

discovery of science is a material thing, or substance, or a motion, or other property of such substance; or the relations which things, prop- the Silverton Thought Exchange, erties and relations have to each takes some exceptions to the write other. The Roentgen ray is a vi- up of his lecture in the Torch of bration of a material substance Reason, and we print the following which produces a chemical effect from him in explanation: upon a sensitized plate, and a feel- I did not say that there was prining in the nerves and brain of the ciple in the vegetable kingdom human organism; and "wireless which scientists did not understand. telegraphy" is a motion of the eth- What I did say was, that there is er caused at the transmitting sta- an indestructible spirit-essence pertion, and extending continuously to vading the vegetable and animal where it affects a delicate instru- kingdoms clearly traceable and dement at the receiving station.

cluding brain action and thought, spirit essence contains life principle there is no element of the spiritual, which scientists do not seem to unor supernatural. The so-called derstand. spiritual element in man, including the passions, the emotions, the mentioned in connection with spirit desires, devotional feelings, etc., are development, but was incidentally as natural and have the same ori- referred to as a starting point to gin as the feelings of hunger and reason from things tangible to thirst (that is, in a natural state, things not comprehensible by any where they have not been intensi- of the five senses, and to show that fied by "spiritual" training); they there were tangible effects produced are the direct result of some phys- by intangible causes. ical need and desire. This is the teaching of science, known and read spirit-essence acquired and posof all men who care to read and sessed from principle, and that it is know.

common sense of mankind "with form is evolved, and that life printhe consensus of the learned". In ciple, or sensitiveness, has its home the encyclopedias of today the great in this spirit-essence. And that its mass of known facts may be found sensorium plate or disk is located which constitute the body of sci- in the head or brain organ. ence. These facts are explained by

Mr. Swank Explains.

Mr. D. E. Swank, who addressed

finable, and I believe it is traceable In all the domain of Science, in- into the mineral; and that this

The growth of plants was not

. We then proceeded to show that the framework or structure around The test of truth in science is the which the human tangible physical

Then we endeavored to trace soul text books of each special branch or thought principle and essence by

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(Patent Attorneys,)

Evans Building,



Dr. J. H. Greer, the author, is a practicing physician in Chicago, is Professor of

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of science; and what is found in evolution through spirit-essence, such works, endorsed by a large majority of living scientists, may be justly claimed to rest upon a scientific basis.

All the writings of a great scientist are not science; only that upon which there is practical agreement of scientific writers is allowed to enter the sacred temple. For instance, "The Elements of Geology", by Prof. Le Conte, is a scientific a higher than the physical human work with which, in the main, all form is essential. scientists agree; but what he puts in the last chapter concerning the bearing the facts of geology have upon religion is not so endorsed and is, therefore, only his opinion or belief. And perhaps no scientist would endorse the fanciful idea of the evolution of a soul or spirit put Therefore the living thought prinforth in some of his other publications. About what is known, scientists can agree; concerning the unknown, they differ as widely as do the unlearned.

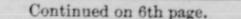
and still have various beliefs about gods, devils, spirits, witches, fairies and ghosts is admitted, and these various beliefs are historic facts; but science does not vouch for their and manifesting life-principle. truth-that is, for the objective represerved.

Ft. Dodge, Kansas.

life and form principle, and then proceeded to say that all thinking people intuitively accept as truth that life being a something does, on leaving the human form, still continue to be something, and therefore to have an organization and form to individualize it as such, and therefore to attain an individuality. Life's union, therefore, with

It seems to me to be rational that this higher or spirit-form is the ultimate organization sought to establish individuality in; and hence that life on leaving the human physical form continues to exist in a spiritual organization and form. ciple, or soul of the human animal, does not die, but passes from the physical into the spiritual kingdom-a transition only. Still the question recurs: If the spirit-form That men and women have had is the ultimate unfolding of organized matter, what would maintain that organization when attained against all surrounding influences acting upon such spirit-form having

To answer this question it is necality of the beings which are sup- essary to restate some principles posed to exist. Science, then, in its heretofore asserted. If life, as seen widest sense, is the great body of in material nature's works, was enfacts which man has acquired and dowed by the great first cause with aspiration for individuality in an



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