

SANDY POST

Published every Thursday at Sandy, Clackamas County, Oregon.

"With charity and justice to all and malice toward none."

ORVAL G. BUTLER, Editor and Owner

Subscription rates (payable in advance) \$4.50 per year
Entered as second-class mail matter Aug. 19, 1939 at the postoffice at Sandy, Oregon, under Act of March 8, 1879.STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933
OF SANDY POST published weekly at Sandy, Oregon for March 3rd, 1941.

State of Oregon.

County of Clackamas, ss.

Before me, a Notary Public in and for the State and county aforesaid, personally appeared Orval G. Butler, who, having been duly sworn according to law, deposes and says that he is the owner of the SANDY POST and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations.

1. That the names and addresses of the publisher, editor, managing editor, and business managers is: Orval G. Butler, Sandy, Oregon.

2. That the owner is: Orval G. Butler.

3. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown is 500.

ORVAL G. BUTLER.

Sworn to and subscribed before me this 1st day of March, 1941.

IVAN A. BARKER

(My commission expires June 13, 1942.)

EDITORIAL

Much of the success of the nation's defense program will depend upon the co-operation we give in this very town.

On the surface it might not

seem as if there is much we could do—but when we think of this community as one of thousands of similar towns, which, together, hold over half of our nation's population, it is evident that the depends on our help and the help of other towns like ours.

Nobody in this town expects that we are going to be invaded by an enemy in the near future. But if potential enemies knew that every town and city in America was prepared to defend itself against any eventuality it would act as a powerful warning against attempting any monkey-business with Fifth Column, bombs or planes.

One of the chief parts we can play in defense, however, is to attempt to handle locally the do-

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Heater ... \$395.001937 DESOTO 4-door Sedan
Heater ... \$495.00

1936 Chevrolet sedan ... \$525.00

Model A Ford sedan ... \$435.00

1929 Chevrolet sedan ... \$35.00

Wyllis Knight 4-door sedan \$60.00

GEORGE E. KOCH

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DAY AND NIGHT SERVICE

GRESHAM, OREGON

PHONE 247

mestic problems which we are facing. If the federal government can be relieved of settling problems of unemployment, farm surpluses and farm prices, labor problems, and countless other localized difficulties, the major work of defense could be speeded immeasurably.

Many of us in recent years, have come to expect more and more help from the federal government. In many cases, the conditions which created this need for help were too interwoven with problems of the whole nation to make local solution possible.

But we can make a real effort to lean on the federal government as little as possible. If we will work together to try to solve the problems of those in our community locally, we will find many instances where the patient can throw away government crutches and start walking alone.

will happen next.

But very few of us, except in a vague spare-time sort of way, are willing to try seeking spiritual guidance on these world-shaking problems. Or perhaps we don't know how to go about seeking spiritual guidance.

DICTATORS — — — — school

In Sag Harbor, Long Island, a "Dictator Day" was observed in the high school in order to bring home to students the difference between living under our Bill of Rights and living under a Hitler-like setup. The Fuehrer was the school principal, who professed a personal dislike for curly hair. Therefore, anyone with curly hair was punished automatically, whether she committed any crime or not.

Storm troopers jailed girls for using cosmetics, boys were thrown into concentration camps for not wearing neckties.

Most boys and girls in America take their freedom for granted. It seems worthwhile, as a means of increasing their allegiance to the American way of life, to give them a taste of what life would be like without that freedom.



Don Robinson

RELIGION — — — — solution

Perhaps one trouble with the world today is that God never makes the front page.

If Mussolini preaches a sermon of hate, or if Hitler raves about the virtues of destruction, they get the headlines every time—but if a religious leader makes a strong appeal to our spiritual natures, his talk is relegated to an inconspicuous corner of the paper.

I've found that my own spiritual qualities have been bobbing up to the surface more and more since the war got going full tilt. I believe that most of us are apt to turn to spiritual considerations when problems become too complex for our minds to cope with. We then yearn for a simpler, more basic solution that comes from without instead of within ourselves.

PESSIMISM — — — — fire

Maybe I'm being over dramatic about the extent of destruction that may result from this war. But at present there is no end in sight. As I see it, Germany and England will go on battling until one or the other is completely knocked out — Japan and China will continue fighting for years — Japan and this country may come to blows — America will be aligned against Germany — there will be revolutions and mass killings in the little countries of Europe — Africa will continue to be a theater of war — Russia will wait until the major nations are weakened and then attack.

What will stop it?

Most of us are inclined to speak definitely on what we think

Dale Carnegie
5-Minute Biographies

AUTHOR OF 'HOW TO WIN FRIENDS' and 'INFLUENCE PEOPLE'



The Other's Point of View

One day an enraged customer came storming into the private office of Mrs. Hortense Odium, president of the Bonwit Teller department store in New York.

That Mrs. Odium understood human nature is obvious from what I am going to relate.

The customer said she had been insulted by one of the clerks. Mrs. Odium invited her to sit down in a comfortable chair, asked her to relax and said she would be glad to discuss the situation.

"You have a perfect right to be heard," Mrs. Odium said. The woman told her side.

Mrs. Odium excused herself and went to the store hospital where she found the "girl" lying face down on a cot, sobbing hysterically. She learned that the girl's father had died the week before, that her brother was out of work and that the mother was ill from shock. The girl had to support them both, and she was afraid she would lose her job. The girl had been so worn out that she had spoken sharply to the customer—but there was a reason why.

Mrs. Odium now had the other side of the story. So she went back to the irate customer and advised her what she had learned. Then she apologized for what had been the customer's manner underwent a change. She had not once thought the girl, too, might have a case. Finally she said: "I was in a bad mood this morning. I have just gone through a great tragedy in my life, and I was bitter toward the world. When your clerk said something

I did not like, I answered sharply. I never once thought of her side. I only knew that I was not getting the attention I felt I deserved, so I flew into a rage. Now that I understand the situation, I want to take back what I said about having the girl fired."

At last she left, mollified, holding no grudge against the store.

When Mrs. Odium went to see the girl, who was still in the hospital, and told her that she was not going to be discharged, that her job was safe, she uttered a profound bit of psychology in this most intricate matter of handling people:

"The customer is sorry for what she did," said Mrs. Odium. "Now this is the lesson you must learn from this experience. When you deal with customers, try to look at matters from their point of view. Instead of thinking a—t yourself, think about the other person. If you do that, you won't have time to think about yourself and your troubles."

The girl straightaway began to improve as a saleswoman, and has since become one of the best in the store.

TEN MOST

THE "TEN MOST IMITATED WOMEN in America," according to a recent survey conducted by a cosmetics concern are Brenda Fraser, Claudette Colbert, Linda Darnell, Carol Bruce and Deanna Durbin, all brunettes, and blondes Betty Grable, Sonja Henie, Mrs. Rhineland Stewart, Clare Booth and Priscilla Lane.

Blue Law Blues for Delaware



Delaware turned back the clock 20 years when the Attorney General decided to enforce "the limit" the Blue Laws passed in 1920. He chose this course to bring the situation to a head when the 1941 legislature failed to pass a bill repealing the statute and permitting the towns to regulate their own Sabbaths. Here a number of Wilmington citizens are being looked for "violations."

Sandy High School News

(By Betty Starks)

Mr. W. E. Rannow returned to school Monday after an illness of nearly two weeks, due to the measles. Mr. Rannow returned to school Tuesday of last week, but suffered a relapse which threatened to become pneumonia. This is the first time in sixteen years "Pop" has been absent from school due to illness.

Boys have been turning out for track for nearly two weeks, with four returning lettermen, Ray King, Willard Compton, Paul Orr, and Walt Koch, and John Teuscher as a very good prospect. The Sandy trackers will meet Hill Military Academy on their field, one week from next Friday.

The annual operetta sponsored by the Glee Club, is scheduled to be presented in the high school auditorium, a week from Friday, on March 28.

In "Pickles," the operetta, some of the students will be talking and singing parts as follows:

Playing the part of a sad-faced artist, will be Harold Glover; playing opposite him will be Aileen Koch, an American girl; Ted Marx will play the part of her father, a pickle manufacturer, "a gay old bird"; opposite Ted will be Shirley Wenberger, a dreamy schemey widow; Willard Compton, a traveling salesman, advertising pickles; Patsy Crutcher, a gypsy girl. Playing the part of the gypsy girl's father will be Roy Allen, a gypsy chief.

Robert Williams, head of the Vienna Secret Service; Wilbur Booth and Bill Weeks, his half-witted assistant, who will give some comedy dances, and Betty Starks, a dumb waitress, who gets to help his purpose, which backfires.

Gordon Jonsrud will play Hans, proprietor of the Inn. Glen Mace and "Bob" Ten Eyck, waiters in the Inn. Also Shirley Wineberger and Ted Marx will give some comedy dances.

Dances are being designed by Jane Edwards and are being coached by Miss Marion Griffith. Solo dancers will be Betty Koennecke and Fay Chapman.

Also included will be: Viennese choruses, both boys and girls; a chorus of tourists; a gypsy chorus around the campfire and a guitar trio.

A special orchestra will play the overture and special numbers under the direction of Mr. C. C. Bates, band instructor.

The costumes are being managed by Merrill Kurtz, under the supervision of Miss Ellen Pemberton, Home Making instructor.

Stage scenery is being prepared by Bruce Demarise, under the supervision of Mr. R. Hugg, Industrial Arts instructor.

Sound effects by John Weeks.

This weeks
Sermon.

The Lord's Supper.

Lesson for March 23: Luke 22:14-30.

Golden Text: I Corinthians 11:26.

On the anniversary of the birth of the Hebrew nation, during the Passover meal which celebrated deliverance from Egyptian bondage, Jesus instituted the Sacrament—enduring symbol of the soul's deliverance from the bondage of sin.

"This do in remembrance of me," indicates that the sacred rite is a memorial of the Lord's suffering and death. Simple though it is, this memorial has outlived other memorials of bronze and stone, and it will endure through all time. Symbol of the communicant's faith and confession of his discipleship, communion is not a boastful display of one's goodness but a plea of one's continued need of the Savior.

The virtue of the Sacrament depends upon the faith of the communicant as he looks beyond the bread and the cup to Him who said, "I am the bread of life," and whose blood was shed as "a ransom for many." Rich in meaning to the informed believer, the Sacrament is worthless as a mere pious form. There is no symbolism apart from truth. When religious symbols degenerate into mere forms, with the significance obscured or forgotten, they profit no more than the repetition of words—symbols of speech—of a strange language.

The fellowship of the upper room was broken by the departure of the traitor to betray his Lord and later by the wrangling of the remaining disciples as to who should be chief among them. Selfish ambition in holy things may be as disastrous as flagrant treachery.

Let communicants so partake of the Sacrament that they may find grace to their souls and go from the table of the Lord to present unto the world other memorials of Him—living memorials of his saving love.

SHIP AHOY!

TWENTY-YEAR-OLD GRACE BELL, England's only professional woman tattooist, is working overtime designing arrow-pierced hearts, anchors and pretty girls on the chests and arms of England's sailors. And, in spite of numerous proposals, she's going to marry — that's right a sailor.

LEGAL

CITATION
No. 6528
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMASIn the Matter of the Estate of LEVI FLEMING HARGAN, Deceased.
TO: Minnie Speck, Anna Wilson, Ella Simmons, Daphne Hargan,

Lovelie Hargan, Loretta Hargan, George Hargan, Charles Alexander, Arlet Alexander, Marie Alexander, Lulu O'Brien, William Harding, Del Hargan, Lois Wanker, William Hargan, Delbert Hargan, Charles Hargan, Minnie Wier, Mable Truller, Lily Truller, Florence Salter, Ella Ross, Ruth McIntyre, Esther Bigham, Eudora Hall, Margaret Lindsay.

IN THE NAME OF THE STATE OF OREGON: You are hereby commanded to appear in the Circuit Court of the State of Oregon in and for the County of Clackamas at the Court House thereof in Oregon City, Oregon, within ten days from the date of service of this citation upon you, if served within this county; or if served within any other county of this State, then within twenty days from the date of the service of this citation upon you; or on or before four weeks from the date of the first publication of this citation if residing outside of the State of Oregon to show cause, if any there be, why the said real property belonging to said estate, to-wit:

Lot 27, Tualatin Meadows Clackamas County, Oregon should not be sold.

This Citation is served on you by order of the Honorable Earl C. Latourette, Judge of the above entitled Court, made and entered on the 13th day of March, 1941.

Date of first publication, March 20, 1941.

Date of last publication, April 17, 1941.

GUY H. PACE,

County Clerk.

By CORA L. HUNT,

Deputy.

FOR INSURANCE—

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Automobile, Burglary, Surety
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Church News

COMMUNITY SUNDAY School which formerly met at the Sandy Lumber Co., has moved to Welch's school. The time is from 10:30 a. m. to 12:00 noon.

Rev. Malmstrom.

THE FIRST BAPTIST CHURCH of Sandy

The services of the Baptist church in Sandy will be held at the Grange Hall as usual next Sunday.

Sunday school at 10 A. M.

Preaching by Mr. L. C. DeVoigne at 11 A. M. and at 7:45 P. M.

Prayer meeting will be at the home of Mr. and Mrs. Harry Andresen, Friday evening at 7:30.

SANDY COMMUNITY CHURCH

Mr. Kenneth Nelson, pastor
10 A. M. Sunday School.
11 A. M. Sermon by Mr. Nelson.6:30 P. M. Christian Endeavor.
7:30 P. M. Sermon by Mr. Nelson.

The Sandy Community church is holding nightly meetings at 7:45 p. m. The meetings are conducted by Evangelist J. C. Hatley of San Diego, California. Good music is furnished by the local orchestra. Everyone is welcome.

CHRISTIAN SCIENCE CHURCH

Regular services are held every Sunday at 11 a. m. in The Woman's club house in Sandy. All are cordially invited to attend.

IMMANUEL LUTHERAN CHURCH

A. W. Schelp, Pastor
English service every Sunday at 11 A. M.
Sunday School every Sunday at 10 A. M.

German service on 1st and 3rd Sunday of the month at 10 A. M.

Also supports full 8th grade Elementary school, Pastor, and Wm. P. Grunow, teachers.

ST. MICHAEL'S CHURCH

Mass at 9:30 a. m. the first two Sundays of each month.
Mass at 11:00 a. m. the following Sunday in the month.
Welches—Mass every Sunday at 11:00 a. m.

The Sandy Christian Endeavor Society meets at the Sandy Community Church every Sunday evening at 6:30 o'clock. Church services are at 11:00 a. m. and 8:00 p. m. on Sundays and Sunday School is held at 10:00 a. m.

Christian Science services are held every Sunday, at the Woman's club hall at 11 A. M.

