The Immortal Egoism.

that from Prof. Ernst Haeckel on three weeks ago that we printed from the New York Journal a statement of this great Scientist on the general subject of life, soul and immortality - a statement which has been pretty well republished over the civilized world. The one we print now is from his great little in English, from his German, in versy with Dubois Raymond, which or plant world. made it necessary, and from which

A great gainer, we say, because it material science of Cosmology and agreement, and into common sup-Egoistic, and as many believe, utthis common support has become necessary, as we before pointed out, Truth. because this Coelestial Hedonism, like the terrestrial pleasure and 'greatest happiness'theories and objects of life, lies right squarely across the line of the social evolution and progress of mankind. Nothing really good and great can be done on this Earth until civilized peoples can recover from the illusion that the end and object of their existence is "the multiplication of their own agreeable consciousnesses" in this life, or in a conscious life to follow it. These two paralizing forms of Hedonism are shown by Science to be neither true in fact nor good in results, and so we have let the Scientists like Prof. Haeckel and Dr. Paul Carus train their guns upon them - in the late numbers of the Torch - the first in the vital and the latter in the moral world.

But beneath them as a common foundation lies the great law and fact of Cosmology -- viz., Correla-TION:—that is, (1) All changes in the world are known or knowable as correlative equivalents and causes of each other, (2) All these chang- and more will follow in time. es are at bottom modes of motion of or of vital action, unless they have mental action is the correlative reexist as a property of protoplasm progress. in that one way. Any other con- | 4. Dr. E. B. Foote, Jr., of New clusion is not only impossible, but York, has made a very useful and is even unthinkable, because it is a valuable contribution in Dr. John violation of the fundamental law of Clark Redpath's History of the Science-correlative causation. It World, in nine volumes, to which a is simply a false notion of people friend has added an Atlas (Interwho do not really stop to think.

Do they suppose that buds and flowers and fruits can grow, and A strong article on first page is actually do grow, without protoplasm, plants and trees, or flit the Biological "Soul". It was only about like butterflies in the sunshine, or take a trip to the moon or off to another planet? That life or thought or "soul" can do so is equally absurd.

The great Biologist, in the extract we give, shows how all mental action, with its thoughts, "ego" and "soul", is just as much a corwork called "Monism", published relative result of the ever growing The protoplasmic animal and social London in 1894. It is his private organisms as the ever improving confession of scientific conclusions flowers and fruits are of the ever made public by reason of a contro- improving protoplasmic vegetable

In next Torch we will give the the world has been a great gainer. reasons he gives why this plain, simple, inexpugnable correlative has done very much to bring the law and truth of Science is wildly and frantically fought against by the vital science of Biology into many people who otherwise have excellent common sense. Let us port of our Social instead of the old rejoice that every week the great Scientists hand to us the Torch of terly immoral, immortality. And Reason giving us the light of Scientific Truth - in our pursuit of T. B. W.

Acknowledgment of Helpful Books Received.

It so happens that most of the books of late contributed to the Liberal University Library have been just in time to meet an occasion to use them.

1. Just as the question of vaccination was up in Silverton, came from Dr. Montague R. Leverson books of Dr. W. S. Tebb, Magazines and pamphlets of the antivaccinationists; and they did good service upon that issue. Now we need some literature giving the proofs of the value of vaccination.

2. The Open Court Publishing Co., of Chicago, have contributed their Religion of Science Library Series, also The Lost Manuscript of Fenerbach, and Dr. Paul Topinard's work on Science and Faith most opportunely, and Dr. Paul Carus' Tales from Science. Through them many extracts and articles have already appeared in the Torch

3. Prof. Lester F. Ward, of the the atoms or ultimates of matter; Smithsonian Institute, Washington, (3) They never do produce or D. C., has deposited with us a most "create" the same results of matter valuable collection of scientific works, generally on Biology and the same antecedents. Life and Sociology, which have been already the occasion of speeches and artisultant and concomitant of the pro- cles. The all important subject of cesses of protoplastic animal-nerve "The New Dispensation" will sursystems. Being correlatively pro- price that professor when in due duced in this one way, life and time he finds how he has indirectly mind is and only can become or contributed to its clearness and

Continued on 8th page.

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