

MORMONS.

They claim to believe in the Old and New Testaments. It is their policy for decades to do this. Their interpretation of much of it is in the face of all wise sound expositions. They believe in an additional revelation—the Mormon bible. Those who add to God's word shall receive the curse pronounced. But that it be seen what they believe, I quote from their leading men: "God himself was once as we are now, and is an exalted man." "Adam is our father and our god, and the only God with whom we have to do." "Catechism—Are there more gods than one?" "Yes, many. When our father Adam came into the garden of Eden he came into it with a celestial body, and brought Eve, one of his wives with him." "Rich God, through his wife or wives, raises up a numerous family of sons and daughters." "For each father and mother will be in a condition to multiply forever." "Jesus Christ and the Father are two persons, possessing every organ, limb and material part that man possesses. These gods are subject to the laws which govern all matter." "You think our Father and our God is not a lively, sociable and cheerful man. He is one of the most lively men that ever lived." "Will all people be damned who are not Latter Day Saints?" "Yes, and a great many of them except they repent speedily." "The people of this country who are not Mormons, will be entirely subdued by the Latter Day Saints, or except from the face of the earth." "This is loving one's neighbor: If he needs help, help him; if he wants salvation, and it is necessary to spill his blood on the earth in order that he may be saved, spill it." "This was Brigham Young's blood atonement doctrine." "If at the marriage of Cain and Galilee, Jesus was the bridegroom and took unto him Mary, Martha and the other Mary whom Jesus loved, it shocks not our nerves, it there was not attachment and familiarity between our Savior and these women highly improper only in the relation of husband and wife, then we have no sense of propriety." "We say it was Jesus Christ who was married, whereby he could see his seed before he was crucified. Before the Savior died he looked upon his own natural children as we look upon ours."

These are a few of the various and ruinous teachings of the Mormonism. There are men in our midst to Mormonize people; be careful and admit them not to your home.

P. S. The author of each of the above extracts, with name of book and page can be given.

SENTIMENT EXPLORED AND MAIN-TAINED.—**EDITH HERALD.**—I quote from article which appeared in last issue of HERALD, which reads in part: "It was decided at said meeting of board of health to proceed at once to enforce the law, to have a red flag hung out at houses where the disease was known to be, and keep the law enforced." Please note the words "public school." Please note the words "decided to enforce the law." Was the law enforced as decided by the board? Let us see. "The flag was placed by the marshal at the first two houses where the disease was known to be, and kept the law enforced." Well, what happened? "Here enforcement of the law meant it is stated. How was the enforcement of the law decided by the board of health? The board decided to reach those who were a willingness to comply was manifest. Hear him." "The marshal then stated to me that public sentiment was against the law enforcement," and added: "had marshal received a few words of encouragement from those who were standing around making moaning remarks about the disease, calling it rash, unwise—that he would have done his duty." What has public sentiment to do with the enforcement of a law designed for the safety and health of the community? What has public officers cater to Jack, Tom and Harry as to the state of his feelings respecting laws passed by certain boards? Must the criminal be handled with kid gloves, fearing a shock to his fine feelings? Why should the marshal require words of encouragement from the citizens of Dayton, when the men that represent the people of Dayton were vested with sufficient authority to see to it that the law was enforced and maintained? The mayor said: "Our duty is plain, regardless of public sentiment, you go ahead and enforce the law." How can we reconcile these two statements? One that public sentiment was responsible for the failure of a law passed. The other, that in spite of public sentiment the law was enforced. What about the cases where law was enforced and maintained? Was it intended to reach the afflicted only? If so, possibly it was effective. What of other members of the families seen on the street and in stores while quarantine was in force. Is there difference between quarantining different diseases? Is there one quarantine law regulating scarletina; another diphtheria. Some time ago a case of the latter developed in this neighborhood, quarantine was enforced and maintained by same officer; was public sentiment considered then? I think not. The first case of scarletina was reported incidental rash, that at least, was the common version on the street. Was the case properly diagnosed then? If so why were not precautionary measures adopted to prevent its spread. Did public sentiment in the hands of town authorities from enforcing and

maintaining the law then? Why a public funeral permitted of one who had died with scarletina, had town authorities no power to interfere in behalf of the health and welfare of the community, or did public sentiment have anything to do with enforcing and maintaining the rights of citizens of the community? The true states of affairs in public sentiment was against enforcing and maintaining quarantine law passed by Honorable Board of Health of the city of Dayton. The enforcing officer of the law wishes to be associated from blame. **SUBSCRIBER.**

Willamette Valley has not entirely escaped from electric storms this season. On Tuesday evening, at dusk, a storm visited this section, such as is seldom seen here. A considerable quantity of hail of large size fell, accompanied by strong wind and lightning and some thunder. After the hail, which continued a quarter hour or more, it continued to rain during the night.

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