Call for Annual Congress of A. S. U. & F. F.

The twenty-fourth Annual Con- test. gress of the American Secular Union and Freethought Federation hall rent for nine sessions, adverwill be held in Cincinnati, Ohio, tising, cost of publishing Report of Friday, Saturday and Sunday, Congress, etc., will require at least Nov. 23, 24, 25, 1900.

Freethinkers, who asked for this Torch of Reason. Congress a year in advance and promised to do all in their power to make it a success. The city is centrally located for Liberals east of the Rocky mountains. Special rates will be given by all the leading railroads and it is believed that the attendance from outside will be unusually large. Able speakers will discuss the various questions pertaining to our work, and every effort will be made to interest and entertain all who attend.

The present year has not been an uneventful one for our Society. The advocates of a state religion have industriously prosecuted their I just know I shall be a regular work, and in some instances have been successful. On the other hand we have won some decisive victories. In Toledo and other places the efforts of religionists to enforce Puritanical laws have been suc cessfully opposed. In Chicago a committee appointed by the board of education to consider the question of retaining the Chicago Bible in the public schools voted unanimously against its retention. In Kansas the supreme court has practically affirmed the decision of a lower court that religious exercises in a public school are unlawful.

In California, which has occupied an advanced position regarding church taxation, the various religious denominations are clamoring for the exemption of their property. The coming election is to decide whether the people of this state will refuse to accede to the demands of the church or surrender to it.

Oklahoma, whose material development and large population of intelligent people entitled it to admission as a state years ago, will probably be admitted into the Union at an early day. Freethinkers not only in this territory, but everyone should be interested in its adoption of a Liberal constitution. To secure the influence of Catholic ty. prelates in the coming presidential campaign, it is understood that the I know I can never get it! But managers of the leading political what is that! Nine o'clock. Here pledges regarding church domi- gone, and I have not done a thing. nation in Porto Rico and the Phil- Here I've been an hour and a half

ippines. The redemption of these just dawdling. I guess I had betpledges by the successful party ter take more care of my minutes must not be allowed without a pro-

To pay the expense of speakers, \$1,000. Liberals in the past have It is expected that this gathering generally responded generously to 1 Can Sins be Forgiven? of American Freethinkers will be appeals for funds to defray the ex- 2 Does Christianity or Science Promote Civilone of the largest and most im- penses of our Congresses, and it is portant annual meetings yet held. believed they will to this. Contri- 3 Is Religion or Science More Reliable? One of the most successful of the butions should be sent at once to 4 Evolution and Comparison of Religions. earlier meetings of the Society was Otto Wettstein, Treasurer, Ro- 5 Does Belief in Miracles Benefit? held in Cincinnati twenty-one chelle, Ill.; E. C. Reichwald, Secre- 6 Immortality or Annihilation? years ago. Today this city has a tary, 141 South Water street, large and flourishing society of Chicago, or to the Editor of the

> J. E. REMSBURG, President, E. C. REICHWALD, Secretary.

A Girl's Fun.

BY D. E.

This is a genuine schoolgirl's composition. It is too good to keep, and so I send it to The Torch for publication. But I never shall tell how it came into my possession. She says:

"One of the girls found a gray hair in my head the other day, and I know there must be a lot more. dried up old maid before I am twenty. All the time when I am young and like fun I have to study, study, study every minute and don't have any fun to speak of. And then when I get old and don't care so much, I shall have plenty of time. That's just the things go. I don't see why things can't be arranged differently.

"Every time when I think I am going to have a little fun, the teachers are sure to give longer lessons, or I find some mending that must be done, or I am put on for an essay, or I am put on some committee for something that must be seen to right away. And so I don't have any fun. "But I don't care how long lessons the teachers give, for I am some relation to Don Juan Fernando-you know he can't do more than he can do. But it says somewhere that we are in this world "to spend and be spent," and I suppose I might just as well be spent in this way as any way. But I am not so sure that I am being spent any too much, for every time I look in the glass, it seems as though I am fatter than ever. I have gained two pounds since school commenced. If I don't look out I shall get through the world alive, and that would be a calami-

Oh! that dreadful Latin lesson!

and hours, and I would have more time for fun."

Scientific Wisdom

In Place of Christianity:

- ization?

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- 2 It will educate workers for the great forward march of Freethought and Pro-
- 3 It will forever silence the accusation that Secularists have never done any-
- 4 It will hasten the time when Reason and Love will reign, and when superstition and hate will be forever gone
- 5 It will give you an opportunity to build yourself and others a monument, while you yet live, that will do a million times more good than the most costly one of cold, senseless marble.

If all help a little, we can accomplish much. Will you help a little?

obbler, stick to thy last!

A shoemaker found fault with an oil-painted slipper in one of the paintings of a celebrated artist, but showed the greatest ignorance in criticising the other parts of the painting. Hence has arisen the oft-quoted saying, Let the cobbler stick to his last, and let every one attend to his own business.

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J. E. HOSMER, President; or PEARL W GEER, Secretary, SILVERTON, OREGON.