and scriptures. In the early church | tions. itual realm.

Very early in the history of the other forms of art. church appeared the treatise known various passages of scripture.

Early in the third century, Origen laid down a great doctrine, as follows: The visible world teaches us concerning the invisible; the earth contains images of heavenly things. As God made man in his own image and after his own like- important event has just occurred ness, so he created the lower ani- in the State of Texas. It is reportmals after likeness of heavenly ed in "The Examiner", issued at prototypes.

peror.

an outgrowth of the Physiologus, full tide—the sculptures of catheglass, the illuminations of manuscripts, the embroideries of vestments, are filled with phænixes, unicorns, salamanders, as well as with the whole range of animals having real existence.

The lion was perhaps most frequently sculptured. . . "When the lion perceives that he is being pursued, he erases his footprints with his tail, so that he cannot be traced to his lair. In like manner our Saviour, the lion of the tribe of Judah, concealed all traces of his Godhead when he descended to the earth."

Another very interesting field is opened by the use of medieval sculpture for satirical purposes. The growth of it in this direction begins to be especially evident in the 13th and 14th centuries, and it culminated about the time of the Reformation. Monkeys appear as Will you accept choristers, swine as monks, asses as priests, sirens as nuns, wolves as the father confessors of lambs. In one painted window a fox is represented preaching to a flock of grese from the text, "God is my witness how I long for you in my bowels." In Ely Cathedral a fox is represent-

The key which he furnishes us to ed arrayed as a bishop. Here these strange problems presented comes in what has so astounded by medieval art is mainly the old many travelers—the apparent obdogmatic relation between nature scenity of some of the representa-

scientific truth ceased to be studied | More and more frequently for truth's sake, but was used to throughout Europe we have in ascertain and illustrate the mean- sculpture the figures of foxes preachings of the Bible, and to establish ing to fowls, with other foxes lying the dogmas of the church. The in wait behind the pulpit to catch book of nature was held more and the congregation, of asses wearing more to be the counterpart and, rosaries; of donkeys playing upon therefore, the interpreter of the book | the lyre; of pigs playing upon bagof Revelation. The visible creation pipes; of foxes confessing birds; of was held to be a mirror of the spir- wolves confessing sheep; and these appear not only in sculpture but in

The special value of Prof. Evans' as the Physiologus. In this, vari- book lies in the fact that it enables ous objects in nature were made to the American reader to get really interpret and to be interpreted by into the thoughts of his ancestors who worshipped in the cathedrals, revealing more and more clearly that all progress in thought is the result of evolution, which is by no means to cease in our time. - [A. D. as a cure. White, in Popular Science Monthly.

THE DISCOVERY OF GOD? -- This Paris, Texas, bi-monthly, by R. The animal which had the earli- Peterson (25 cents a year), one of est, and perhaps the greatest sig- the closest and most merciless disnificance was one which existed sectors of the theology superstitions neither in the Bible nor in nature, extant. The Sybiline lady through This animal was the Phoenix; it whom this discovery was made, was made to teach a world of church arose "sudenly from her chair, and doctrine, and was stamped upon throwing her arms wildly about, the coin of the first Christian em- exclaimed: 'God, to me, is the allpervading something that controls In the 12th century we have, as the universe!" Thereupon the Examiner threw up the sponge and Our Job Department the Bestiaries. These developed "bowed itself out". The Torch is this theological learning still fur- not so easily satisfied. What is ther, and now it came in with a this "something"? Is it the universe itself, that is, the process of drals, the paintings on stained changes going on in and of itself? Is it an "entity" outside of, or sepurate from, the universe? Is it simply the name that a surviving fetich worshipper gives to the incoherent fancies and illusions of his ignorance? Will the Examiner further inquire and report?

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