of this century than we have ever prosecution and ought to be sat \$3 had in the world's history, and, as a natural result, we have more who are able to see the fallacies of dogmatic faith.

There is no period of time in the history of man that even compares with the number of great men of the present century, except the fifth century before the Christian era, at which time there were many brains whose mental vision penetrated away beyond the God of the Bible.

A man who cannot mentally see beyond the star of hope is to be pitied.

starve for intellectual fact.

A man who lives on a hope diet will think hope thoughts.

hope and belief will produce photographs of hope and belief only.

A fact is not born of hope, but is the child of cause and effect.

graph of the brains of those who brought him into existence and is but little higher than themselves, supposed to be all powerful.

ciful to some; kind and generous to others.

He was the echo of the wish of those whose ideal he was.

him, because he was their ideal.

He was the limit of their mental

sculptors worshiped.

the wisest, nor is he the fulfillment of the hope of the best.

an unnatural loftiness.

which is natural, and from the may create something far superior to the God of the Bible.

C. C. Moore and the Price of Liberty.

The latest news from Lexington, the Freethought seat of war in Kentucky, is that Mr. Moore, the but vigilance must be in the shape many-indeed of all of the past. possible, and that means MONEY. England and America the scientific course. He has retained the best ject, both as to the old and new No. 120 Lexington Ave, N. Y. City, the coming Unity of Humanity, By all means send to him such beautiful and interesting work. is the case of U. S. all. Remember race are now passing their existence that Mr. Moore was first prosecuted into Humanity, and preparing the victory in having that held to be Heaven and Home. no crime. Now they are trying to P. S .- The extracts referred to effect the same object by calling it are crowded out of this Torch. "abuse of the mails", obscenity, etc. Next week they will challenge your It is simply a Christian sectarian attention.

down upon with a vengeance. Do your part right away. There is no time to lose.

Yes, Immortal—But How?

The immortalities of man have a singular interest for the average human, so we have to keep ventilating them. In this Torch you find the report, as far as we could give it, of Mr. Davenport's lecture, Mr. Wakeman's reply on the science of it, and some important extracts, all relative to the "immortal" subject. The extract from Winwood Reade is one of the finest Faith is a diet on which one will touches of prose in the language, and beautifully states the question. The extract from J. B. Alexander gives the scientific answer, in which the some hundred authors, to which A brain that is satisfied with he refers in his preface, generally agree, and largely form the scientific world. But it is not by authority of numbers that this question is decided, but by the facts under the scientific method. Those who are The God of the Bible is a photo-special scientists or who abandon science and betake themselves to theology, metaphysics or sentiment, when they reach this question, can not be considered as having any scientific weight in regard He was selfish, cruel and unmer- to it. This is the case with A. R. Wallace and all of the "scientists" referred to by Spiritualists as on their side. The truth is that, great as they may be, they are not scientists on this subject, because they They were perfectly satisfied with give up the method of science; just as the great Newton did when he went to speculating about "The Prophecies". The greater the intellect, the greater the drrkness He was both good and selfish, when it enters the shadow of superthe mental statuary whom his stition. This conclusive answer of science shows that spooks are not, He does not satisfy the brain of and that ends the whole business. The trances of mediums may puzzle Prof. Hyslop, and the tricks of slates He is not our ideal; he occupied may amuse our Prof. Buff or Mr. Davenport, but all "spirit phenom-We insist upon having an ideal ena" are at an end, and become simply abnormal natural phenommental pictures of our brains we ena to be in time properly investigated and explained in the scientific method. Science has proved that there is no spook element in the business - only illusion, delusion or fraud.

The last extract is the verdict of French scientists and philosophers as to how the sentiments of the old Egoistic immortality should be transformed into the new-the Altruistic and human immortality. editor of the Blue Grass Blade is These words have the weight of the being seriously prosecuted on highest intellects of France back of charges old and new, but which, them, and should be pondered acfrom a rational point of view, are cordingly as the fitting answer to simply absurd. This is a prosecu- the pathetic inquiry of Winwood tion to suppress Free thought and Reade as to the loss of that "sweet speech. The price of Liberty in hope," which has been the illusory such cases is not simply "vigilance," main spring and consolation of so

of means to secure the best defence | The fact that in Germany, France, Mr. Moore is now taking the right method is concordant on this subcounsel, and Dr. E. B. Foote, Jr., Immortality, is the best proof of is the treasurer of the defence fund. which closes Prof. Levy - Bruhl's funds as you can, from \$1 up, for it The best heads and hearts of the for blasphemy, and gained a signal Earth to be their because its

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A College President's Testimon"

PROF. WM. H. COOK. for thirty years Dean of the Cincinnati Physio-Medical College, writes to the author as follows

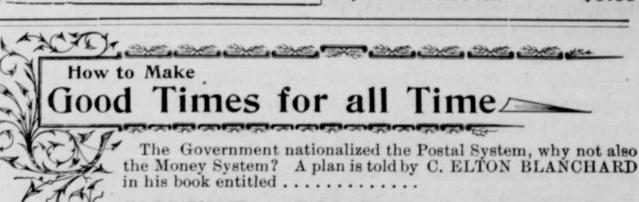
"I have examined your book, 'A Physician in the House,' and am much pleased with its contents and Every family should know how to care for the health of the hou chold, which is a human right and duty. Your book gives the information needed and in nguage the people can readily understand. I congratulate you on not naming the use of any poison, but adhering strictly to the use of non-poisonous remedies—the one true principle that should guide all treatment of disease, and which I have advocated in my practice for forty years or more.

Yours truly,

Dr. J. H. Greer, the author, is a practic ng physician in Chicago, is Professor of Genito-Urinary Diseases in the College of Medicine and Surgery, Physician-in-Chie f to the Harvard Medical Institute, and has written many works of value to the profession and public.

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