

# Port Orford News

BOX 5 PORT ORFORD - OREGON 97465  
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Announcements, Notices, News and Advertising must be in the office by 5:00 p.m. Tuesdays



Serving Northern  
Curry County

MEMBER  
NATIONAL  
NEWSPAPER  
ASSOCIATION - Founded 1885



I've been asked by at least a couple sources to comment again on how in heck to get ahold of a policeman here—abouts... mainly at night and on the weekends.

The reason there seems to be some confusion is that some of you nice folks out there in readerland either don't read this here newspaper... or you have a slipped memory disc. We ran stories and advertisements, courtesy of the Gold Beach Funeral Home, for several weeks running—way back in the early spring. But I'm gonna lay it on you again—so pay attention now!

To get the police during normal working days at the city hall, that is from 9 a.m. to 4 p.m. Monday through Friday, you dial 332-2121. During those hours, you see, city clerk Vernita Longton acts as dispatcher. BUT AFTER 4 P.M. AND ON HOLIDAYS AND WEEKENDS, YOU HAVE TO DIAL OPERATOR AND ASK FOR COMMERCIAL 9213.

That number (which is toll free, by the way) will get you the courthouse switchboard in Gold Beach. When you've reached there, then ask for the SHERIFF'S OFFICE. They will then listen to your problem and notify local authorities by radio.

The same routine holds true if you need local ambulance service any time the city clerk isn't on duty.

The reason for all this is, you see, is this method will provide 24-hour coverage—just for your convenience.

The number to call again is Operator—ask for Commercial 9213, then the sheriff's office.

Saturday was the BIG day for Harold Denn and Kristy Krutetz... they got married up in Langlois. They also stopped at Monty's 76 Union here to wash all the "good wishes" off their car. They also left the car door open while performing the wash job... and their marriage license blew right out that door. But that didn't stop them. They finished the job and headed on for California. But then they didn't know, either, that the ol' license was missing. But it was safe... in Monty's office.

Heard from Jack Lenox that five local sailors had an impromptu get-together in Singapore during July. There was Steve Osberg (ship unknown), Ens. Walt Stauffer and Bill Lenox, on the U.S.S. Francis Hammond, and Monty King and Alan Lenox on the Constellation. Sorry, sailors, don't know the rest of your rates... but I'll bet you had a good time talking over your old high school days.

Next Tuesday night is the local Port meeting... 8 p.m. at the city hall.

Don't particularly know what made me think of it but this year will mark 17 years of my attendance at city council meetings... and only missing about three. 'Course four of them years I was a member of them fair haired city dads. The balance of them years it was simply a duty (I mean it's a duty.) Matter of fact it's a downright chore.

But that's the price you pay when you're the NO. ONE reporter on this here "sheet." (Gotta close and get to the council meetin'.)

SHOP HOME TOWN  
STORES FIRST

## Rotary Head Visit Dated



BILL HUGGINS

Al Steinmetz, president of the Port Orford Rotary Club, has announced that Bill Huggins, Governor of Rotary District 511, will visit the local club, meeting first with officers and directors and committee chairmen in a club assembly, followed by an address at the club's regular meeting on August 30.

Huggins, from Coos Bay, has the responsibility of meeting with each of the 33 clubs in the district which encompasses approximately the lower two-thirds of Oregon and a small area in northern California. District 511 is one of 234 such districts with nearly 16,000 clubs and nearly three-quarters of a million Rotarians located in 150 countries of the world, more countries, in fact, than are represented in the United Nations.

District Gov. Huggins will bring a message from international President William Carter of England, who has adopted as his theme, "A Time for Action," built around a program of "Improving the quality of life in the four avenues of service."

Huggins is a lifetime resident of Coos Bay and a Rotarian since 1947, the last 24 years with perfect attendance. He is a past-president of the Coos Bay-North Bend Club.

He was the Rotarian Leader on District 511's first Group Study Team which went to Australia in 1968. He served as District Group Study Chairman during the visit of the team from Norway. He has also served as District Chairman of the Rotary Foundation Promotion Committee, and in 1970 was co-chairman of the District Conference in Coos Bay.

The Huggins family has been active in student exchanges, hosting students from Switzerland and Sweden in the AFS and Rotary Programs.

With undergraduate work at both UCLA and Cornell, Huggins graduated in 1947 from the University of Oregon following service in the U.S. Navy as Commanding Officer of a landing ship.

He is president of Huggins Insurance Agency of Coos Bay and Salem, a family business established in 1919 by his late father, George C. "Chet" Huggins, a Rotarian from Coos Bay.

Bill Huggins and his wife, Clara, known in Rotary circles as his "Rotary Ann," have three grown sons and two daughters at home.

## Hearing Set On Thursday

A hearing on appeal from the Curry County Planning Commission ruling of June 7, 1973, by Gordon McNew, is set for August 23, next Thursday, at 8 p.m. in the Court Room of the Courthouse in Gold Beach.

On Wednesday, Curry County Commissioners Glen Hale and Lester Williams met with personnel of the Forest Service, Curry County Sheriff Alan Boice, Parks Director of Josephine County, and personnel from the Curry County Road Dept., to inspect the site for a boat ramp at Foster bar on Rogue River and the Agness road.

In an order, the Board approved transfer of certain funds appropriated and unexpended to certain funds over-expended within the General Fund for Fiscal Year 1972-73.

Starting Sept. 1, payment of funeral expenses up to \$800 is authorized for veterans who die of service connected causes.

Helmsstetter pointed out that VA has for some time paid allowances to funeral directors or other persons who bore veterans' burial expenses, provided claims were filed within two years of permanent burial or cremation.

The agency also pays transportation costs of veterans whose death occurs in its hospitals or domiciliarys, or who die while hospitalized or being treated at the agency's expense.



## HOUSE PASSES FARM BILL

After long hours of debate over a two week period, the House of Representatives on July 19th passed an all encompassing farm bill. I was not among House Members who supported the bill. The measure went to conference so differences with the Senate version could be resolved and was passed in its final form on August 3rd.

August 3rd.  
This nation must have a sound farm policy. The Agriculture Act as passed, in my opinion, does not meet that test.

I strongly believe in a free market system for agriculture and share the view of many farmers that agriculture should not rely on federal government subsidies indefinitely. We should provide incentives for the farmer to compete in the open market place. Activity in a free market economy would provide the best gauge for the amount a farmer should produce and a consumer should pay.

In part I opposed this legislation because of the House's failure to delete the escalator clause from the target price concept. Under this concept, "target" prices will be set with the provision that if market prices fail to reach that level within the first five months of the market year, the federal government will subsidize the farmer up to the target price level. If market prices exceed the target price ceiling, no subsidies will be paid.

An escalator mechanism, to adjust target prices to keep step with costs, could skyrocket target prices to unreachable levels. This mechanism would only prolong farmers' dependence on government subsidies and could cost the American taxpayer immense amounts over the next four years.

I feel the target price concept with the escalator clause attached would run counter to goals of a free market economy. I voted in favor of deleting the escalator clause from the bill, but this move was rejected by the House 184-220.

In a further attempt to close loopholes in the farm subsidy program, the House passed Rep. Paul Findley's (R. Ill.) amendment to limit the amount of subsidy payments to \$20,000 per farmer annually. I supported Findley's amendment which carried with it strict and necessary provisions to control the misuse of subsidy payments. Unfortunately this amendment was eliminated from the bill during the conference with the Senate.

In another provision of the bill very important to Oregon, the House extended rural conservation measures. I feel very strongly about the value and importance of this program and voiced my feelings on the Floor of the House concerning provisions to insure sound timber management and conservation in the future. I was pleased when the House voted to retain these provisions.

In other action on the bill, the House renewed the food stamp program, but banned striking workers from eligibility under the program. However, this proposed ban was left out of the final version of the legislation. While this subject is highly controversial, I felt this ban would not have been sound public policy.

At a time like the present when the market situation for the farmer has improved and is likely to continue to remain strong, it seemed to me the time was ideal to abandon the old farm programs based essentially on the idea of restricting and controlling farm production. The world needs all the agricultural products a strong American agriculture can produce. A free market economy would, in my opinion, be much more successful in reaching that goal than the basic programs in this farm bill.

## Obituaries . . .

### Robert S. Meyer

Funeral services were held in the First Community Church here at 10:30 a.m. Friday, Aug. 10, for Robert Stewart Meyer, a Port Orford resident since 1939.

Mr. Meyer was born May 19, 1899, at Lyons, Kan., and died at the age of 74 on Aug. 8 in Gold Beach. He was in the Army during World War I and was in the Army of Occupa-

tion in Germany. He later served two enlistments in the Navy. He was married to Margaret Hatfield of Little River, Kan., in 1937 and Mrs. Meyer survives.

Last March, Meyer, a past commander of the American Legion Post 76 here, received his 52-year membership from the Legion National Headquarters. He was a 50-year member of the Masonic Lodge in

SHOP HOME TOWN  
STORES FIRST

## THIS REPORT TO BE RETURNED TO

DEPARTMENT OF THE TREASURY  
OFFICE OF REVENUE SHARING  
1900 PENNSYLVANIA AVE. N.W.  
WASHINGTON, D.C. 20226

(L) DEBT How has the availability of revenue sharing funds affected the borrowing requirements of your jurisdiction?

☐ AVOIDED DEBT INCREASE ☒ NO EFFECT  
☐ LESSENED DEBT INCREASE ☐ TOO SOON TO PREDICT EFFECT

(M) TAXES In which of the following manners did the availability of Revenue Sharing Funds affect the tax levels of your jurisdiction? Check as many as apply.

☐ ENABLED REDUCING THE RATE OF A MAJOR TAX ☐ REDUCED AMOUNT OF RATE INCREASE OF A MAJOR TAX  
☐ PREVENTED INCREASE IN RATE OF A MAJOR TAX ☒ NO EFFECT ON TAX LEVELS  
☐ PREVENTED ENACTING A NEW MAJOR TAX ☐ TOO SOON TO PREDICT EFFECT

| PRIORITY EXPENDITURE CATEGORIES (A)            | ACTUAL EXPENDITURES (B) | PERCENT USED FOR MAINTENANCE OF EXISTING SERVICES (C) | PERCENT USED FOR NEW OR EXPANDED SERVICES (D) | PURPOSE (E)                           | ACTUAL EXPENDITURES (F) | PERCENT USED FOR |                  |                      |                     |
|------------------------------------------------|-------------------------|-------------------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------|------------------|------------------|----------------------|---------------------|
|                                                |                         |                                                       |                                               |                                       |                         | EQUIPMENT (G)    | CONSTRUCTION (H) | LAND ACQUISITION (I) | DEBT RETIREMENT (J) |
| 1. PUBLIC SAFETY                               | \$                      | %                                                     | %                                             | 10. MULTI-PURPOSE AND GENERAL GOVT.   | \$                      | %                | %                | %                    | %                   |
| 2. ENVIRONMENTAL PROTECTION                    | \$                      | %                                                     | %                                             | 11. EDUCATION                         | \$                      | %                | %                | %                    | %                   |
| 3. PUBLIC TRANSPORTATION                       | \$                      | %                                                     | %                                             | 12. HEALTH                            | \$                      | %                | %                | %                    | %                   |
| 4. HEALTH                                      | \$                      | %                                                     | %                                             | 13. TRANSPORTATION                    | \$                      | %                | %                | %                    | %                   |
| 5. RECREATION                                  | \$                      | %                                                     | %                                             | 14. SOCIAL DEVELOPMENT                | \$                      | %                | %                | %                    | %                   |
| 6. LIBRARIES                                   | \$                      | %                                                     | %                                             | 15. HOUSING & COMMUNITY DEVELOPMENT   | \$                      | %                | %                | %                    | %                   |
| 7. SOCIAL SERVICES FOR AGED & POOR             | \$                      | %                                                     | %                                             | 16. ECONOMIC DEVELOPMENT              | \$                      | %                | %                | %                    | %                   |
| 8. FINANCIAL ADMINISTRATION                    | \$                      | %                                                     | %                                             | 17. ENVIRONMENTAL CONSERVATION        | \$                      | %                | %                | %                    | %                   |
| 9. TOTAL ACTUAL OPERATING MAINTENANCE EXPENSES | \$                      |                                                       |                                               | 18. PUBLIC SAFETY                     | \$                      | %                | %                | %                    | %                   |
|                                                |                         |                                                       |                                               | 19. RECREATION                        | \$                      | %                | %                | %                    | %                   |
|                                                |                         |                                                       |                                               | 20. OTHER(Specify)                    | \$                      | %                | %                | %                    | %                   |
|                                                |                         |                                                       |                                               | 21. OTHER(Specify)                    | \$                      | %                | %                | %                    | %                   |
|                                                |                         |                                                       |                                               | 22. OTHER(Specify)                    | \$                      | %                | %                | %                    | %                   |
|                                                |                         |                                                       |                                               | 23. TOTAL ACTUAL CAPITAL EXPENDITURES | \$                      |                  |                  |                      |                     |

(N) CERTIFICATION (Please Read Instruction "F")  
The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public and news media scrutiny.  
Additionally, I certify that I am the chief executive officer and, with respect to the entitlement funds reported herein, I certify that they have not been used in violation of either the priority expenditure requirement (Section 103) or the matching funds prohibition (Section 104) of the Act.

(O) TRUST FUND REPORT

Revenue Sharing Funds Received  
Thru June 30, 1973: \$ 20,793.00  
Interest Earned: \$ 460.46  
Total Funds Available: \$ 21,253.46  
Amount Expended: \$ .00  
Balance: \$ 21,253.46

Signature of Chief Executive Officer  
Leon White-Mayor  
NAME & TITLE PLEASE PRINT  
Port Orford OREGON NEWS  
NAME OF NEWSPAPER  
3/16/73  
DATE PUBLISHED

THIS REPORT TO BE RETURNED TO THE DEPT. OF THE TREASURY

## cut your food bill!

MAYONNAISE CHB QT 59¢  
PORK & BEANS HALEY'S 4 1/2 \$1  
DINNERS MISSION MACARONI PKG 19¢  
CEREALS KELLOGG'S JUMBO ASS'T 89¢  
TISSUES NORTHERN FACIAL 200'S 33¢  
BISCUITS PILLSBURY BUTTERMILK 8oz 9¢  
COOKING OIL CRISOE 24-OZ 69¢  
PANCAKE MIX KRUSTEAZ 3 1/2 LB 79¢  
COOKIES FIVE STAR ASS'T 18-OZ 59¢  
BEANS RED MEXICAN 4 LBS 79¢  
SYRUP GOLDEN BRIDLE 24-OZ 75¢  
SOAP 'NEW' DETERGENT KING SIZE 88¢  
PRUNE JUICE SUNSWEET QT 59¢  
INST. COFFEE HILLS BRAS 10-OZ \$1.49  
COCOA NESTLE'S HOT PKG 69¢  
FLOUR OCCIDENT 10 LBS 99¢  
LETTUCE NEW CRISP 2 FOR 49¢  
CUCUMBERS 2 FOR 29¢  
SPUDS NO. 1 RUSSETS 10 LBS \$1.19  
GAME HENS CORNISH EACH 97¢  
HALIBUT FRESH LB \$1.09

PRICES EFFECTIVE:  
THURS, FRI, SAT.

JIM'S  
★ Market

## THE GOVERNMENT OF PORT ORFORD CITY

HAS USED ITS REVENUE SHARING PAYMENT  
FOR THE PERIOD BEGINNING

JAN 1, 1973 ENDING JUN 30, 1973

IN THE FOLLOWING MANNER BASED UPON A

TOTAL PAYMENT OF \$28,793

ACCOUNT NO.  
38 2 086 003

PORT ORFORD CITY  
CITY CLERK  
PORT ORFORD OREGON 97465