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Mr. Swank Explains.

Concluded from 3d page.

organized material form, for an indwelling as the life thereof, and expressing therein life's unfolded inherent attributes of consciousness, and mind or soul, then it is to be inferred that that soul-principle had this aspiration for individuality of itself, and sought the organization and perfection of material form for its own indwelling and uses, as the individualized occupant of such living organized form or entity, and that when such material form was perfected for the indwelling of the soul, the occupancy thereof would be prompted and impelled by this aspiration of soul-principle for individuality. Hence, when the material, organized, living spirit-form was unfolded and perfected by germ-life as an entity, soul-principle individualized, or flowed into it; and thus pervaded and animated with the sufficient and the only element as an ideality.

Spirit-form thus organized, attained permanency of being as a material organization against decay from surrounding influences thereon, and thereafter became immortal in its identity, as an organization in a perfected form of matter by and through the soul-principle, thus individualized and dwelling therein. And thus, for the first time in earth's history, was exhibited that union of animal or physical life and nature, with spirit and soul-life and nature, which constituted the dual character of man as an immortal being. Respectfully,
D. E. SWANK.

Mr. D. E. Swank's Self-Report.

And now comes again our "spiritual-essence" friend, Mr. D. E. Swank, and thinks he can go the Torch reporter "one better" on the report and explanation of his lecture.

Dear reader, "you pays your money and you takes your choice", for we print the lecturer's own report just as he writes, and he writes plainly,—for which let the "spirit-essence" (?) be praised! But for our own single, simple selves we are still compelled to bet upon the original write-up of the Torch as the more intelligible report of that lecture. It is not so long as Mr. Swank's, but it seems to us one of the clearest expositions of "the spiritual immortality" we have ever met. All you had to do was to take for granted "that principle", and it landed you safely in the "summer land". But what and where is Mr. Swank's "indestructible spirit-essence"? It used to work until science came along and explained the whole business as the result of correlative assimilation,—and then that game was up, and so remains. Our reporter did his level best to "principle" a bottom under Mr. Swank, and expected thanks. For even the greatest and most original geniuses, and the more so as they are grandly original, find scientific midwives necessary to secure safe delivery of their ideas. Neither Jesus nor Socrates ever wrote a word, or "corrected" a report, and yet behold how the ideals their reporters made for them, and of them, lead the world! X. Y. Z.

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