

Gym Night Tuesday For Jayettes Here

Members and friends of the Sandy Jayettes will meet at the Sandy grade school gym on Tuesday, April 6, for Gym Night.

Volleyball will be played by the ladies from 7:30 to 9:30 p.m.

Benefit Tea At Womans Club

A Library Benefit Tea is scheduled for today (Thursday) from 2 to 5 p.m. at the Sandy Womans Club.

Thursdays benefit tea will include a musical program and all proceeds will go towards furthering the local library facility.

Garden Club Slates Show

Slated Monday, April 5, at the American Legion Hall at Estacada will be the Spring Flower Show "Hello Spring" sponsored by the Estacada Garden Club. Chairman of the event is Mrs. Roy Rhoades assisted by Mrs. Floyd Foster. Gardeners of the community are cordially invited to show arrangements, flowers and shrubs.

It is not sufficient to know what one ought to say, but one must also know how to say it. —Aristotle.

Walnut Growers to Vote Flood Victim Assistance

The Walnut Control Board, the agency that administers the three-state Federal Marketing Order on walnuts, is inviting nominations for a member and an alternate to represent Oregon and Washington walnut growers on the Board for the two-year term beginning July 1, 1965. From the nominees elected the Secretary of Agriculture will select the member and alternate member.

Delmar E. Peake, Springfield, is the only nominee from Oregon.

Essay Contest Winners Named

Winners in the Americanism Essay contest sponsored by the Estacada American Legion Auxiliary have been announced by Mrs. Don Showerman, unit chairman. Theme of the contestants was "Freedom American Style."

First division winners were Selma Wooten, first; Laurel Ann Anderson, second; and Ceilia Berguelli, third. In the second division, Rhonda Ferguson was first place winner with Bonnie Marlowe second and Christine Gavie, third.

The two first place entries were forwarded to the Department Contest.

Judges for the contest were Mrs. James Brown, Mrs. Jack Liles and Mrs. Norman Kuhlman.

ONE MAN'S CAPACITY

The average American consumes 1,600 pounds of food a year, including 158 pounds of red meat, 353 eggs, almost 30 pounds of chicken, 348 pounds of milk and cream, 18 pounds of ice cream, 17 1/2 pounds of butter and margarine, nearly 100 pounds of fresh fruits, more than 100 pounds of vegetables, and 16 1/2 pounds of coffee.

Search Is Now Underway For New Oregon Dairy Princess

A search for a new Oregon Dairy Princess for 1965-66 has started as pretty Linda J. Schild, the state's present Dairy Princess, announced that she, along with dairy and farm groups and the Oregon Dairy Products Commission, will be on the lookout for candidates to fill the soon-to-be-vacant position.

Princess Linda II will step down from her royal position this July after the finals of American Dairy Princess competition, June 21-23 in Chicago. Her successor must be an Oregon girl between 16 and 25 years of age, a resident on a dairy farm for at least five years during her lifetime, not married, a high school graduate or a member of a 1965 graduating class, and she must have one secret desire -- to become a princess.

Sponsor of the annual State

Dairy Princess contest is the Oregon Dairy Products Commission. Oregon Dairy Wives' groups, Grange and County Farm Bureau units conduct the local Dairy Princess contests. This year, the finals of the Oregon Dairy Princess contest will take place at Portland's Sheraton Motor Inn on July 7 at a special coronation luncheon.

The new princess will receive a charm school course, scholarship, a \$350 wardrobe, and the right to wear the Dairy Princesses' crown during the following year. She will also act as the dairy industry's "official" representative in personal appearances throughout the state "speaking up for dairy products" at conventions, fairs, civic and youth organizations. She will be asked to participate in various parades and award numerous trophies and prizes.

State Chairman for this year's princess contest is Mrs. Paul Mann, Silverton, who has announced that the candidates for Dairy Princess will be judged on their dairy farm background, charm, personality, speaking ability, leadership qualities and attractiveness.

Mrs. Mann has also asked that any girl interested in the Princess Program, and who fits the qualifications for candidacy, should write for an entry blank and Princess Handbook at the Oregon Dairy Products Commission, 0123 S. W. Hamilton Street, Portland, Oregon.

Short Locals

Merl Dahrens and children, Laurie Ann, Virgil and Mark, returned Sunday evening from a three-day vacation trip along the coast between Tillamook and Port Orford.

While at Port Orford they visited with the Bernie McManus family and the Lester Dahrens family. Also there was daughter Sherie who accompanied them back as far as Monmouth where she is enrolled in the college.

Land Bank Association Holds Meeting

Some 240 members and guests attended the 21st Annual Stockholders' meeting of the Federal Land Bank Association of Oregon City, at the West Linn Inn, Thursday evening, states Leighton G. Perkins, Manager.

Perkins stated in his annual report to stockholders that the association closed 85 loans during 1964 for \$1,255,000 with a total of 647 loans outstanding for \$4,960,000. He stated, also that the Association Board of Directors had declared a 5 1/2% stock dividend totaling \$15,700. The Oregon City association makes and services real estate loans on farm property for the Federal Land Bank of Spokane in Clackamas and Multnomah counties.

Association president, James T. Thompson of Canby, welcomed members and introduced the guest speaker, A. Lars Nelson, Master of the Washington State Grange. Other association directors besides Thompson include Rogar F. Anderson of Colton, Edwin H. Campbell of Lake Oswego, William H. Dickman of Oregon City and Vernon DeYoung of Boring. Anderson was re-elected to a three year term.

For quicker separation of boot from ski, a magnetic ski boot has been patented.

Let's Face It... LAND BANK LOANS Do the Job!



There are many reasons why Land Bank Loans are preferred by the majority of progressive farmers and ranchers in this area.

1. Low Interest Rate.
2. Long Terms.
3. Payment Geared to Income.
4. No prepayment penalties.

Come in and get the facts for yourself... see how Land Bank Loans can get the job done.

FEDERAL LAND BANK ASSOCIATION OF

OREGON
CITY

210 Ninth St.
(Downtown)

Phone
656-5127

L. G. Perkins
Manager

10-17

Every man's life lies within the present; for the past is spent and done with, the future is uncertain.

—Marcus Antonius

Carroll Funeral Home

Day or Night Service — A Local Institution
Phone MOhawk 5-3794 Gresham, Oregon

We Endorse the Oregon Funeral Insurance Plan

HOOD THEATER

Powell Blvd. - Gresham - 665-2949

ALWAYS SPARKLING CLEAN

STARTS WEDNESDAY, MARCH 31

TWO TOP COMEDIES ALL COLOR

Rock Hudson and Gina Lollobrigida
"Strange Bed Fellows"

— ALSO —

Jack Lemon

"Under the Yum Yum Tree"

FORM LB-1		NOTICE OF BUDGET HEARING	
FOR THE CITY OF SANDY		FOR THE FISCAL YEAR 1965-66	
THE BUDGET FOR THE CITY OF SANDY FOR THE FISCAL YEAR 1965-66 IS HEREBY SUBMITTED TO THE CITY COUNCIL FOR THEIR CONSIDERATION AND ACTION.		A HEARING WILL BE HELD AT THE CITY HALL, SANDY, OREGON, ON WEDNESDAY, MARCH 31, 1965, AT 10:00 A.M.	
A COPY OF THE BUDGET DOCUMENT MAY BE INSPECTED BY INTERESTED PERSONS BETWEEN THE HOURS 9:00 A.M. TO 4:00 P.M. AT THE READER'S OFFICE.		A MEETING OF THE CITY COUNCIL WILL BE HELD AT THE CITY HALL, SANDY, OREGON, ON WEDNESDAY, MARCH 31, 1965, AT 10:00 A.M.	
ANY PORTION OF IT MAY BE OBTAINED FOR \$1.00. COMPLETE OR \$25.00 PER HOUR AT THE READER'S OFFICE.		FOR THE PURPOSE OF HOLDING A PUBLIC HEARING ON THIS BUDGET	
WILL BE HELD APRIL 19, 1965.		AT THE CITY HALL, SANDY, OREGON.	
ANY PERSON DESIRING TO SPEAK AT THE HEARING SHOULD FILE A WRITTEN STATEMENT WITH THE CITY CLERK, SANDY, OREGON, ON OR BEFORE APRIL 15, 1965.		FOR THE PURPOSE OF HOLDING A PUBLIC HEARING ON THIS BUDGET	

FINANCIAL SUMMARY		FOR THE FISCAL YEAR 1965-66	
REVENUE	EXPENDITURE	REVENUE	EXPENDITURE
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95.95	6,113	320.00	Katra Help	250.00	
	6.40	80.00	State Industrial Accident Com.	350.00	
5,226.44	6,673.34	10,600.00	Hospital & Health Insurance	50.00	
			TOTAL PERSONAL SERVICES	11,590.00	
			MATERIALS AND SERVICES:		
107.20	189.52	250.00	Materials and Supplies	250.00	
			Uniform Allowance	100.00	