

Public Notices

NOTICE OF PUBLIC CORRIDOR DESIGN

Notice is hereby given that the Oregon State Highway Commission, in cooperation with the Federal Highway Administration, proposes to hold a public hearing on the proposed design of the Sandy Highway Corridor. The project is located at the common junction of U.S. 26 and OR 35, immediately east of the community of Government Camp in eastern Clackamas County, Oregon. The project is located at the common junction of U.S. 26 and OR 35, immediately east of the community of Government Camp, with work proposed on both routes. Said work is entirely within Federal Lands.

Construction work on the project consists of a grade separation structure with necessary grading, surfacing, and paving to provide a suitable interchange providing for the safety of all directional traffic movements. The formal informational sessions will be held, with plans for the proposal on display, in the Sandy City Hall complex in Sandy, Oregon, between the hours of 7 p.m. and 9 p.m. on Tuesday, May 8, 1973, and again between the hours of 2 p.m. and 5 p.m. on Wednesday, May 9, 1973. Interested persons may examine the plans and other pertinent information, developed by the State Highway Division and Federal Highway Administration, and written views received as a result of coordination with other interested agencies, State Highway Division engineering personnel will be present to discuss the proposal with those persons who may be affected by the project.

The formal public hearing pertaining to the corridor design features will be held in the Odd Fellows Hall, Lodge No. 195, 109 Main Street, Sandy, Oregon, on Wednesday, May 9, 1973, beginning promptly at 7:30 p.m., at which time any interested person desiring to express an opinion pertaining to the proposal is invited to do so, and in addition may submit written statements at the hearing or to the Highway Commission within ten (10) days after the public hearing. Schedules for construction will be discussed at the formal hearing.

A statement regarding the environmental effects of this proposed project will have on the area will be available in Room 212 of the State Highway Building in Salem, Region 1 office, 9200 S.E. McLoughlin Boulevard in Milwaukie, Oregon; Region 4 office, North Highway No. 97, Bend, Oregon; and in the Design Section of the Federal Highway Projects Division, 410 East 35th Street, Vancouver, Washington 98661, after Tuesday, April 3, 1973, as well as at the hearing, for review and information.

If any questions arise pertaining to this matter, please contact the Location Section office in Salem, Room 212 State Highway Building, phone 378-6883, or Mr. L.W. Rulien, Regional Engineer in Milwaukie, phone 654-7741, extension 262.

C.W. Head, Secretary
OREGON STATE
HIGHWAY COMMISSION
SP-14

CALL FOR BIDS
Sealed bids will be received by the Board of Directors of Sandy Union High School District, No. 2, Clackamas County, Sandy, Oregon, until 2:00 p.m. Pacific Standard Time, April 12, 1973, for the furnishing and construction of one metal building.

Bids will then be opened and publicly read.
Specifications may be obtained at the Administrative Office, Sandy Union High School, Rt. 3 Box 215, Sandy, Oregon 97055.
Each bid must be accompanied by either a certified check or a Bid Bond executed in favor of the Owner for an amount equal to at least five per cent of the total amount of the bid. The successful bidder's check or bid bond will be retained until he has entered into a satisfactory contract and furnished a 100 per cent Performance Labor and Material Bond. The Board of Directors reserves the right to reject any or all bids, to waive informalities and to accept such bids as may appear to be to their best interest.

Signed: Joseph E. DeMarsh,
Supt. Clerk
Sandy Union High School
Rt. 3 Box 215
Sandy, Ore 97055
SP-14

BIDS
The Hoodland R.F.D. No. 74 will accept bids till April 15, 1973 on a small land clearing and dirt grading job. Call 622-3121 evenings. SP-15

NOTICE OF SCHOOL BUDGET HEARING
NOTICE IS HEREBY GIVEN that a meeting of the governing body of Bull Run School District, State of Oregon, will be held at the school cafeteria on the 12th day of April, 1973 at 8:00 o'clock for the purpose of discussing with interested persons the budget for the fiscal year beginning July 1, 1973 and ending June 30, 1974. The budget summary was published in the Sandy Post on April 5, 1973. A copy of the budget document may be inspected or obtained at the Clerk's office between the hours of 9:00 A.M. and 5:00 P.M.

ATTEST
Marie Seematter
Clerk
GEORGE R. FORESTER
Chairman
SP-14

WANT ADS

Too Late to Classify

COUNTRY HOME to responsible parties with good credit reference. Near Cottrell School. Garden space. Remodeled. 2 children and pets. \$150.00, 1st and last plus \$50.00 cleaning fee. 663-5079. P-14

1972 HONDA CL 350, like new, 850 miles, including helmet. \$695 or best offer. 666-8834. R-17

2 POODLE puppies, 9 weeks, call Dog World. 666-6920. D-15

FOR SALE: 2 man rubber raft. Includes pump and oars. Excellent condition. \$30.00. Car top carrier, good condition \$5.00, call 665-3486 evenings. W-Hx

FREEZER, INTERNATIONAL Harvester, good condition, \$75. 637-3622. P-15pd

40 BALES of grass hay \$1. per bale, 658-4247 after 6 p.m. S-14

1961 CYL International 2 ton, 5 spd & 2 spd, good rubber, 16" flat bed - \$1100 or trade. 666-5791 or 665-9121. D-17

FOR SALE: 1966 1 ton Chev., 4 spd, 2 spd with stake bed - V-8, duals. Excellent shape, very clean - \$1750. Call 666-5791 or 665-9121. D-17

ROTOVATING, PLOWING, discing, brush mowing. Call Brad Benshoof, 637-3434. B-H

CUSTOM CATWORK
TD-9 Machine
FREE ESTIMATES
Custom Rototilling
Fred Engelking, Rt. 3 Box 684
658-3427 Boring, Ore. 17

Bank debits show increase

Bank debits for the 22 reporting banks including Clackamas counties were up in February, 1973, compared to February, 1972, the University of Oregon Bureau of Business and Economic Research has reported.

Debits for February, 1973, totaled \$189,043,000. For January, 1973, the total was \$215,152,000 and for February, 1972, the total was \$150,428,000.

Oregon with 412 banks reporting had a percentage decrease of 12.4 in February, 1973, compared to January, 1973, and an 18.1 percentage increase in February 1973, compared to February, 1972.

Total bank debits for February, 1973 came to \$6,505,684,000. For January, 1973, the total was \$7,425,785,000 and the total for February, 1972, was \$5,509,115,000.

Rodeo show set

Historically, rodeo cowboys take more risks for less money than any other big league athletes.

But times are changing, reports Cotton Rosser, operation manager for Golden State Rodeo appearing in Portland's Memorial Coliseum, April 6, 7, and 8.

Rosser said the awards program, now in its fourth year, is attracting the sport's cowboys to more western rodeos. Appearing in Portland's event is Larry Mahan, rodeo's superstar who has won the World All-American Championship five times and is currently bidding for a sixth triumph. He is presently tied with Jim Shoulders, who has also won the award five times.

Competitors in this year's Portland Indoor Rodeo will compete for a \$10,000 payoff. Cowboys participating in the rodeo will also be aiming for the Olympia and Winston awards.

"Who knows?" speculates Rosser, "Some day soon our top cowboys may earn \$100,000 and more."

Performances are 8 Friday; 2 p.m. Sunday.



SOME FURRY friends have taken up the habit of calling on the Pete Sulzbachs of Sandy. The raccoons call each evening to get handouts and now even can be fed by hand. (Sandy photo)

Loans available to farm families

Loans to farm families operating family-sized units are, as yet, available to eligible applicants under the Farmers Home Administration program. Loans can be processed in participation with private lenders and on a junior mortgage basis. The maximum real estate debt limit is \$100,000. The maximum short and intermediate credit limit is \$50,000.

Loan purposes include refinancing where needed, purchase of adjacent or nearby land for expansion, and

physical improvements such as buildings, irrigation development, land clearing, and drainage systems. These practices are generally carried out with long-term real estate funds with terms up to forty years and interest rates from 5 percent of 7 1/2 percent.

The short and intermediate credit covers annual operating expenses, purchase of livestock, purchase of machinery, and where necessary for a sound operation, refinancing of existing debts. Terms on this

type of loan runs from one to seven years with an interest rate of 5 1/2 percent.

Rural housing loans for moderate and low income families are still available but no interest subsidy is available at this time. The interest rate is 7 1/2 percent and terms are thirty-three years.

Water and sewer loans are available to districts, associations, and cities up to 10,000 population. These are written at 5 percent and up to

forty years. No grant funds are available at this time.

Anyone interested in determining eligibility or desiring more information concerning these programs should visit the County Office in the Federal Building, 256 Warner Milne Road, Oregon City. The supervisor's office day is Monday between the hours of 8 to 4:30, with no appointment necessary on Monday. Our phone number is 656-0860.

Eight and forty to meet

Salon No. 302, Eight and Forty, subsidiary organization of the American Legion Auxiliary, will hold its regular monthly meeting on Friday, April 6, at 8 p.m. at Henry Theiles restaurant. Social hour will start at 6:30 p.m. with dinner served at 7 p.m.

Initiation of new members is to be one of the main points of interest for the evening program. New members to be initiated are: Mrs. Frank

Aquesto, Mrs. Aaron Duncan, Mrs. Phillip Foster, Mrs. Yale Ketterman, Mrs. Joe Marcroft, Mrs. Martin Meyer and Mrs. Edwin Turner.

Hostesses for the evening will be Mrs. Ray Wilson and Mrs. Edwin Turner.

Radiators gone

Radiators valued at \$500 were reported stolen from Loop Highway Parts, Rt. 4 Box 1406, Gresham, over the March 31-April 1 weekend.

Gresham Equestrian Supply



Complete Stock of Equipment for You & Your Horse

ENGLISH & WESTERN

BankAmericard/MasterCharge/Layaway

336 N. MAIN
Gresham, Ore.

665-1921

Pay Utility Bills Here — Northwest Gas — PGE — General Telephone — Rockwood Water



POT ROAST
lb. **83**

U.S.D.A. Choice Chuck

Chuck Roast lb. \$1.09
Chuck Roast lb. 89¢
Chuck Steak lb. \$1.29



GROUND BEEF 2 lbs. or More **83¢** LB.

Racorn Sliced Bacon lb. 69¢
U.S.D.A. Choice Boneless Cross Rib Roast lb. \$1.29

DARIGOLD CHEESE All Cuts **10% OFF**

SWISS STEAK

U.S.D.A. Choice lb. **\$1.19**

Bar S Sliced Lunch Meat Pkg. **49¢**

Fresh Red Snapper lb. **89¢**

Boneless, U.S.D.A. Choice Chuck Roast lb. **\$1.19**



CHUCK STEAK LB. **89¢**

KLEENEX FACIAL TISSUE

200-Ct. Box **3/\$1.00**

PUREX

Giant 5-Quart Size **59¢**

BANQUET MEAT POT PIES

8-oz. Size **6/\$1.00**

CAKE MIXES

Swansdown 18-oz. Pkg. **4/\$1.00**

Naley's **CHILI w/ BEANS** 15-oz. Tin **3/\$1.00**

Hunt's **SPINACH** 13 1/2-oz. Tin **5/\$1.00**

Zoo **NAPKINS** 60-Ct. Pkg. **2/29¢**

Naley's **VEGETABLES w/BEEF** 40-oz. Tin **79¢**

Gurley **COOKIES** 10-Box. Box **99¢**

Gold 'n Soft **MARGARINE** Lb. Tubs **39¢**

MANDALAY ASSORTED Pineapple 16-oz. cans **6/\$1.00**

Ballard or Pillsbury **Biscuits** 8-oz. Tube **10¢**

Cold Power **Detergent** 10-lb. 11-oz. Box **\$2.59**

Hamburger Fixin's Pkg. **49¢**

Brillo **Soap Pads** 10-Ct. Pkgs. **3/\$1.00**

Crystal White **Liquid Detergent** 46-oz. Bottle **59¢**

S&W 15-oz. **Kidney Beans** or Chili or Garbanzo **5/\$1.00**

Folger's **Coffee** 10-oz. Instant **3 Tin \$2.79**

Kraft Salad Bowl **Sandwich Spread** 32-oz. Size **69¢**

Phoenix **Elberta Peaches** 29-oz. Tin **3/\$1.00**

Phoenix **Canned Vegetables** 15-oz. Tins **5/\$1.00**

Mrs. Grass **Soup Mixes** Pkg. **10¢**

APPLES Red Delicious **5 LBS. \$1**

Large Slicers **Cucumbers** .. **10¢**

Crisp, Fresh **Celery** .. **19¢**

Large Juice **Oranges** 5 lbs. **\$1.00**

Large **Avocados** **3/\$1.00**

POTATOES U.S. No. 1 **10 LB. 79¢**

ZIM'S 12-MILE 223rd & Stark Prices Effective Wed., Thurs., Fri., and Sat. April 4-5-6-7 Open 9 a.m.-10 p.m. Daily WE GIVE S&H GREEN STAMPS!!

THE COUNTRY STORE

Lots of Free & Easy Parking ... Frozen Food Lockers ... Feed Store ... Cafe, Open 6 A.M. - 6 P.M.



YIPPEE!!! Cowboy John Edwards spurs hard while maintaining perfect form astride a rowdy rodeo bronc. John and competitors will be vying for a \$10,000.00 purse at Portland's Golden State Rodeo coming to Memorial Coliseum, April 6, 7, and 8.

We Accept Food Stamps — Variety Dept. — U.S.D.A. Choice Locker Beef — Hunting & Fishing Licenses — S&H Stamps — Frozen Foods — Lockers — U.S. Postal Substation — Money Orders — Hardware Dept. — Lockers — Money Orders