

SANDY POST

Published every Thursday at Sandy, Clackamas County, Oregon.

"With charity and justice to all and malice toward none."

ORVAL G. BUTLER, Editor and Owner

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EDITORIAL

MONK 340 YEARS AGO
PROPHESED HITLER'S
DESTRUCTION

(From The Sunday Express, London).

Here is a prophecy that has become fashionable in recent years—the rise of a powerful heathen, posing as a saviour of the world, and the destruction, in a world war, of all that he stands for. But this, the most remarkable of them all was made in the year 1600 by a monk named Johannes.

1. Several times has one seemed to recognize him, because all the slayers of the Lamb resemble each other and all the wicked are the precursors of the Great Wicked One.

2. The veritable Anti-christ will be one of the Monarchs of his time. A son of Luther, he will invoke God and call himself His messenger.

3. The Prince of Lies will swear by the Bible; he will call himself the Arm of the Most High, chastising corrupted people.

4. His innumerable armies, who will take as their motto "God is with us," will seem like infernal legions.

5. For a long while he will act by ruse and treason; his spies will spread all over the earth, and he will be the master of the secrets of those in power.

6. He will have Theologians in his pay to certify and prove his celestial mission.

7. A war will furnish him with the reason for lifting the mask.

8. It will call to arms all Christians, all Mohammedans, and even other very distant people.

9. For men's minds will be opened by angels, and in the third week they will understand that this is the Anti-christ, and that they will all become slaves if they do not trample down this conquering one.

10. The Anti-Christ will be recognizable by several marks; he will chiefly massacre priests, monks, women, children, and old people. He will show no mercy; he will pass along holding a torch like the barbarians, but invoking the name of Christ.

11. His false words will resemble those of Christians, but his acts will be those of Nero and the Roman persecutors. There will be an eagle in his coat of arms, as there will also be in that of his confederate, the other wicked Monarch.

12. But this one is a Christian, and he will die cursed by the Pope Benedictus, who will be elected at the beginning of the reign of Anti-christ.

13. Priests and monks will no longer be seen confessing and absolving the combatants, because for the first time priests and

monks will fight with the other citizens; and also because the Pope Benedictus having cursed the Antichrist, it will be proclaimed that all those who wage war against him will be in a state of grace, and, should they die, will, like martyrs go straight to heaven.

14. The Pope's Bull proclaiming these things will make a great sensation and will cause the death of the Monarch the Antichrist's ally.

15. In order to conquer the Antichrist more men must be killed than Rome has ever held; it will require an effort from all lands; for the Cock, the Leopard, and the White Eagle would not suffice to overcome the Black Eagle if they were not helped by the prayers of the human race.

16. Never before has humanity been in such peril, for the triumph of the Antichrist would be that of a demon in whom he is incarnated.

17. For it had been said that twenty centuries after the Incarnation of the Lord the Beast in his turn would be incarnated and would threaten the earth with as many evils as the Divine Incarnation had brought it graces.

18. Near the year 2000 the Antichrist will appear; his army will surpass in numbers anything before imagined; there will be Christians among his hordes, and among the defenders of the Lamb there will be Mohammedans and savage tribes.

19. For the first time the Lamb will be entirely red; in the whole of the Christian world there will not be a space that will not be red, the waters, and even the air will be red, for blood will flow in the sphere of the four elements at the same time.

20. The Black Eagle will throw himself on the Cock, which will lose many of its feathers, but will strike heroically with its spur; it would soon be annihilated were it not for the help of the Leopard and its claws.

21. The Black Eagle, which will come from the land of Luther, will surprise the Cock by another side and will invade one half of the land of the Cock.

22. The White Eagle, which will come from the North, will surprise the Black Eagle and the other Eagle and will completely invade the land of the Antichrist from one end to the other.

23. The Black Eagle will be forced to leave the Cock to fight the White Eagle, and the Cock will pursue the Black Eagle into the land of the Antichrist to help the White Eagle.

24. The battles waged until then will be small in comparison to those that will take place in the land of Luther, because the Seven Angels will at the same time pour fire from their burners on the land (image taken from the Apocalypse) which means that the Lamb will order the ex-

Attention

to even the smallest details is one thing in which we feel great pride.

Carroll Funeral Home

DAY AND NIGHT SERVICE

GRESHAM, OREGON

PHONE 247

Retail Gasoline Business

It is estimated that every 24 hours one-third of all U. S. motor vehicles, ten million of them, drive into the nation's 400,000 retail gasoline outlets and obtain 60,000,000 gallons of motor fuel, according to the Oregon State Motor Association.

LEGAL

SUMMONS

In the Circuit Court of the State of Oregon for Clackamas County.

ALLAN H. COOPER, Plaintiff

vs.
ROSA LEE COOPER, Defendant.

To ROSA LEE COOPER the above named defendant:

In the Name of the State of Oregon; You are hereby required to appear and answer the complaint filed against you in the above entitled suit on or before the expiration of four weeks from the date of the first publication of this summons, February 6, 1941; if you so fail to appear and answer, plaintiff will apply to the Court for the relief prayed for in his complaint, to wit: a decree dissolving the marriage contract heretofore and now existing between the parties and for such other and further relief as to the Court may seem just and equitable.

This summons is published by order of Earl C. Latourette, Judge of the above entitled Court. The order is dated January 31, 1941.

Date of first publication February 6, 1941.

Date of last publication March 6, 1941.

BUTLER & JACK
Attorneys for Plaintiff.
200 Butler Building
Oregon City, Oregon

NOTICE OF FILING
APPLICATION FOR LICENSE
FOR A HYDROELECTRIC
PROJECT

NOTICE is hereby given that L. E. Coffelt, 1727 S. E. Eleventh Avenue, Portland, Oregon, and G. R. MOODY, have filed with the Hydroelectric Commission of Oregon an application for license for a hydroelectric project to utilize the waters of the Little Zigzag River, near Government Camp in Clackamas County, Oregon. The application is for 13 cubic feet per second of water to develop 186 theoretical horsepower under a head of 126 feet. It is proposed to divert the water at a point approximately 1600 feet above, or east of, the Highway Bridge across Little Zigzag River which bridge is located in the SW¼, NW¼ of Section 14, Township 3 South, Range 8 East, W. M., and to carry such water through a pipe approximately 1250 feet to a power plant located approx-

mately 350 feet easterly from said bridge. Said application is made subject to the terms of Title 119, Chapter 1, O. C. L. A., and is subject to protest or remonstrances on behalf of the public or any district organized for a public purpose, or by any interested person or persons, on the grounds set forth in said law.

All protests and remonstrances should be in writing, in duplicate, should state the grounds thereof and should be filed with the Commission at Salem, Oregon, on or before March 10, 1941.

Dated at Salem, Oregon, this 31st day of January, 1941.

HYDRO ELECTRIC
COMMISSION OF OREGON

By Chas. E. Stricklin, Secretary.

Date of first publication February 6, 1941.

Date of last publication February 27, 1941.

NOTICE OF FINAL ACCOUNT

Notice is hereby given that the undersigned as administratrix of the estate of Fred J. Wynne, deceased, has filed her final account in the office of the County Clerk of Clackamas County, Oregon, and that Monday the 3rd day of March, 1941, at the hour of 9:30 o'clock in the forenoon of said day, in the Circuit Court Room of said Court, has been appointed by said Court as the time and place for the hearing of objections thereto and the settlement thereof.

Dated January 27, 1941.

Date of first publication January 30, 1941.

Date of last publication February 27, 1941.

MARIE ANTONIETA HANLEY
Administratrix of the estate of
FRED J. WYNNE, Deceased.

CLIFFORD G. SCHNEIDER
Attorney for Administratrix
Withrow Building
Gresham, Oregon

NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been duly appointed Administratrix of the estate of Charles B. Caldwell, deceased, and any and all persons having claims against the said estate are hereby required to present said claims, duly verified as by law required, at the office of my attorneys Butler & Jack, 200 Butler Building, Oregon City, Oregon, within six months from the date of this notice.

Dated January 15, 1941.

Date of first publication January 23, 1941.

Date of last publication February 20, 1941.

GLADYS A. KAY
Administratrix of the estate of
CHARLES B. CALDWELL,
Deceased.

BUTLER & JACK
Attorneys for Administratrix
200 Butler Building
Oregon City, Oregon

In 1904 the average weekly earnings of automobile factory employees was \$11.50. This has increased to \$32.30 in 1940.

Church News

THE FIRST BAPTIST CHURCH
of Sandy

The services of the Baptist church in Sandy will be held in the Grange Hall as usual next Sunday.

Sunday school at 10 A. M.

Preaching by Mr. L. C. Des Voigne at 11 A. M. and at 7:45 P. M.

Prayer meeting will be at the home of Mr. and Mrs. Harry Andresen, Friday evening at 7:30.

SANDY COMMUNITY CHURCH

Mr. Kenneth Nelson, pastor

10 A. M. Sunday School.

11 A. M. Sermon by Mr. Nelson.

6:30 P. M. Christian Endeavor.

7:30 P. M. Sermon by Mr. Nelson.

Special Evangelistic meetings nightly, starting Sunday evening, February 23, by J. C. Hafley, evangelist.

The Sandy Community Sunday School invites you to attend its Senior bible class every Sunday. Mr. Byrd, teacher, invites you.

CHRISTIAN SCIENCE CHURCH

Regular services are held every Sunday at 11 a. m. in The Woman's club house in Sandy.

All are cordially invited to attend.

IMMANUEL LUTHERAN CHURCH

A. W. Schelp, Pastor

English service every Sunday at 11 A. M.

Sunday School every Sunday at 10 A. M.

German service on 1st and 3rd Sunday of the month at 10 A. M.

Also supports full 8th grade Elementary school, Pastor, and Wm. P. Grunow, teachers.

ST. MICHAEL'S CHURCH

Mass at 9:00 a. m. the first two Sundays of each month.

Mass at 11:00 a. m. the following Sunday in the month.

Welches—Mass every Sunday at 11:00 a. m.

The Sandy Christian Endeavor Society meets at the Sandy Community Church every Sunday evening at 6:30 o'clock. Church services are at 11:00 a. m. and 8:00 p. m. on Sundays and Sunday School is held at 10:00 a. m.

Christian Science services are held every Sunday at the Woman's club hall at 11 A. M.

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FLEXFORM enables us to restore your dresses to their original measurements or to quickly make minor alterations when forming. The most "difficult to finish" or shrunk dresses respond quickly to the firm but gentle action of "FLEXFORM." All dresses sent to us for dry cleaning are given Flexform service at no extra cost.

PANTORIUM
CLEANERS and DYERSTELEPHONE OR LEAVE BUNDLES AT BARKER'S
DRUG STORE, Sandy, Ore.

Pick Ups Tuesday and Friday

This weeks
Sermon.

Jesus Teaches Forgiveness and Gratitude.

Lesson for February 23; Luke 17 1-4, 11-19.
Golden Text: Ephesians 4:32.

It is a terrible thing to cause one to stumble, as Jesus indicated in the first passage of the lesson text, but forgiveness should be extended to the offender, and to all offenders.

Jesus says an injured man should rebuke an offender. Often he silently resents the wrong. Many a breach might be closed if men would have a "heart-to-heart talk." If the offender repents, he should be forgiven, even "seven times in the day." When Jesus said a man should forgive until "seventy times seven," he meant that forgiveness should be unlimited. And well may it be, for God will not forgive an unforgiving man. An unforgiving spirit in the heart is dangerous. It is like the fire that smoldered in the hold of a ship that years ago sailed from New Orleans—to break out in devouring flames. Would you shut heaven's door in your own face by closing your heart against others?

Among the ten lepers who were cleansed, only one forgot everybody but his Benefactor and turned back to thank Jesus. "And he was a Samaritan." Jesus remarked that only a "stranger" turned back to give God thanks.

The lesson deals with two things too seldom found—a forgiving spirit and a thankful heart. Many refuse to forgive, "nursing their wrath," like Tam O'Shanter's wife, "to keep it warm." Many take God's goodness to them as a matter of course. They never "miss the water until the well runs dry." In misfortune they may remember God and turn to him, but when all is well they forget the great Giver. But may your lives be daily warmed by grateful hearts, and freely receiving, may you freely give.

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Offer Good Until MARCH 6, 1941