THE TORCH OF REASON, SILVERTON, OREGON, SEPTEMBER 13, E. M. 300 (1900.)

### Long-Legged Minds.

## short-legged minds?"

advice of the old Cowboy so as to have good, firm legs that reach way get a remedy for short-legged minds. down to the ground, with good, He is right. Every respectable land animal has four legs, though birds and humans make the fore legs into wings and arms. The remedy for mental short-leggedness is to have every man and woman grounded in and upon the FOUR great facts and laws of the world. The two facts and laws of the MATERIAL world are:

can astronomy-that the earth rotates on its axis daily and feeling, snobbery and interest. Now around the sun yearly, instead of the sun around the "four-cornered' and stationary earth of the Bible. A clear understanding of this fact and its consequences at once and forever makes one heaven and hell freshets." proof, because he knows there are no "firmaments," and therefore no beavens and hells at all.

Second. The other foot rests upon the great physical fact and law of the correlation and equivalence of all of the changes in the limitless universe. The understanding of this law and its consequences makes one God and Devil proof all of the learning you may bring forever, because he knows that there to help us in the end." is not a speck of room in all of the universe for either of those indi- mistaken this time, for Science has viduals to have existence.

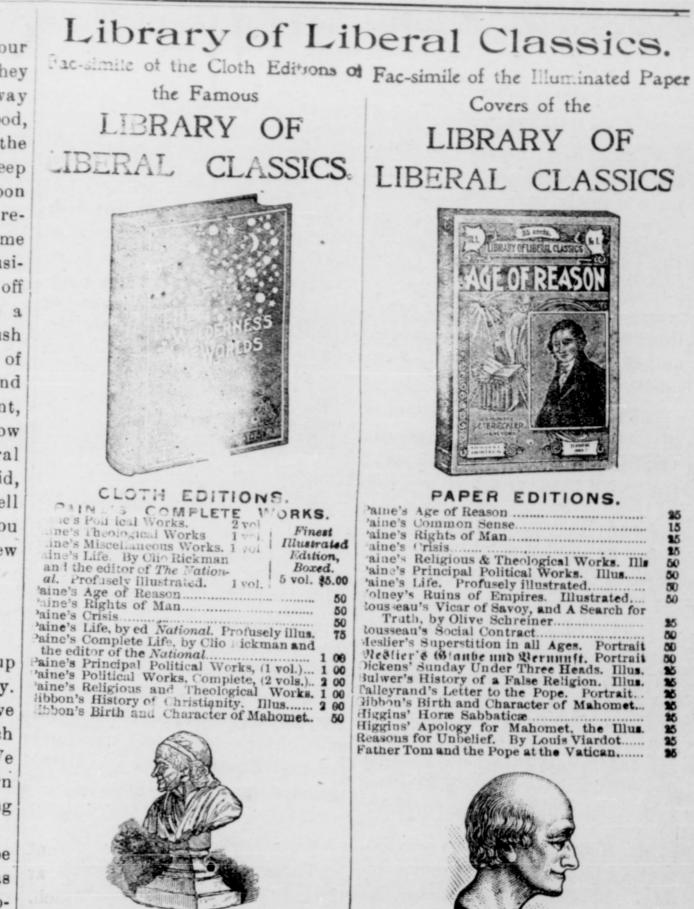
rest, first, upon the great law of cending in reach and power the old rest, first, upon the great law of centring in reach and power the ord Rousseau's vicar of Savoy. Fortrait. Cloth life—Evolution. The understand-that was believed. The Rev. Henry Wellier's Glaube and Bernauft. Portrait.

"O, just the same. Take your L. U. O. has meditated upon the Liberals, for instance. Unless they solid feet and springy toes at the end of them, they never can keep their heads above water. As soon as a camp-meeting circus or a revival freshet comes along, or some social snobbery or fear of a business cut, away they go-swept off their feet, trying to catch onto a floating log now here, or a bush there, to the laughter or pity of First. The modern Coperni- long-legged minds who withstand all of the floods of excitement, that you have started a Liberal University out here, get good, solid, living pegs under the minds as well as the bodies of your pupils, or you may not find them after a few

# The Methodist on L. U. O.

The Methodist revivalist ran up against L. U. O. the other day. "Work away," said he, "and give the rudiments of learning to such youngsters as you can catch. We know that the Holy Ghost will turn

The Methodist brother will be given, has finally given, the Lib-Third. The hands, or fore feet, erals a true Holy Ghost far trans-



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or can was correlated from and are supother existence.

become the reactive part of Nature them read up on Thomas Carlyle, to effect our wishes and purposes or inquire of any honest man they (telesis), to end finally in the happen to meet. He will tell them: "Earthly Paradise." This makes one miracle and special providenceproof, because it leaves him in har- in The Truth," and don't you dare mony with the laws of the world, and the results of Evolution, in building the welfare and glory of himself, and so of his race. T. B. W.

### Short-Legged Minds.

legged minds will hardly do well has met with such a hearty rein this country," said the Oregonian sponse that we have decided to · Farmer.

of swollen streams the most of the with a year's subscription to the year, and rather few bridges. The Torch of Reason, or a renewal. We cattle have to ford these streams, have only a limited number, so and it takes mighty sure feet and order at once. long legs to do it; the rest are swept away by the current and drowned or lost-"

ing of this fact and law makes one that was believed. The Rev. Henry creation and damnation proof, be- Frank of New York helps us to excause he knows that there never plain this wonder in this week's be a creation, Torch. There our Methodist brethand that life and man are ren may learn to recover from another illusion, which runs thus: "A ported by the world, and have no lie well stuck to is as good as the truth." That now seems to be Fourth. Next and finally, the 'the Faith" of the Theologies, hands are based upon and busied Methodist and other; but they will with the fact and laws of mental find that a terrific mistake in the association. By that law our Wills long run. If they doubt it, let "Eternal lying is eternal hell! The only wisdom, the only salvation, is to forget it. T. B. W.

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