

UPPER LEFT EDGE

VOLUME 5 NUMBER 5
AUGUST 1996

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“More Real Than Perfect”



CORRECTED FOR PACIFIC BEACH TIDES

AUGUST - High Tides

WASHINGTON AND OREGON COAST TIDES

DATE	A.M.		P.M.	
	time	ft.	time	ft.
1 Thu	2:04	9.0	3:06	8.4
2 Fri	2:57	8.6	3:49	8.5
3 Sat	3:51	8.0	4:32	8.5
4 Sun	4:47	7.3	5:17	8.4
5 Mon	5:49	6.6	6:06	8.1
6 Tue	6:58	6.1	6:59	7.9
7 Wed	8:11	5.8	7:56	7.7
8 Thu	9:21	5.9	8:55	7.7
9 Fri	10:23	6.1	9:50	7.7
10 Sat	11:15	6.4	10:40	7.8
11 Sun	.....	.....	12:00	6.7
12 Mon	.....	.....	11:25	7.9
13 Tue	.....	.....	12:40	7.0
14 Wed	0:07	7.9	1:16	7.2
15 Thu	0:47	7.9	1:49	7.3
16 Fri	1:25	7.8	2:19	7.4
17 Sat	2:02	7.7	2:47	7.5
18 Sun	2:40	7.5	3:15	7.7
19 Mon	3:20	7.2	3:43	7.8
20 Tue	4:03	6.8	4:15	7.9
21 Wed	4:54	6.3	4:54	7.9
22 Thu	5:58	5.8	5:42	7.8
23 Fri	7:16	5.6	6:43	7.8
24 Sat	8:36	5.6	7:54	7.8
25 Sun	9:46	6.0	9:06	8.0
26 Mon	10:46	6.6	10:13	8.4
27 Tue	11:37	7.1	11:13	8.7
28 Wed	0:10	8.8	1:08	8.1
29 Thu	1:03	8.8	1:50	8.4
30 Fri	1:55	8.6	2:31	8.6
31 Sat	2:46	8.2	3:10	8.6

CORRECTED FOR PACIFIC BEACH TIDES

AUGUST - Low Tides

WASHINGTON AND OREGON COAST TIDES

DATE	A.M.		P.M.	
	time	ft.	time	ft.
1 Thu	8:47	-1.6	9:04	0.4
2 Fri	9:30	-1.1	9:58	0.5
3 Sat	10:13	-0.5	10:53	0.4
4 Sun	10:57	0.2	11:51	0.5
5 Mon	11:45	0.9	.....	.....
6 Tue	0:54	0.5	12:38	1.6
7 Wed	2:02	0.5	1:39	2.1
8 Thu	3:09	0.3	2:44	2.4
9 Fri	4:10	0.0	3:47	2.5
10 Sat	5:02	-0.3	4:43	2.3
11 Sun	5:47	-0.5	5:33	2.1
12 Mon	6:26	-0.6	6:18	1.9
13 Tue	7:02	-0.6	7:00	1.7
14 Wed	7:35	-0.6	7:39	1.5
15 Thu	8:05	-0.4	8:16	1.3
16 Fri	8:34	-0.2	8:52	1.1
17 Sat	9:01	0.0	9:27	1.0
18 Sun	9:30	0.4	10:06	0.8
19 Mon	10:02	0.8	10:49	0.8
20 Tue	10:40	1.2	11:42	0.7
21 Wed	11:28	1.7	.....	.....
22 Thu	0:48	0.6	12:29	2.2
23 Fri	2:04	0.4	1:45	2.5
24 Sat	3:18	0.0	3:03	2.4
25 Sun	4:22	-0.5	4:14	2.0
26 Mon	5:18	-1.0	5:16	1.5
27 Tue	6:08	-1.3	6:13	0.9
28 Wed	6:54	-1.4	7:06	0.3
29 Thu	7:38	-1.3	7:57	-0.1
30 Fri	8:20	-1.0	8:47	-0.4
31 Sat	9:01	-0.5	9:36	-0.4

So, it looks like the theme of this issue will be what is real and what is perfect.

Your beloved reverend, having pondered the question since the sixties has only come up with one answer; the universe. Real in that we can never know what it really is, and perfect in its chaos.

No, we do not worship the universe, though we are ordained in the Universal Life Church. We don't consider the universe a 'thing'. The universe, like everything, is a verb. We prefer to think of it as a song. "Music of the Spheres", and all that.

To all of our friends who do subscribe to the dogma of organized religions, we do not question your faith but we do not share it. Physics is as close as we come to having faith in something we don't understand. Perfect isn't even on our list.

Our headline this month is a phrase that has been applied to your beloved editor more than once. We have never thought to deny it. We have found no shame in it, we don't celebrate it, often, but we live with it, like everyone else. It is obviously part of our credo at the Edge.

In a perfect world there would be no death and suffering, there would be a just God, and we could be masters of our destiny. (Everybody eats, nobody hits, and we get to love whomever we wish.)

But it is a real world and people die, and suffer, and we aren't willing to classify "God" as real or just. We encourage our readers to laugh at their failures and giggle at their successes, and have a healthy skepticism when someone when listening to folks that speak of "the word of God".

In the late eighteen hundreds Col. Robert Ingersoll, and Civil War hero and biblical scholar tour the country giving lectures. We would like to share part of one with our readers.

"Man has no idea, and can have none, except those suggested by his surroundings. He cannot conceive of anything utterly unlike what he has seen or felt. He can exaggerate, diminish combine, separate, deform, beautify, prove, multiply and compare what he sees, what he feels, what he hears, and all of which he takes cognizance through the medium of his senses; but he cannot create. Having seen exhibitions of power, he can say, omnipotent. Having lived, he can say, immortality. Knowing something of time, he can say, eternity. Conceiving something of intelligence, he can say, God. Having seen exhibitions of malice, he can say, devil. A few gleams of happiness having fallen athwart the gloom of his life, he can say, heaven. Pain, in its numberless forms, having been experienced, he can say, hell. Yet all these ideas have a foundation in fact, and only a foundation. The superstructure has been reared by exaggerating, diminishing, combining separating, deforming, beautifying, improving or multiplying realities, so that the edifice or fabric is but the incongruous grouping of what man has perceived through the medium of the senses. It is as though we should give to a lion the wings of an eagle, the hoofs of a bison, the tail of a horse, the pouch of a kangaroo, and the trunk of an elephant. We have in imagination created an impossible monster. And yet the various parts of this monster really exist. So it is with the gods that man has made." Robert Ingersoll

WHERE TO GET AN EDGE

Cannon Beach: Jupiter's Rare and Used Books, Osburn's Grocery, The Cookie Co., Coffee Cabaña, Bill's Tavern, Cannon Beach Book Co., Hane's Bakerie, The Bistro, Midtown Café, Once Upon a Breeze, Knoodlz, Copies & Fax, Heather's, The Homegrown Cafe, Haystack Video, Mariner Market, & Cleanline Surf

Manzanita: Manzanita News & Espresso, Bayside Gardens, Cassandra's, Pacific Coast Books & Coffee, & Nehalem Bay Video

Rockaway: Sharkey's

Tillamook: Rainy Day Books

Pacific City: The River House

Oceanside: Ocean Side Espresso

Lincoln City: Trillium Natural Foods, Driftwood Library, & Eats 'n' Stuff

Newport: Oceana Natural Foods, Don Petrie's Italian Food Co., Café DIVA, Cosmo Café, Bookmark Café, Newport Bay Coffee Co., Cuppatunes, Bay Laté, Ocean Pulse Surf Shop, Coastal Coffee Co., & Canyon Way

Eugene: Book Mark, Café Navarra, Eugene Public Library, Friendly St. Market, Happy Trails, Keystone Café, Kiva Foods, Lane C.C., Light For Music, New Frontier Market, Nineteenth Street Brew Pub, Oasis Market, Perry's, Red Barn Grocery, Sundance Natural Foods, U of O, & WOW Hall

Corvallis: Not Necessarily the News, & The Environmental Center

Salem: Heliotrope, Salem Library, & The Peace Store

Astoria: KMUN, Columbian Café, The Community Store, The Wet Dog Cafe & Café Uniontown

Seaside: Buck's Book Barn, Universal Video, & Cafe Espresso

Portland: Act III, Barnes & Noble, Belmonts Inn, Biblot Art Gallery, Bijou Café, Borders, Bridgeport Brew Pub, Capt'n Beans (two locations), Center for the Healing Light, Coffee People (three locations), Common Grounds Coffee, East Avenue Tavern, Food Front, Goose Hollow Inn, Hot Lips Pizza, Java Bay Café, Key Largo, La Patisserie, Lewis & Clark College, Locals Only, Marco's Pizza, Marylhurst College, Mt. Hood CC, Music Millenium, Nature's (two locations), NW Natural Gas, OHSU Medical School, Old Wives Tales, Ozone Records, Papa Haydn, PCC (four locations), PSU (two locations), Reed College, Third Eye, TransCentral Library, & YWCA

The Dalles: Klindts Bookseller

Hood River: Purple Rocks Art Bar & Cafe

Ashland: Garo's Java House, The Black Sheep, & Blue Mt. Cafe

(Out of Oregon)

Long Beach, WA: Pacific Picnics

Naselle, WA: Rainy Day Artistry

Naheotta, WA: Moby Dick Hotel

Duvall, WA: Duvall Books

Bainbridge Island, WA: Eagle Harbor Book Co.

Seattle, WA: Elliot Bay Book Co., Honey Bear Bakery, New Orleans Restaurant, Still Life in Fremont, Allegro Coffeehouse, The Last Exit Coffee House, & Bulldog News

New York, NY: The Strand Book Company

San Francisco, CA: City Lights Bookstore

Washington, D.C.: Hotel Tabard Inn

BASEBALL

We, meaning the Cubs, of course, are four games below five hundred, at this moment, and we face the last third of the season, with some trepidation, but with the hope that aprings eternal within the human breast. We'd bet even money if Grace, Amazing Grace, would have a chance at that. We would have a chance, if Grace would swing that bat. Or, maybe, Sosa. Go, Cubbies!!!!



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