

# WANT ADS

## Musical Instruments

COMBINATION HI-FI and radio  
Good condition. \$90. 665-6467  
O-H

## DAY'S SCHOOL RENTAL HEADQUARTERS

Buescher Instruments  
Flutes - Clarinets - Cornets  
Trumpets - Trombones  
\$5 Per Month  
Alto Saxophone \$10 per mo  
Tenor Saxophone \$15 per mo  
Used Instruments  
From \$3 per mo.  
New Student Line  
From \$4 per mo.  
Violins from \$5 per mo  
Roth Strings \$6 per mo.  
Drums  
Snare kits \$5 per mo.  
Combo outfits \$15 per mo.  
(Boss - Tom - Snare - Cymbals -  
Sticks - Brushes and Stands)  
Guitars - Amplifiers  
Flat top \$6 per mo.  
Electric amp. \$15 per mo.  
Large Stock of Accessories  
PIANOS and ORGANS TO RENT  
DAY MUSIC CO.  
GREEN STAMPS  
Daily 9 am-9 pm - Sat. 9 am-6 pm  
5516 SE Foster 775-4351  
202 2nd, Gresham 665-9133  
D-33

## New Student Line

From \$4 per mo.  
Violins from \$5 per mo  
Roth Strings \$6 per mo.  
Drums  
Snare kits \$5 per mo.  
Combo outfits \$15 per mo.  
(Boss - Tom - Snare - Cymbals -  
Sticks - Brushes and Stands)  
Guitars - Amplifiers  
Flat top \$6 per mo.  
Electric amp. \$15 per mo.  
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Daily 9 am-9 pm - Sat. 9 am-6 pm  
5516 SE Foster 775-4351  
202 2nd, Gresham 665-9133  
D-33

## Produce

Tree Ripened Peaches  
- NOW -  
John Liepold Farm  
663-3983  
2 Mi. West of Kelo, Ore.  
U-PICK PEACHES, 5c lb. Dixie  
Gems now, Sun-Hits later. 663-  
4130 evenings. B-34  
BARTLETT PEARS, \$2 bushel R. W.  
Judd, Rt. 1, Box 246, Eagle  
Creek, 279-5595. J-34  
PEACHES-Red Haven, Hale Haven,  
Elberta, Rochester. Bring  
containers. Vermilyea, Rt. 1,  
Box 215, Judd-Vancuren Road,  
Eagle Creek, 279-6586. V-34p

## Furniture

PLAYPEN, stroller, jumper chair,  
car seat and bassinett. \$25.  
255-0424. T-33  
DUE TO ILLNESS, complete house-  
hold furnishings for sale. 665-  
2221 after 10:00 am. H-33  
MAPLE TABLE and 4 chairs, for-  
mica table and 2 chairs, double  
bed and chest of drawers, trash  
burner. MO 5-6876. B-34  
NEW foam rubber sectional, \$110.  
Davento, chair, \$84.90. Clem-  
mer's, 1 1/2 miles east of Orient  
on Loop Highway. C-H  
TABLES, chairs, dresser, rugs, etc.  
Rummage, knick knock, Duo-  
matic washer, dryer. 665-5451,  
665-4552. S-33

## Miscellaneous

ELECTRIC vegetable juicer, good  
condition. No Sat. calls. MU 7-  
2365. R-33  
MEET NEW FRIENDS, single adults  
Phone 665-5161 for free bro-  
chure. W-H  
WINTER COAT, light beige with  
mink collar, size 18. 665-6467.  
O-H  
NEW FIR upper and lower kitchen  
cabinets, 5 ft., \$65. MO 5-6413.  
N-33  
LARGE walnut dresser, chrome  
dinettes table. Both good condi-  
tion. MU 7-6585. D-33  
SCHOOL CLOTHES, perfect condi-  
tion. Size, Junior 13. MO 5-  
4749. S-33  
PLATFORM SCALES, Fairbanks-  
Morse, capacity 500 lbs. Like  
new. 655-1482, mornings or  
evenings. S-33  
PRACTICALLY new single car over-  
head garage door, \$50. Cher-  
ryville No. 12, Rt. 1, Box 923,  
Sylvan Way, Sandy. S-33  
HAND TRUCK, 2-handle ware-  
house model, heavy duty style,  
one-ton load limit, \$50.00. Out-  
look, MO 5-2181. O-H  
HANNAH's husband Hector hates  
hard work so he cleans the  
rugs with Blue Lustre. Rent  
electric shampooer \$1. Coast-to-  
Coast Hardware, Gresham. C-33  
CHAIN LINK fence. Let Wards in-  
stall your fence now! Free esti-  
mate. Montgomery Ward, 665-  
6151. W-H  
WATER HEATERS, 52 gal. Sig.  
nature, glass lined, guaranteed  
10 yrs. \$49.88. Montgomery  
Ward, 665-6151. W-H  
270 MODEL 70, standard grade,  
Bosch and Lomb variable scope,  
leather sheep-lined case, 2  
boxes shells, \$150. 665-4041.  
G-34  
FOR SALE-2 good work horses,  
one oats drill, vacuum cleaner,  
Frigidaire, deep freeze, 20 acres  
of good land with 4 bdrm.  
house with spring water. MU 7-  
6362. K-35

# Public Notices

NOTICE OF SPECIAL  
ELECTION  
Order No. 14022  
BEFORE THE BOARD OF  
COUNTY COMMISSIONERS OF  
CLACKAMAS COUNTY, STATE  
OF OREGON

In the matter of the Formation  
of the HOODLAND RURAL  
FIRE PROTECTION  
DISTRICT and calling for a  
special election in connection  
therewith.

This matter coming on for  
consideration of the Board of  
County Commissioners at this  
time and it appearing to the  
Board that heretofore valid  
petitions having the required  
number of signatures, in  
conformance with the pro-  
visions of O.R.S. 478.020, have  
been filed with the Board of  
County Commissioners, and

It further appearing to the  
Board that by order heretofore  
entered, a public hearing was  
called for consideration of said  
petition, and

It further appearing to the  
Board that notice of said hearing  
upon said petitions was duly  
published in conformance with  
O.R.S. 478.020, and

It further appearing to the  
Board that a public hearing was  
held by the Board on Wednes-  
day, July 27, 1966 in confor-  
mance with said notice and the  
following boundaries were and  
are hereby determined to be  
the legal boundaries of the  
HOODLAND RURAL FIRE  
PROTECTION DISTRICT.

## Description:

Beginning at the Southwest  
corner of Section 30, T.2.S.,  
R.6.E., east along the Section  
lines between Sections 30 and  
31, 29 and 32, 28 and 33,  
27 and 34, 26 and 35, 25 and  
36, T.2.S., R.6.E. to the  
Southeast corner of Section  
25, T.2.S., R.6.E.; thence  
south along the section line  
between Section 36, T.2.S.,  
R.6.E. and Section 31, T.2.S.,  
R.7.E. to the Southwest  
corner of Section 31, T.2.S.,  
R.7.E.; thence, east along  
the section line between  
Section 31, T.2.S., R.7.E. and  
Section 6, T.3.S., R.7.E. to  
the Southeast corner of  
Section 31, T.2.S., R.7.E.;  
thence, south along the sec-  
tion line between Sections 5  
and 6, T.3.S., R.7.E. to the  
Southwest corner of Section  
5, T.3.S., R.7.E.; thence, east  
1/2 mile to the quarter corner  
between Sections 5 and 8,  
T.3.S., R.7.E.; thence, south  
1/2 mile on the quarter  
section line to the quarter  
section marker in the center  
of Section 8, T.3.S., R.7.E.;  
thence, east 1/2 mile along  
the quarter section line to  
the quarter corner between  
Sections 8 and 9, T.3.S.,  
R.7.E.; thence, south 1/2 mile  
along the section line between  
Sections 8 and 9, T.3.S.,  
R.7.E. to the Southwest  
corner of Section 9, T.3.S.,  
R.7.E.; thence, east along  
the section line between  
Sections 9 and 16, T.3.S.,  
R.7.E. to the Southeast  
corner of Section 9, T.3.S.,  
R.7.E.; thence, north along  
the section line between  
Sections 9 and 10, T.3.S.,  
R.7.E. to the Southwest  
corner of Section 3, T.3.S.,  
R.7.E.; thence, east along  
the section line between  
Sections 3 and 10, T.3.S.,  
R.7.E. to the Southeast  
corner of Section 3, T.3.S.,  
R.7.E.; thence, south along  
the section line between  
Sections 10 and 11, and  
Section 15 and 14, T.3.S.,  
R.7.E. to the quarter corner  
between Sections 15 and 14,  
T.3.S., R.7.E.; thence, east  
1/2 mile along the quarter  
section line to the quarter  
corner marker in the center  
of Section 14, T.3.S., R.7.E.;  
thence, south 1/2 mile along  
the quarter section line to  
the quarter section marker  
between Sections 14 and 23,  
T.3.S., R.7.E.; thence, east  
along the section line between  
Section 14 and 23, T.3.S.,  
R.7.E. to the Southeast  
corner of Section 14, T.3.S.,  
R.7.E.; thence, south 1/2  
mile along the section line  
between Sections 23 and 24,  
T.3.S., R.7.E. to the quarter

corner marker between  
Sections 23 and 24, T.3.S.,  
R.7.E.; thence, east along  
the half section line through  
section 24, T.3.S., R.7.E.,  
and Sections 19 and 20, T.3.S.,  
R.8.E. to the quarter corner  
between Sections 20 and 21,  
T.3.S., R.8.E.; thence, north  
along the section line between  
Sections 20 and 21, T.3.S.,  
R.8.E., and Sections 17 and  
16, T.3.S., R.8.E. to the  
quarter corner marker  
between Sections 17 and 16,  
T.3.S., R.8.E.; thence, west  
along the section line between  
Sections 17 and 18, T.3.S.,  
R.8.E., and the quarter  
section line in Section 13,  
T.3.S., R.7.E. to the quarter  
corner in the center of Section  
13, T.3.S., R.7.E.; thence,  
north 1/2 mile to the quarter  
section marker between  
Sections 12 and 13, T.3.S.,  
R.7.E.; thence, west along  
the section line between  
Sections 12 and 13, T.3.S.,  
R.7.E. to the Southeast  
corner of Section 11, T.3.S.,  
R.7.E.; thence, north along  
the section line between  
Sections 11 and 12, T.3.S.,  
R.7.E. to the Northeast  
corner of Section 11, T.3.S.,  
R.7.E.; thence, west along  
the section line between  
Sections 2 and 11, T.3.S.,  
R.7.E. to the quarter corner  
marker between Sections 2 and  
11, T.3.S., R.7.E.; thence,  
north 1/2 mile along the quarter  
section line to the center  
of Section 2, T.3.S., R.7.E.;  
thence, west 1/2 mile along  
the quarter section line to  
the quarter corner marker  
between Sections 2 and 3,  
T.3.S., R.7.E.; thence, north  
along the section line between  
Sections 2 and 3, T.3.S.,  
R.7.E. to the Northeast  
corner of Section 3, T.3.S.,  
R.7.E.; thence, west along  
the section line between  
Section 3, T.3.S., R.7.E.,  
and Section 35, T.2.S., R.7.E.  
to the Southeast corner of  
Section 34, T.2.S., R.7.E. (a  
short jog); thence, north  
along the section line between  
Sections 34 and 35, T.2.S.,  
R.7.E. to the Northeast  
corner of Section 34, T.2.S.,  
R.7.E.; thence, east along  
the section line between  
Sections 26 and 35, T.2.S.,  
R.7.E. to the Southeast  
corner of Section 26, T.2.S.,  
R.7.E.; thence, north 1/2  
mile along the section line  
between Sections 26 and 25,  
T.2.S., R.7.E. to the quarter  
corner marker between  
Sections 26 and 25, T.2.S.,  
R.7.E.; thence, east 1/2 mile  
through the center of Section  
25, T.2.S., R.7.E. to the  
quarter corner marker  
between Section 25, T.2.S.,  
R.7.E., and Section 30, T.2.S.,  
R.8.E.; thence north along  
the section lines between  
Sections 25, T.2.S., R.7.E.,  
and Section 30, T.2.S., R.8.E.,  
and Section 24, T.2.S.,  
R.7.E., and Section 19, T.2.S.,  
R.8.E. to the Northeast  
corner of Section 24, T.2.S.,  
R.7.E.; thence, west along  
the section lines between  
Sections 13 and 24, T.2.S.,  
R.7.E., and between Sections  
14 and 23, T.2.S., R.7.E. to  
the Northwest corner of  
Section 23, T.2.S., R.7.E.;  
thence, south along the  
section line between Sections  
22 and 23, T.2.S., R.7.E. to  
the Southwest corner of  
Section 23, T.2.S., R.7.E.;  
thence, west along the  
section line between Sections  
22 and 27, T.2.S., R.7.E. to  
the Northwest corner of  
Section 27; thence, south on  
the section line between  
Sections 28 and 27, T.2.S.,  
R.7.E. to the Southwest  
corner of Section 27, T.2.S.,  
R.7.E.; thence, west along the  
section lines between  
Sections 28 and 33, T.2.S.,  
R.7.E., and between Sections  
29 and 32, T.2.S., R.7.E. to  
the quarter corner marker  
between Sections 29 and 32,  
T.2.S., R.7.E.; thence, north  
along the quarter section line  
to the quarter section  
marker in the center of  
Section 29, T.2.S., R.7.E.;  
thence, west along the quarter  
section line to the quarter  
section marker on the section  
line between Section 30 and  
29, T.2.S., R.7.E. thence,  
north along the section line  
between Sections 30 and 29,  
T.2.S., R.7.E. to the North-  
east corner of Section 30,  
T.2.S., R.7.E. thence west  
1/2 mile along the section  
line between Sections 19 and  
30, T.2.S., R.7.E. to the  
quarter section marker be-  
tween Sections 19 and 30,  
T.2.S., R.7.E.; thence, north  
1/2 mile along the quarter  
section line to the quarter  
section marker in the center  
of Section 19, T.2.S., R.7.E.;  
thence, west 1/2 mile along  
the quarter section line to  
the quarter section marker

on the section line between  
Section 24, T.2.S., R.6.E.,  
and Section 19, T.2.S., R.7.E.;  
thence, north along the  
section line between Section  
24, T.2.S., R.6.E., and  
Section 19, T.2.S., R.7.E.;  
to the Northeast corner  
of Section 24, T.2.S.,  
R.6.E.; thence, west along  
the section line between  
Sections 13 and 24, T.2.S.,  
R.6.E. to the Northwest  
corner of Section 24, T.2.S.,  
R.6.E.; thence, north along  
the section line between  
Sections 14 and 13, T.2.S.,  
R.6.E. to the Northeast  
corner of Section 14, T.2.S.,  
R.6.E.; thence, west along the  
section lines between  
Sections 11 and 14, 10 and 15,  
9 and 16, 8 and 17, 7 and  
18, T.2.S., R.6.E. to the  
Northwest corner of Section  
18, T.2.S., R.6.E.; thence,  
south along the section line  
between Section 13, T.2.S.,  
R.5.E., and Section 18, T.2.S.,  
R.6.E. to its convergence with  
the Sandy River; thence, south  
along the east bank of the  
Sandy River to a point  
opposite the mouth of Whiskey  
Creek; thence, across the  
Sandy River and up the  
Northeast bank of Whiskey  
Creek to its convergence  
with the section line between  
Section 24, T.2.S., R.5.E.,  
and Section 19, T.2.S., R.6.E.;  
thence, south along the  
section lines between Section  
24, T.2.S., R.5.E., and Section  
19, T.2.S., R.6.E. and between  
Section 25, T.2.S., R.5.E.,  
and Section 30, T.2.S., R.6.E.  
to the Southwest corner of  
section 30, T.2.S., R.6.E.,  
the point of beginning.

IT IS HEREBY ORDERED  
that the County Clerk of  
Clackamas County, Oregon, be  
and he is hereby authorized  
and directed to proceed with  
said election in accordance with  
the provisions of O.R.S.  
478.041, and that said election  
shall be held on September 7,  
1966 at such times as are  
required by law and at such  
places as may be determined  
by the County Clerk of Clack-  
amas County, Oregon, at which  
time there will be submitted  
to the qualified voters of said  
proposed area the question as  
to whether that portion of the  
County herein described shall  
be formed as the Hoodland  
Rural Fire Protection District,  
and in addition to the question  
of said proposed District there  
shall also be submitted to the  
legal voters of said proposed  
district the election of five  
(5) directors to constitute the  
governing body of said district  
and said County Clerk shall do  
all things required by law to  
be done in conformance there-  
with.

DATED this 27th day of July,  
1966.

S. ELY,  
Chairman  
STAN SKOKO  
Commissioner  
DARRELL JONES  
Commissioner

ROBERT SCHUMACHER,  
County Clerk  
By FRANCIS TANZER  
Deputy  
SP-34

## NOTICE TO CREDITORS

NO. 14949  
IN THE CIRCUIT OF COURT  
OF THE STATE OF OREGON  
FOR THE COUNTY OF  
CLACKAMAS PROBATE  
DEPARTMENT

In the Matter of the Estate of  
GLEN ADDISON CUMMINS,  
Deceased.

Notice is hereby given that  
the undersigned has been ap-  
pointed Executor of the Estate  
of GLEN ADDISON CUMMINS,  
deceased, by the Circuit Court  
of the State of Oregon for  
Clackamas County, and has  
qualified. All persons having  
claims against said estate are  
hereby notified to present the  
same, duly verified as by law  
required, to the undersigned  
at 505 N. E. 2nd Street, Gresham,  
Oregon, within six months  
from the date hereof.

Dated and first published,  
July 28, 1966.

Last publication, August 18,  
1966.  
FRANCIS GLEN CUMMINS,  
Executor  
Weiser, Bowles & Young  
Attorneys for Executor  
505 N. E. 2nd Street  
Gresham, Oregon  
665-4176  
SP-33

## MORE LEGALS

ON PAGE 10

PICKLED OLIVES AGED  
Archaeologists found evidence  
of pickled olives in the ruins of  
Pompeii. The fruit in those  
early days was used as a cos-  
metic to soften dry skin, as  
well as a dietary item.

# SANDY BIG CHIEF In The "Heart" of Sandy

NORTHERN 150 Count  
FACIAL TISSUE 5 Boxes for 89¢

BANQUET CREAM PIES Big 14 oz. 4 for \$1

WHITE SATIN SUGAR 88¢ First 10 lb. Bag  
CARNATION CANNED MILK 7 Tall Tins First 7 Only

HOOD RIVER CIDER VINEGAR Full Gal. 69¢

SNOW MIST CHUNK TUNA 1/2 tins 4 for \$1

SIRLOIN STEAKS USDA Choice or Good Full Cut 89¢ lb.  
T-BONE STEAKS Extra Fancy - Well Trimmed \$1.09 lb.

U.S. NO. 1 10 lb. bag RUSSETT POTATOES 49¢

LONG GREEN SALAD CUCUMBERS Ideal for Salads 5¢ Each

PRICES EFFECTIVE THURS., FRI., SAT., AUG. 18 - 19 - 20

## TYPEWRITER BARGAINS

All Makes New & Used  
Rented-Sold-Repaired  
ADDING MACHINES TOO

Gresham Business Machines  
Phone 254-0776  
SE 174th & Stark St.

ROTARY gas lawn mower, 20 in.  
255-9110. Mc-Hx

WANTED-Guns, any kind, age or  
condition. Call 254-2627 days,  
665-2254 evenings. O-H

I HAVE SOLD my berry field and  
have on hand one 250 lb. ca-  
pacity platform scale and sever-  
al rolls of wire, all in good  
condition. J. C. Allmon, 1851-  
235th Ave., SE Gresham, 665-  
5044. A-34p

## Card of Thanks

We wish to thank all of our  
friends and neighbors for their  
kindness in this time of need.  
Bette Lutz and family  
L-33p

We wish to thank our many  
friends and neighbors for their  
kindness and sympathy during  
the illness and death of our  
beloved wife and mother.  
Dr. Thomas B. Carter  
and family  
C-33

We wish to express our sincere  
thanks and appreciation to our  
many friends who were so kind  
to us during our recent bereave-  
ment. And also for the beautiful  
floral offerings and the contri-  
butions to the heart fund.  
Mrs. Cordie Rutledge  
Mrs. Pauline Williams  
and family  
Major Robert Rutledge  
and family  
R-33

## Too Late to Classify

BEFORE and after school hours,  
baby sitter needed in NW  
Gresham, 665-9006, after 5:00.  
H-34

WOMAN FRY COOK, experienced,  
waitress, also combination wait-  
ress and fry cook, for small cafe.  
Personal interview only. No phone  
calls. Apply St. Clair's  
Restaurant, 12110 NE Glisan.  
S-33

FULL TIME experienced cook want-  
ed, \$2.00 hr. Must have refer-  
ences. Apply Red's Chuck-  
wagon, Rhododendron, Hood-  
land 411. C-33

OR RENT-One bdrm. house, in  
Gresham, for couple on social  
security, very comfortable. 665-  
7239. B-33

ONE BEDROOM, \$84.50; boche-  
lor apartment, \$72, w/w car-  
pets, drapes and appliances,  
off-street parking. 1205 E Pow-  
ell, 665-5078. R-34

'50 FORD 1/2 ton pickup, V-8, 4  
spd. Good condition. \$250.  
665-4017. C-33

1955 FORD 1/2 ton, f.w.d., new  
tires, snow tires, heavy duty  
bumper, good condition. \$795.  
665-4487. T-33

63 TRIUMPH Bonneville motor-  
cycle, excellent condition. Must  
sell, \$600 or best offer. 665-  
7568. B-34

FOR SALE-English racer bicycle.  
Call anytime, 665-6161. G-33

FOR SALE-Doghouse and green  
plastic coated wire dog pen,  
with steel posts. 665-2912.  
P-33p

GRAVESTONE APPLES for sale.  
Bring own boxes and pick them.  
\$1.25 box. Also peach-o-plum.  
665-7239. B-33

PEACHES, U-pick, 1 1/2 miles south  
of old hiway 26 on Boring Rd.  
O-Hx  
S-33

BLUEBERRIES, U-pick or pick for  
you. Johnson's, 663-4919. J-34

CONN WOOD CLARINET, \$50.  
K. O'Brien, evenings MU 7-4063.  
O-33p

DO YOU NEED \$100 cash? You  
can have this plus a 1959 Lin-  
coln by taking over my pay-  
ments of \$59.20 for the next  
16 months. Top mechanical  
condition, and new tires. Call 252-  
6042 evenings after 7:00 pm.  
M-34x

## PUBLIC AUCTION

SUNDAY - AUGUST 21  
STARTING PROMPTLY AT 1:30 P.M.  
AT CENTRAL POINT MARKET  
(On old Loop Hiway just east of Hoodview Clinic)

The following articles will be offered for sale:

- 1 CASE Tractor and Buzz Saw
- 1 1957 FORD 2-dr. Bus
- 1 ROTOTILLER
- 1 FRIGIDAIRE
- 1 Cutting Torch and Gauges
- 1 1930 FORD engine
- 1 Lot Hand Tools
- 1 Lot Assorted Log Chains

Terms: Cash at time of sale.  
Auctioneer: Bert Allphin Clerk: Ellis Dimmick  
A-33

- 1 Large Gas Range
- 1 Apt. Size Gas Range
- Small Tools
- Oil Heater
- Furniture
- Dishes
- Miscellaneous Items