

# County sheriff's employees agree on pay increases

accord has been reached with the Clackamas County Sheriff's employees. The Clackamas County Sheriff's Office and the National Association of Police Officers Local 13-18, four of the group brought home seven ribbons from the 4th Bar H show, including two

receive a 5 per cent pay hike retroactive to July 1 and a 4 per cent increase from Jan. 1, 1974.

About 12 employees in the command association and 45 in the police officers' union are affected by the raises.

Effective July 1, starting

monthly salary for deputy will jump from \$730 to \$787. Starting Jan. 1, 1974, base salary will be \$798 a month.

Top salary for deputies will jump from \$932 to \$979 July 1 and be raised to \$1,018 Jan. 1.

In the command association, base pay will be hiked Jan. 1 from \$1,192 to \$1,252. Top scale will go from \$1,252 to \$1,302.

The two raises represent a 7.2 per cent increase over present salaries.

NEED OFFICE HELP? TRY THE CLASSIFIEDS

## Bear Creek bandits plan for fair

The Bear Creek Bandits competed successfully at the 4th Bar H Horse Show at Canby, and plan to participate in the Clackamas County Fair August 13-18. Four of the group brought home seven ribbons from the 4th Bar H show, including two

first, three thirds, one fourth, and one sixth. Mrs. Mona Phillips, 4-H leader, and Mrs. Olive Johnston, chaperone, will accompany the six club members, who will spend six days in competition at the fair. Those

entered are Barbie Johnston, Debby Phillips, Carolyn Boyles, Susannah Emerson, Debbie Johnston, and Cindy Estes.



THE CENTENNIAL and Barlow Road Days big weekend is here. Banners have been placed across the streets to help get ready for the parade.

## Public Notices

NO. 18296  
NOTICE TO INTERESTED PERSONS  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS  
IN THE MATTER OF THE ESTATE OF JOHN C. BERG  
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the estate are required to present the same within four months from this date at the offices of McAllister, Tallman & Egner, 29 N.W. First Street, Gresham, Oregon. Personal Representative  
Address:  
Route 3, Box 608  
Sandy, Oregon 97055  
First Publication: August 2, 1973  
Last Publication: August 16th, 1973

Attorneys:  
McAllister, Tallman & Egner  
29 N.W. First Street  
Gresham, Oregon 97030  
SP 33

### NOTICE OF BOND SALE

Sealed proposals will be received by the undersigned until 8:00 p.m. on the 21st day of August, 1973, and immediately thereafter will be publicly opened by the District School Board of School District No. 107, Clackamas County, Oregon, for the purchase, at not less than 100 percent of the par value thereof and the full amount of the accrued interest thereon, of the following described negotiable general obligation coupon bonds of such school district, in the principal amount of \$235,000.00, dated September 1, 1973, in denominations of \$5,000.00 each, and maturing serially in numerical order as follows:

\$10,000.00 on September 1 in each of the years 1974 to 1979, inclusive; \$15,000.00 on September 1 in each of the years 1980 to 1984, inclusive; \$20,000.00 on September 1 in each of the years 1985 to 1989, inclusive; and \$25,000.00 on September 1 in each of the years 1990 to 1993, inclusive. The bonds will bear interest payable semiannually, on March 1 and September 1 at such rate or rates, in multiples of one-fourth (1/4) or one-tenth (1/10) of 1 percent, not exceeding a net effective rate of 8 percent per annum, as shall be specified by the successful bidder. The difference between the highest and lowest rates bid shall not exceed 2 percent. The bonds shall have but one coupon for interest due on any interest payment date. Both the principal of and the interest on the bonds will be paid at the office of the county treasurer of Clackamas County, Oregon, at Oregon City, Oregon. The bonds will be sold to the highest bidder, but the district school board reserves the right to reject any or all bids. Unless all bids are rejected, the bonds will be awarded to the bidder complying with the terms of the notice of sale, and submitting the bid which provides the lowest cost to the school district.

Each bid must be unconditional, must be accompanied by a certified check or cashier's check in favor of the district, or upon a bank doing business in the State of Oregon, in the sum of \$6,700.00, and must be enclosed in a sealed envelope addressed to the undersigned and marked on the outside "Proposal for Bonds". No interest will be allowed on the deposit with the bid, and the check of the successful bidder will be retained as part payment of the bonds or to secure the school district against any loss resulting from failure of the bidder to comply with the terms of its bid.

Each bidder shall include in its bid a statement of the total interest cost to the district, if its bid is accepted. The successful bidder will be furnished, without cost, with the approving opinion of the law firm of Rankin, Walsh, Ragen and Roberts which will be printed on the bonds at the expense of the district to the effect that the bonds are valid and legally binding general obligations of School District No. 107, Clackamas County, Oregon, and, unless paid from other sources, are payable from ad valorem taxes levied upon all the taxable property within the District without limitation as to rate of amount. The firm will also furnish a statement in such approving opinion that they have taken into account litigation recently instituted in certain states, including Olsen v. State of Oregon, challenging the constitutionality of the present system of levying taxes and applying funds for public school purposes, and that it does not modify or qualify the conclusions stated in their opinion. The successful bidder will also be furnished with certificates in form satisfactory to the law firm evidencing the proper execution and delivery of the bonds and receipt of payment therefor. The obligations hereunder to deliver or accept the bonds pursuant hereto shall be conditioned on the availability and delivery at the time of delivery of the bonds of the approving opinion, and of a certificate in form and tenor satisfactory to the law firm and dated as of the date of such delivery, to the effect that there is no litigation pending or threatened, to the knowledge of the signer or signers thereof, relating to the bonds, which certificate will make reference to the litigation referred to above and will state the issuer is not a party to such litigation.

The bonds will be delivered complete, without undue delay, at the expense of the school district, at such city in Oregon as the successful bidder shall name.  
Jean Lundy  
Clerk of School  
District No. 107, Clackamas County, Oregon  
Cottrell School  
Route 1, Box 540  
Boring, Oregon 97009  
Phone: 668-4544  
School is located at the corner of Bluff Road and Proctor Road 4 miles East of Orient  
SP 32

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Contains No Phosphate 3-lb., 1-oz. Box **49¢**

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\$1.09 half gal.

**CAKE MIXES** 4 pkgs. \$1  
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**POPSICLES** Assorted Flavors Bag of 18 **89¢**  
**ALBERTSONS ICE MILK** Assorted Favorite Flavors 5-Quart Pail **ea.**

**ASSORTED COOL-AID** 18 pkgs. \$1  
**PILLSBURY or BALLARD BISCUITS** Buttermilk, Plain, Extra Light Butter milk, Sweet Milk Mix or Match 8-oz. pkgs. **10¢**

**ANGEL FOOD CAKES**  
Large Uniced Cake  
Delectable with Fresh Peaches and Ice Cream. The Family will Come Back for Seconds!  
**2 cakes for \$1**

**RANCH ROLLS** 40 for \$1  
**CINNAMON ROLLS** Apple Sweet and Tasty 10 for \$1  
**NUT LOAF** So Good Served Heated with Butter 2 98¢  
**RURAL WHEAT BREAD** Albertsons Oven Fresh 3 for \$1  
**COND BUTTERMILK CAKE** 98¢

**NOW OPEN 8am to 11pm 7 DAYS A WEEK!**

**Back-to-School**

**PENCIL TABLET** Bonut Pak Wide Line 140-Count, Reg. 41c **4 for \$1**

**TYPING PAPER** Economy Size at Economy Prices 333-Count, Reg. \$1.11 **77¢**

**FILLER PAPER** College or Medium Rule 500-Count, Reg. \$1.39 **88¢**

**ENVELOPES** Bonut Pak 100-Count or 50-Count Package **3 pkgs. for \$1**

**WRITING TABLET** Bonus Pak Plain or Ruled, 125-Count, Reg. 46c **4 for \$1**

**STENO BOOK** Bonus Pak 80-count, Reg. 37c **4 for \$1**

**CLOSE-UP** Toothpaste Mint or Regular Reg. 79c, 7-oz. Tube **57¢**

**PANTY HOSE** Lady Kathryn Choice of Color Reg. 89c Pair **2 pair for \$1**

**KNEE HI HOSE** Lady Kathryn, Choice of Color, Reg. 59c Pair **44¢**

**VO-5 HAIR SPRAY** Regular, Hard to Hold, Super Hold, Reg. \$1.19, 9-oz. Size **99¢**

**KELLOGGS CEREALS** Jumbo Assortment 18-Box Package **89¢**

**9-LIVES CAT FOOD** 7 Varieties Nutritious 7 16-oz. cans **\$1**

**CRANBERRY JUICE** Ocean Spray Regular or Low-Cal, 48-oz. Size **ea. 69¢**

**CHILI CON CARNE** Dennisons 30-oz. Size **79¢**

**JANET LEE CORN** Cream Style 16-oz., Whole Kernel 17-oz. **5 cans for \$1**

**WE WELCOME FOOD STAMP SHOPPERS**

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THE FOOD PEOPLE 'Who Care'  
PRICES EFFECTIVE AUGUST 9-10-11, 1973, THURSDAY thru SATURDAY  
... At These Three Albertson's Super Markets:  
★ S.E. 174th and Division ★ N.E. 181st and Glisan  
★ Gresham Mall, Main & Burnside

## Rebekahs display relics

Historical relics and antiques will be displayed by the Sandy Rebekah Lodge Sat. Aug. 11, at the Odd Fellows Hall. Parade-goers are encouraged to browse and visit.

Those who have any interesting articles are urged to bring them to the hall for display before Saturday. Space and admittance are free. For more information, call Rebekah Lodge members at any of the following numbers: 668-6179, 668-4988, 668-4862, or 668-4866.