

**WANT ADS**

**FREE SAWDUST**  
Burn out your stumps the easy way. Jonsrud Log House Co. Bluff Road. 19tf

FOR SALE: 2nd growth wood, also second growth stumpsage free. Wm. J. Blake, Rt. 1, Box 57, Sandy, Ore. 4-11-46

WANTED: To buy piling and piling stumpsage. Write Lichty Piling Co., Box 568, Eugene, Ore. 19tf

FOR SALE: Gravel, concrete, sand and road material of all kinds delivered. Harvey Kubitz, Phone 23x3, Sandy, Ore.

WANT LAND CLEARING or leveling for large Cat, E. Harris, Sandy, Ore.

FOR SALE OR TRADE: Daventry in good shape, for dinette set with 2 or 4 chairs. Jackie Figg, Inquire at Bee's and Ruby's Cafe between 9 a. m. and 5 p. m. 16tf

FOR SALE: Hay and straw, oats and vetch, wheat clover, alfalfa. Delivered. Joe Yoerger, Phone Sandy 103.

**CUSTOM BUTCHERING**  
Hogs 1c lb., live wt. Beef butchered for the hide. Arrangement can be made for hauling. Telephone Sandy 30x5. M. L. Lee, Sandy, Ore. 29-45tf

FOR SALE: New violin, no bow. Oscar Guthue, Sandy. 18

WANTED: Veal, Lamb and Poultry, colored hens and fryers. Sandy Mercantile Co., M. G. Scott, Sandy, Ore. Phone 81. 13tf

**WANT ADS**

FOR SALE: 2 modern homes, one \$7,000, one \$4,000. See Geo. Beers, Sandy, Ore. 13tf

NEW DRAG SAWS are now available. Stock of light and heavy weights. Meinig's Inc. Phone 91. 13tf

**RHEUMATISM and ARTHRITIS**

I suffered for years and am so thankful that I found relief from this terrible affliction that I will gladly answer anyone writing me for information. Mrs. Anna Pautz, P. O. Box 825, Vancouver, Wash.

pd. adv. NUE-OVO Laboratories

FOR SALE: Loading donkey, double drums, end hooks and blocks, \$350. John Lake, Rhododendron, Ore. 23-2tp

FOR SALE: One 34x4 new Mohawk tire, never been used. Paul Gritner, Chertyville, Ore. 23-2tp

CONCRETE POURED by job or contract. All classes of finishing. Driveways, floors. Write Wm. Hingley, Route 1, Eagle Creek and I will call. 18tf

MT. HOOD PATROL Service protects your home all year around. We co-operate with the sheriff's office. M. E. Marzolf, Phone Rho. 454. 17tf

FOR SALE: Slab wood, 4-foot, \$6 per cord delivered. Ed Buswell, call 27 Sandy. 18-9t

WANTED: Small or large tracts of timber. Ernie Harris, Sandy, Ore. 14tf

**WANT ADS**

LIST YOUR PROPERTY for best price and quick cash sale with Norma Lauzon. Phone Sandy 24x. Free appraisal.

FOR SALE: Middle size Boy's bike, extra tire and tube, \$25. Gary Coats, Rt. 1, Box 192, Sandy, Ore. 24-2tp

FOR SALE: New white enamel wood coal stove, used less than 3 months. J. N. Ferry, 2 miles out on Bluff road. 1tp

FOR SALE: Portable M.-W. washing machine, nearly new. Come evenings. Darol G. Frew, Route 1, Box 55, Sandy. 24tf

FOR SALE: 6.50x16 tire, tube and wheel. Bill's Tire Clinic. 24-2t

ONE LOADING DONKEY, lines, and nearly new motor, suitable for large second growth. R. E. Murray, Ph. Sandy 235. 24-3t

FOR SALE: 6-year old Jersey Guernsey cow, freshened yesterday. Good gentle family cow. Heavy producer. Price \$1,500. A. W. Dyal, Sandy. 24-1tc

HELP WANTED: to thin peaches. Hill Top Orchard, Eagle Creek, Ore. 1tp

FOR RENT: 5-room house near Bull Run school house, light and water, modern conveniences. Owner 167th and Division Sts., Box 1532, Rt. 14. 1tp

FOR SALE: New Dodge truck motor, complete. Also dump body and hoist; Logging Bunk complete. Tom Jacobs, 1 1/2 miles east of Sandy on Hoop highway. 1t

FOR SALE: 2-wheel trailer, deep box, 8-ft. long; 6.00-16 tires, excellent condition. Price \$85. May be seen daily at Sandy Chapel or write box 116, Sandy, Ore. 24-2tp

**BULL RUN NEWS**

Mr. and Mrs. C. H. Bogart and son Eugene, of Toledo, Oregon, were week-end guests of Mr. and Mrs. V. D. Butler.

The Bull Run Community club held their last meeting before the summer recess at the home of Mrs. J. Vaeretti with 17 members and four visitors present.

Election of officers was held with Mrs. Glenn Miller, president; Mrs. Melvin Hanneberg, vice president; Mrs. O. R. Walters, secretary, and Mrs. D. Jadwin, treasurer.

The club is ending a successful year under the able leadership of Mrs. Elsie Martin. They have gathered and made clothing for needy children, made comforters for the child welfare and laprobes for the veterans hospital and will send packages to needy families in Norway under the supervision of Mrs. Melvin Hanneberg and Mrs. A. Klingler.

The regular club picnic for members and their families will be held June 26 with lunch served at 6 p. m. in Butler park.

Mr. and Mrs. J. Keahler and daughter of Needles, Cal., are visiting with Mr. and Mrs. L. E. Keahler.

Mr. and Mrs. R. H. Knight were dinner guests of Mr. and Mrs. V. D. Butler Wednesday evening.

Miss Betty Ann Seidel spent the week-end with her parents, Mr. and Mrs. William Seidel. Mrs. Seidel took Betty to Mounmouth Monday to continue her studies in summer school.

Mr. and Mrs. Wm. Seidel spent Wednesday in Newberg visiting Mr. and Mrs. Ernest Seidel and family.

Mr. and Mrs. G. W. Miller have their grandchildren, Dickie and Dianne, with them while their mother is confined to the hospital. Mrs. White is Mr. Miller's youngest daughter Alene.

Mr. and Mrs. Charles Banta and Margaret Hartzell of Wichita, Kas., are guests of Mr. and Mrs. L. C. Van Ausdall of Ames. Mr. Banta and Mrs. Van Ausdall are brother and sister.

Wimpy Erie is remodeling Wimpy's Tavern at Orient.

Peter Hefty of Rhododendron has sold property to Fred Jensen.

Carrie E. Wolfhagen Passes Away

Carrie E. Wolfhagen was born at Logan May 7, 1867, and passed away June 12, 1946, at Sandy, Route 1 at the age of 79 years. She is survived by one son and one daughter, Albert Wolfhagen and Mrs. L. A. Dewey, both of Portland. Also five grandchildren and two great-grandchildren; two sisters, Mrs. George Miller, Seattle and Mrs. John Potter, Oregon City; two brothers, Henry Smathers, Seattle and J. W. Smathers, Lewiston, Idaho.

She lived at Damascus for 57 years. Services at Damascus church Friday, June 14th at 2 p. m. Interment in Damascus cemetery, Chapman Funeral parlors, of Sandy, in charge.

Notice is hereby given to the legal voters of School District No. 2 UH, of Clackamas County, State of Oregon, that a School Meeting of the said district will be held at the High School Building on the 24th day of June, 1946, at 2:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1946, and ending June 30, 1947, hereinafter set forth, and to vote on the proposition of levying a district tax.

**Wm. J. Gardner, M. D.**  
Physician and Surgeon

Office Hours 10 a. m. to 5 p. m.  
Closed Saturday and Sunday  
Except by Appointment

Clackamas County Bank Bldg.  
Sandy, Ore. Tel 4-11

**SANDY TRUCK LINE**  
DAILY SERVICE

Portland - Boring - Sandy  
Moving, Heavy Hauling  
Dale P. Stewart, Mgr.  
Phones:  
Portland EA 9131 Sandy 511

**Dr. H. A. Schneider**  
DENTIST

Office 151 - Residence 6x2  
SANDY, OREGON

**Need PUMP PARTS or SERVICE?**

See us. We carry genuine Myers pump parts and well cylinders.  
**HESSEL IMPLEMENT CO.**  
Gresham, Oregon  
Phone 229

**ALL TYPES OF BUILDING**  
and Remodeling, contract or day work.

**WALTER OLSON & SONS**  
Box 384 Sandy, Ore.

**O. L. OLSON**  
General Contractor

Building, Remodeling and Cement work of all kinds  
**BUILT-INS**  
Tel. Sandy 491. Sandy, Ore.

**SANDY LODGE NO. 158**  
A. F. & A. M.

Meets 3rd Tuesday of each month.  
Visiting Brothers Invited  
Vern M. Alt, W. M.  
Ed F. Bruns, Secretary.

**BEE & RUBY'S**

Breakfasts, Lunches, Dinners and Short Orders

Open 6:00 a. m. daily except Sundays open at 8:00 a. m.  
Bar Opens 10 a. m. Daily  
**CLOSED MONDAYS**  
Sandy, Oregon

**Bonded Carriers**  
**Greenwood Truck Line**

Serving Mt. Hood Loop  
Portland, Timberline Lodge and Way Points

Washington & Oregon Permits  
Wentworth, call Long Distance  
Portland Phone East 7859  
Terminal 1321 S.E. Water St.

**MEADOW-LAND DAIRY**

Wishes to announce that all their milk and cream is pasteurized by electronics. This kills all of the bacteria carried in the milk such as undulant fever, scarletina, septic sore throat and kindred ailments. Their is no record of any of the above diseases being carried by pasteurized milk.

**MEADOW-LAND DAIRY**

We deliver Mondays, Wednesdays and Fridays  
Visitors are welcome at any time

**SANDY OIL CO.**

Signal Distributor for  
Gasoline, Motor Oil, Stove, Diesel and Coal Oils  
**LEE TIRES** **GAS PUMPS AND TANKS**  
**RELIANCE OIL BURNERS** **QUAKER OIL STOVES**  
GET A GOOD BATTERY!  
12 months guarantee \$9.00; 21 months guarantee \$15.00  
**YOUR INDEPENDENT DEALERS**  
"Jess" Phone: 471 "Frank"

**INSURANCE**

Auto, Fire, Life, Accident and Health. Special Rates for Shipyard Workers.  
A Post Card will bring you Rates  
**J. V. COGSWELL**  
Sandy Oregon

**Dr. R. F. Kenaga**

Osteopathic Physician and Surgeon  
**UROLOGY & PROCTOLOGY**  
Portland: 822 Morgan Building, AT 2878  
Gresham: Corner First and Main, Phone 273  
Evenings by Appointment

**DEW DROP TAVERN**

Open 7 a. m. to 1 a. m.  
**GOOD FOOD**  
Breakfast, Lunches, Dinners  
**SPECIAL SUNDAY DINNERS**  
**MEDLEY & CROUCH, Props.**

**Butane Propane**

Ranges - Automatic Water Heaters - Refrigerators

For the Convenience of City Gas

Beyond the Mains

CALL

**Gas-Heat, Inc.**

Trinity 6696 3910 N.E. 29th Avenue  
PORTLAND 12, ORE.

Also Salem . . . Eugene . . . Delake . . . Tillamook . . . Seaside

**NOTICE OF SCHOOL MEETING**

Notice is hereby given to the legal voters of School District No. 2 UH, of Clackamas County, State of Oregon, that a School Meeting of the said district will be held at the High School Building on the 24th day of June, 1946, at 2:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1946, and ending June 30, 1947, hereinafter set forth, and to vote on the proposition of levying a district tax.

**BUDGET**

**Schedule I—Estimated Receipts and Available Cash Balances**

| ITEM   | Total All Funds |
|--|-----------------|
| Estimated Receipts from  |                 |
| Delinquent Taxes   | \$3,000.00      |
| Vocational Education   | 2,660.00        |
| High School Tuition  | 2,100.00        |
| High School Transportation   | 190.00          |
| Rentals  | 1,200.00        |
| Estimated Total Receipts   | \$9,150.00      |
| Est. Available Cash Bal. or Deficit (Add Cash Balance—Deduct Def.) | 850.00          |
| Estimated Total Receipts and Available Cash Balance or Deficit     | \$10,000.00     |

**Schedule II—General Fund—Estimated Expenditures**

| ITEM   | Estimated Expenditures for the Ensnuing School Year in Detail | Estimated Expenditures for the Ensnuing School Year by Totals | Budget Allowance in Detail for the Current School Year | Dedicated Expenditures for the last year of the Three-Year Period | Second Year   |                |
|--|---|---|--|---|---------------|----------------|
| <b>I. General Control</b>  |   |   |  |   |               |                |
| Clerk  | \$ 720.00   |   | \$ 660.00  | \$ 660.00   |               |                |
| Supplies   | 60.00   |   | 50.00  | 34.23   |               |                |
| Legal serv. (clerk's bond, audit, etc.)  | 100.00  |   | 75.00  | 138.08  |               |                |
| Total Expense of General Control   | \$ 880.00   | \$ 880.00   | \$ 785.00  | \$ 832.26   | \$ 726.76     |                |
| <b>II. Instruction—Supervision</b>   |   |   |  |   |               |                |
| Personal service: Principals   | \$4,200.00  |   | \$4,000.00   | \$3,600.00  |               |                |
| Stenographers and other office assistants  | 1,300.00  |   | 1,260.00   | 1,087.50  |               |                |
| Supplies, principals and supervisors   | 300.00  |   | 150.00   | 127.43  |               |                |
| Total Expense of Supervision   | \$5,800.00  | \$5,800.00  | \$5,410.00   | \$4,814.93  | \$5,691.66    |                |
| <b>III. Instruction—Teaching</b>   |   |   |  |   |               |                |
| Personal Service: Teachers   | \$32,000.00   |   | \$22,456.50  | \$17,244.00   |               |                |
| Librarian  | 2,255.00  |   | 2,139.00   | 1,550.00  |               |                |
| Library supplies, repairs  | 100.00  |   | 50.00  | 31.98   |               |                |
| Supplies (chalk, paper, etc.)  | 1,500.00  |   | 1,400.00   | 1,018.27  |               |                |
| Textbooks  | 1,500.00  |   | 1,100.00   | 1,024.80  |               |                |
| Other expense of teaching  | 204.00  |   |  | 52.00   |               |                |
| Total Expense of Teaching  | \$37,559.00   | \$37,559.00   | \$27,145.50  | \$21,520.15   | \$18,083.23   |                |
| <b>IV. Operation of Plant</b>  |   |   |  |   |               |                |
| Personal Service: Janitors and other employees   | \$4,080.00  |   | \$3,942.00   | \$3,542.84  |               |                |
| Janitors' supplies   | 500.00  |   |  | 532.75  |               |                |
| Fuel   | 1,250.00  |   | 1,200.00   | 1,057.00  |               |                |
| Light and Power  | 800.00  |   | 750.00   | 726.72  |               |                |
| Water  | 150.00  |   | 150.00   | 132.00  |               |                |
| Telephone  | 250.00  |   | 100.00   | 245.16  |               |                |
| Other expense, (Laundry)   | 250.00  |   | 125.00   |   |               |                |
| Total Expense of Operation   | \$7,280.00  | \$7,280.00  | \$6,767.00   | \$6,236.47  | \$6,265.94    |                |
| <b>V. Maintenance and Repairs</b>  |   |   |  |   |               |                |
| Repair and maintenance of furniture and equipment  | \$ 300.00   |   | \$ 200.00  | \$ 347.66   |               |                |
| Repair and maintenance of: Buildings   | 1,500.00  |   | 1,500.00   | 1,220.80  |               |                |
| Grounds  | 500.00  |   |  |   |               |                |
| Total Expense of Maint. and Repairs  | \$2,300.00  | \$2,300.00  | \$1,700.00   | \$1,568.46  | \$1,117.86    |                |
| <b>VI. Auxiliary Agencies</b>  |   |   |  |   |               |                |
| Health service: Supplies and other expenses  | \$ 100.00   |   | \$ 25.00   | \$ 17.33  |               |                |
| Transportation of pupils: Personal service   | 8,000.00  |   | 6,700.00   | 6,331.89  |               |                |
| Supplies and other expenses  | 2,600.00  |   | 2,500.00   | 2,349.13  |               |                |
| Repair and replacement of busses   |   |   |  | 4,234.98  |               |                |
| Total Expense of Auxiliary Agencies  | \$10,700.00   | \$10,700.00   | \$9,225.00   | \$12,953.33   | \$8,229.59    |                |
| <b>VII. Fixed Charges</b>  |   |   |  |   |               |                |
| Insurance  | \$ 900.00   |   | \$ 900.00  | \$ 599.14   |               |                |
| Retirement Fund  | 2,000.00  |   |  |   |               |                |
| Total Fixed Charges  | \$2,900.00  | \$2,900.00  | \$ 900.00  | \$ 599.14   | \$ 665.00     |                |
| <b>VIII. Capital Outlays</b>   |   |   |  |   |               |                |
| New furniture, equipment and replacements  | \$3,000.00  |   | 600.00   |   |               |                |
| Library books  | 400.00  |   | 400.00   | 168.25  |               |                |
| Furnace  | 750.00  |   |  |   |               |                |
| Total Capital Outlays  | \$4,150.00  | \$4,150.00  | \$1,000.00   | \$ 168.25   | \$ 226.44     |                |
| <b>IX. Debt Service—Non-Bonded</b>   |   |   |  |   |               |                |
| Interest on warrants   | \$ 200.00   |   | \$ 200.00  |   |               |                |
| Total Debt Service, non-bonded   | \$ 200.00   | \$ 200.00   | \$ 200.00  |   |               |                |
| <b>X. Emergency</b>  |   |   |  |   |               |                |
| Total Schedule II—General Fund   | \$76,769.00   | \$76,769.00   | \$58,132.50  | \$48,673.01   | \$58,993.94   |                |
| <b>Schedule III—Bond Interest and Sinking Fund</b>   |   |   |  |   |               |                |
| Principal on bonds   | \$4,000.00  |   | \$4,000.00   | \$4,000.00  |               |                |
| Interest on bonds  | 480.00  |   | 640.00   | 720.00  |               |                |
| Total Schedule III—Debt Service  | \$4,480.00  | \$4,480.00  | \$4,640.00   | \$4,720.00  | \$3,860.00    |                |
| <b>Schedule VI—Summary of Estimates of Expenditures, Receipts and Available Cash Bal. and Tax Levies</b>                       |   |   |  |   |               |                |
| ESTIMATION OF TAX LEVY   |   | Total All Funds   | General Fund   | Bd. Int. Slnk. Fd.  | Tl. Sched. II | Tl. Sched. III |
| Total estimated expenditures   |   | \$81,249.00   | \$76,769.00  |   |               | \$4,480.00     |
| DEDUCT:  |   |   |  |   |               |                |
| Total estimated receipts and available cash balances (Schedule I)  |   | \$10,000.00   | \$10,000.00  |   |               |                |
| Amount necessary to balance the budget   |   | 71,249.00   | 66,769.00  |   |               | 4,480.00       |
| DEDUCT:  |   |   |  |   |               |                |
| Balance to be raised by taxation   |   | 71,249.00   | 66,769.00  |   |               | 4,480.00       |
| ADD:   |   |   |  |   |               |                |
| Est. amount of taxes that will not be collected during the fiscal year for which this budget is made                           |   | 3,000.00  | 3,000.00   |   |               |                |
| Total estimated tax levies for ensuing fiscal year   |   | \$74,249.00   | \$69,769.00  |   |               | \$4,480.00     |
| Analysis of estimated tax levies:  |   |   |  |   |               |                |
| Amount inside 6% limitation  |   | \$43,002.62   | \$38,522.62  |   |               | \$4,480.00     |
| Amount outside 6% limitation   |   | \$31,246.38   | \$31,246.38  |   |               | None           |
| <b>Indebtedness</b>  |   |   |  |   |               |                |
| 1. Amount of bonded indebtedness (include all negotiable interest-bearing warrants issued under section 111-1016, O. C. L. A.) |   |   |  |   |               | \$12,000.00    |
| 2. Amount of warrant indebtedness on warrants issued and endorsed "not paid for want of funds"                                 |   |   |  |   |               | None           |
| 3. Amount of other indebtedness  |   |   |  |   |               | None           |
| Total Indebtedness (sum of items 1, 2, 3)  |   |   |  |   |               | \$12,000.00    |

Dated this 8th day of May, 1946.  
Brenton Vedder, District Clerk