\*

quite true that that power did arise large crowd on the street as the after Nero's time, but I doubt the season is not far advanced. We Christians of that day being much shot the chutes, visited the vaudeof an improvement over the Aug- ville, drank lemonade, ate clam ustians. The fight between the chowder and visited the beach. Augustians and Christians was a Minnie was disappointed with the fight between two religious factions; beach, and I caught the expression but the Christians, a few years of her face with a Camera. She exlater waged war, not against an- pected to see breakers like the other superstition but against Truth Pacific Ocean displays, but found and Science. When the Christians them to be as tame as Yaquina Bay. gained power they wiped out the A fire visited Coney after I had opposition by being greater perse- visited it last year, and I could see cutors. The only thing that has the effects of it; but it had not done saved Christianity is the fact that away with the photograph galleries. the scientists who have gained Every few steps some man would power over superstition do not per- stop-us and want me to "have my secute. The work has been con- wife's picture taken." That is a structive and Christianity has standing joke there. Men go to changed so that its own founders Coney with other men's wives, and would'nt recognize it. Evolution very rarely take their own. Young and not revolution has been the ladies go there on Sunday, after power.

alism, Christianity forced all dis- delight in "catching on to a man" coveries of Science to conform with they have never seen before and the Bible, but now it is refreshing will never see again. So Coney to see Science as the standard and Island is not a highly refined place, the "higher critics" endeavoring to and I doubt if there is another stretch the Bible to harmonize with place like it in the world. One of it. Christianity certainly won a the kind is enough. Many people victory and came into power in visit it through curiosity, as we did, Rome, but it was only a step in to see what it is like. We did not the world's progress and Nero was have long enough to stay to investscarcely more cruel than Constan- igate everything there, but I think tine. There is certainly food for we were both well satisfied. The thought in the play "Quo Vadis." only thing that went wrong was Nero is controlled by Pretonius and Minnie forgetting to scream while provokes a great deal of laughter. going down the chute. But I yelled Both of these characters are well loud enough to make a colored played. Vinicius is so dead in love girl on the front seat turn pale. I with Lygia that he turns Christian think my sight seeing is over for even in the face of death, while this trip, and the rest will be Lygia clings to Christianity with strictly business. the frenzy of a fanatic. Of course these two are heroes of the play. and after getting converted "live together happy ever afterward." After having successfully painted the District of Columbia and the surrounding country of Maryland and Virginia in the brightest hues of red, Minnie McClaine, of Silverton, expressed a desire to have me accompany her on a tour through the Bowery and Coney Island. I felt pretty safe in acting as a guide, for I had been swindled on a hat in the Bowery and my cousin, Frank Bowers, had piloted me through Coney last year. So we set out. The Bowery is a wide street on the east side, and is lined on either side with small stores, junk-shops, saloons, "museums," street "gamins" and other things. We feasted on soft-shelled crabs before entering the street, then tackled it with satisfied appetites but dissatisfied curiosity. We walked the full length of the street, took in the sights, purchased some souvenirs and shot the kodak at some "Katzenjammer kids." Then we thought we could stand gay Coney Island, so we journeyed thither. crossing East River on the ferry near the great Brooklyn Bridge, then proceeded by elevated 100 witnesses .- J. E. REMSBURG."and trolley cars. There was not a [Ex.

working in stores and factories At the first appearance of ration- through the week, and they take

## obbler, stick to thy last!

A shoemaker found fault with an oil-painted slipper in one of the paintings of a celebrated artist, but showed the greatest ignorance in criticising the other parts of the painting. Hence has arisen the off-quoted saying, Let the cobbler stick to his last, and let every one attend to his own business.

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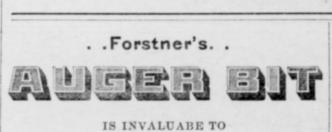
-BECAUSE IT GIVES-



Washington, Lincoln, Grant.

The claim is often made that Washington and Lincoln were Christians-Christians of the traditional or sectarian school. In response to an enquiry concerning the religious opinions of Abraham Lincoln, Prof. J. E. Remsburg, of Atchison, Kas., the scholarly writer, lecturer and author of a book dealing with Mr. Lincoln's religion, wrote as follows:

"If Washington, Lincoln and Grant acknowledged the divinity of Christ it ought to be an easy matter to prove it. As an incentive I make the following offer: 1. I will give \$100 for a sentence in Washington's writings or speeches acknowledging the divinity of Christ. Address, LIBERAL UNIVERSITY CO. 2. I will give \$100 for a sentence in Lincoln's writings or speeches acknowledging the divinity of Christ. 3. I will give \$100 for a sentence in Grant's writings acknowledging the divinity of Christ. My book, 'Abraham Lincoln-Was he Right?' contains everything that could be obtained both pro and con on the question. It gives the testimony of



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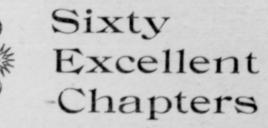
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