NEWS AND NOTES. \$000000000000000000000000000000000000

New students are coming to the L. U. O. all the time.

Ralph Davis, of Grants Pass, will be with us next week.

The L. U. O. Physical Culture Class is a sight to please the gods.

We expect our former student, John Madden, to be with us soon.

We are in the midst of an intellectual religious war. Stand firm!

Several new students will enter the Physical Culture Class next week.

is warm and balmy in Silverton these days.

Fred. Klein is with us again This time he brought his younger brother Charlie along.

Messages and Papers of the Presidents, in ten nicely bound volumes arrived at the L. U. O. this week.

We paid Twenty-Five Dollars on our piano this week, from the proceeds of the Thanksgiving entertainment. Now for another!

We are very much crowded and ought to build dormitories at once. Where is the money and how are we to get it?

Do not forget that the L. U. O. students and teachers will soon give that most excellent play, "The Lone Pine Mine," for the Piano Fund.

the L. U. O. Monday. They seem well pleased with our University on such a pledge." and will commence their teaching work at the beginning of next term, Dec. 10., E. M. 300.

tract may seem to some an extreme measure; but we cannot afford to tolerate any thing in our L. U. O. thought.

The girl's class in Physical Culture began their lessons last week. Their suits of navy blue and crimson (our college colors), are superb, and the girls are all deligted with the work.

"What great, awkward cows we all are." "I never before realized how weak I am." "Will we ever have such graceful movements as he has?" are some of the expressions heard in the Physical Culture Class.

Some of the cake walkers might appropriately sing "You ask what makes the darkies weep?" The fact is that Dicky Doubt Down and Emily Chloe Amos, the youngest couple that walked, walked off with the cake.

who promised to refrain from the new.

grace, but concluded to "try again" and signed the following

CONTRACT.

We, the undersigned, herely acknowledge that we, in our weakness, brought about largely by the use of the narcotic, tobacco, have wrongfully and foolishly injured onrselves, our friends, our Universing the promise we made to the President of the said University on Nov. 20th, E. M. 300. And in humiliation and regret for our said weakness, begging the pardon of all and asking our friends not to condemn us without another trial, we hereby SOLEMNLY promise, on The grass is growing and the air our word of honor, henceforth, not only to refrain from the use of tobacco in every form, but also to refrain from the use of of intoxicating liquors as a beverage.

> In witness whereof we have hereunto set our hands and seals, this 3rd day of Dec. E. M. 300.

> If some people were not so well satisfied with themselves other people would be better satisfied with them.

> Minister (after painting the glories of heaven): "And now, boys and girls, what sort of people will reach this blessed place?" Small Voice: "Dead 'uns, sir."

It is said of a famous usurer of Paris that when on his death-bed, his confessor presented to him a silver crucifix with a view to awak- Mr. John Leach, en him to a sense of his situation. The dying miser, after examining Mrs. Daniel Baker Birmingham 1 Prof. and Mrs. Kating arrived at the cross closely, exclaimed: "Sir, I can lend you but a very small sum

Mt. St. Elias has been badly shaken by an earthquake. said that the mountain was consid-The Tobacco and Liquor Con- erably torn up. The shock was so severe that a mass of ice, acres in extent, broke loose from the top of the mountain, and went crashing that robs us of our real freedom of down the sides carrying everything with it.

## SAINT INGERSOLL.

Concluded from Page 5.

- 1. He was a Hero in the search and application of the Truth.
- 2. An Emancipator of the human mind and heart by means of the Truth.
- 3. A Prophet of the Grapder Future about to be, by reason of the realization of the Truth.

Mr. Wakeman proceeded to elaborate each of these grounds for real immortality for Ingersoll; and to show that only by organization of Liberals, and their education could the career of Ingersoll become a continuous living fact, and a greater blessing to mankind than any spint ever placed as yet upon

use of the "filthy weed" fell from It is probable that an "Ingersoll Five Thousand.

Memorial," will be held at next year's congress of Liberals. Thus box! the question of his prominence and utility in the world will be settled | igan adds one thousand dollars to by organizing Secular unions which the above offer. At this rate we will secure not only his name and will soon be able to go ahead with fame from oblivion, but make his our building. "A friend who helps life a continuous power for good.

Meanwhile let us require that ity and future generations, not only every Library shall contain the by the use of tobacco, but by break- Dresden Edition of his works, and that we reduce a copy to our own ownership if possible.

> Secularists would you not like to have some letterheads printed with Secular sentiment and Wettstein's Freethought badge, to use in correspondence with your friends? We England has sent us a draft for five will furnish them to you with your name and address printed on them for 75 cents per hundred, \$1.50 per 250, or \$2.50 for 500, postpaid. Let the people know where you stand.

## The Ingersoll Chair.

The amounts subscribed and paid in for the Ingersoll Chair are set forth below. This sum is actually in the hands of our treasurer to be safely invested, the income only to be used.

SUBSCRIPTIONS COLLECTED IN ENGLAND BY G. J. HOLYOAKE.

Mr. George Anderson, " 2d subscription, Mr. Alfred Marsh, " 2d subscription ,, Mrs. E. Holyoake Marsh, Mr. Robert Applegarth, Mr. Thos. Allsop, Mr. J. M. Gimson, Leicester Mr. Arthur Gimson, Mr. Sidney Gimson, Yarmouth BY MRS. HOLYOAKE MARSH.

Mr. Byron Holyoake Smith A. H. Miss Julia C. Smith, Mrs. Holyoake Smith, Reigate 1 Miss Phipson, Dr. G. Sworn, London 1 Mr. T. R. Mudie, Mr. A. Sumner, Dr. J. Wallace, (deceased) Glasgow 1

SENT PERSONALLY.

Mr. Herbert Spencer. Brighton 2 0 CONTRIBUTED IN AMERICA.

Prof. Daniel T. Ames, Cal...... Benj. Duval, Col. . . . . . . . . . . . . . Ed. Secrest, Randolph, Kansas . . . 1.00 Helen H. Gardener, N. Y. City Esther Herrman, New York City, J J. Chilcoat, M. D. Wash D. C. 1.00 3.00 Wm. J. Chilcoat,

TO RAISE \$100,000.

This is Our Building Fund Contribution Box.

Previously acknowledged . . . \$558,45 J. B. Billard, Topeka, Kan., 10.00 F. W. Hibbard, Del Norte, Col. 5.00

## A Liberal Offer.

A good friend of the L. U. O. has Dec. 16. L. H. Carpenter. "What is offered to donate Two Thousand Five of the L. U. O. young men the calender of any faith, old or Dollars in cash to our institution if other Freethinkers will raise it to Dec, 30. Miss Mary Percival Stone

Let us fill up the contribution

LATER-Mr. R. C. Burtis of Michquick helps double."

STILL LATER .- A friend in Silverton offers fift, dollars on the above plan. The amount already received and acknowledged in the Contribution Box, goes to help make up the balance of this fund, which now lacks only \$1364.60 of being complete.

LATER STILL.—A friend in New hundred dollars, which now leaves only \$864.60 to complete the fund and give "Luo" a big boost. Who will be the next?

## LIBERAL MEETINGS.

\$00000000000000000000000 Boston, Mass.—Ingersoll Secular Society meets at Paine Memorial Hall, 9 Appleton St., Sunday, 3 p. m. Rev. J. P. Bland, Resident Speaker.

Lowell, Mass.—Liberal Association meets in Pilgrim Hall, Palmer street, Lowell, Mass., Sunday afternoons, at 2 o'clock, except 2d Sunday in each month when the time is 6:30. W. S. Parker, President, E. A. Howe, Secretary.

NEW YORK CITY-The Manhattan Liberal Club meets every Friday evening at 80'clock, in the German Masonic Temple, 220 East Fifteenth street.

BROOKLYN, N. Y.-The Brooklyn Philosophical Association meets Sunday p. m., in the Long Island Business College Hall, South Eighth street, bet. Bedford and Driggs Avenues.

CHICAGO. ILL.—Liberal Society, Dr. Thomas B. Gregory, resident lecturer. Sunday lectures, 11 a. m. Corinthian Hall, Masonic Temple. Admission free. All are invited.

OHIO LIBERAL SOCIETY—Season of 1900 and 1901.

Public lectures under the auspices of the above society are delivered every Sunday evening at 8 o'clock, in College Hall, 416 Walnut st., Cincinnati, Ohio. The program for October is as follows: The program for November is as follows: Nov. 11. Dr. B. F. Longstreet. Subject

"Natural Law in the Social World." Nov. 18. Joint debate. Subject, "The Physical Phenomena of Spiritualism can be best explained on the hypothesis that they are produced by the spirits of the dead. Affirmative, Prof. J. Clegg Wright. Negative, John R. Charlesworth.

Nov. 23, 24, 25. Annual Congress of The American Secular Union and Freethought Federation of America, under the auspices of the society.

MANCHESTER N. H.-Freethinkers' Association meets Sunday evenings at 6 o'clock, 859 Elm Street. FALL SEASON 1900.

"Without a fear of coming night We seek the truth, we love the light." Nov. 11. George V. Hamlin. "Municipal Problems."

Nov. 18. Dr. Sarah F. Whittemore Wilsey. "The Education of Women." Nov. 25. L. H. Carpenter. "A political Subject."

Dec. 2, Anson G. Osgood. "Death and Immortality. Dec. 9. George R. Jackson. The Poetry of the English Language."

Wrong? Dec. 23. G. S. Osgood. "A Philsoph-

ical Subject." "Harmony and the 'Music of the Spheres.'"