, etc.

The Board also resolves that the method of giving public notice regarding changes in public meetings, shall be to post such a notice on the Official Bulletin Board at least 24 hours in advance of any such meeting.

The Board also declares that the Sandy Post, published in Sandy, Oregon, and or, the Oregonian, published in Portland, Oregon, are to be the Official Newspapers for all legal publications of the District.

The above resolution is hereby adopted this 5th day of February, 1974.

R. Krebs,  
President

## NOTICE TO INTERESTED PERSONS

Estate of Barbara Elizabeth Ronde In the Circuit Court of the State of Oregon for the County of Clackamas, Probate Department. In the Matter of the Estate of Barbara Elizabeth Ronde, Deceased.

Notice is hereby given that Robert M. Ronde the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within 4 months after the date of first publication at: P.O. Box 366, Sandy, Oregon 97055, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published February 14, 1974.

ROBERT M. RONDE  
Personal Representative  
P.O. Box 366  
Sandy, Oregon 97055

HOWELL & RICHARDS  
Attorneys for Personal Representative  
P.O. Box 366  
Sandy, Oregon 97055  
SP-9

**FISH-A-RAMA**  
**WHITING** **39¢** lb.  
Tender and Flaky

- BLACK COD** lb. **89¢**
- COOKED SHRIMP** Small Size lb. **\$2.49**
- FISH STICKS** Heat 'n' Serve lb. **68¢**
- SHRIMP COCKTAIL** Sea Snacks 3 4-oz. Glasses **\$1.15**
- TURBOT FILLETS** lb. **79¢**

**BANANAS**  
**GOLDEN RIPE CHIQUITAS**  
**10¢** lb.

**DAFFODILS** A Touch of Springtime... Bunch **59¢**

**TANGELOS** Sun-kist Minneolas... 5 lbs. for **\$1**

**LETTUCE** Romaine, Red Leaf, Butter 4 Bu. For **\$1**

**AVOCADOS** California Large ea. **39¢**

**GRAPEFRUIT** Florida White Large Size 5/ **\$1.00**

**RUSSET POTATOES** U.S. No. 2 20 lb. bag **\$1.99**

**LARGE MUSHROOMS** For Salads or Cooking lb. **99¢**

**ORANGE JUICE** Tropicana (Qt. 49c) 1/2-Gal. **97¢**

**D'ANJOU PEARS** Sweet and Juicy 4 lbs. for **\$1**

**SANTIAM BEANS**  
Regular or French Cut  
**5 \$1** 16-oz. Cans

**MACARONI & CHEESE DINNERS**  
Kraft Quick & Easy  
**4 89¢** 7 1/2-oz. Boxes

**MIRACLE WHIP**  
For Salads, Sandwiches  
**69¢** qt.

- FRUIT COCKTAIL** Accent Any Meal Janet Lee 16-oz. Size **29¢**
- DOG FOOD** Blue Mountain Instant Mix 4-lb. Bag **89¢**
- NON FAT DRY MILK** Carnation Instant 4-lb. (20-Qt.) Size **\$3.59**

**HUNGRY MAN DINNERS**  
Swanson Turkey, Boneless Chicken, 19-oz. **\$1.19**  
Salisbury, 17-oz. ea.

**FRIED CHICKEN** 15-oz. **99¢**

**MRS. SMITH'S PIES** Apple, Dutch Apple, Pumpkin, Strawberry-Rhubarb, Coconut-Custard, Lemon Meringue, 8" Size **69¢**

**FROZEN FOOD SPECIALS**  
**ORANGE JUICE** Flav-R-Pac 12-oz. Can **36¢**

- FRIED CHICKEN** Banquet 2-lb. Box Crispy Good **\$1.69**
- APPLE JUICE** Tree Top 12-oz. Size Crisp and Refreshing **49¢**
- REAMES EGG NOODLES** 12-oz. Package **62¢**
- EGGO WAFFLES** 13-oz. Size **55¢**
- TOTINO PIZZAS** 13-oz. Size **99¢**
- GORTON FISHSTICKS** 24-oz. Package **\$1.59**
- RUPERT FISH CAKES** 2-lb. Package **\$1.39**
- LAYER CAKES** Pepperidge Farm 17-oz. Size **99¢**

**FLAV-R-PAC VEGETABLES**  
Corn, Peas, Leaf Spinach, Chopped Spinach, Peas & Carrots, Squash  
**5 89¢** 10-oz. pkgs.