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Concluded from 1st page.

The picture is a gloomy one, but it is only too true. Egoism is the essence of the animal ego which we are describing; altruism itself is but egoism disguised. When the two confront each other, when the other type of ego of which we shall speak is silent, and when the cere-Northwest than any other paper, and bral balance is exact, brute egoism will always carry the day. Suppose two individuals upon the ocean in a vessel. No hope, not a sail on the horizon, with enough to eat for only one; they are dying; the two egos face each other, both eager to live; the one will slay the other. From this extreme case to the lowest one of simple distinction of good and evil, all the intermediary stages are met with. And yet the animal ego is neither good nor bad in the nature of things. If it were not for the difficulty of obtaining a livelihood, for the competition and strife which result therefrom, its sensibility would carry the day, and it would be nothing less than kind. In reality, by virtue of his reason man is utilitarian. The more intelligent and enlightened he is, and the more rigorously he adapts his acts to the objective reality of things, the more "practical" he will be, as it is called in the language of the day. - [Science and Faith.

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[Straws show which way the wind is blowing. C. R. Cook. McMinnville, Ore.

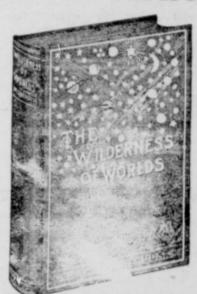
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