doubts in others.

"Unlike H. L. Hastings, Ingersoll wrote no books, and upon no one does his mantle fall as an Infidel lecturer. effort to make proselytes. Infidels can scoff at the Bible and religion, but not one in ten thousand has either benevodoubtful, damnable theories.

"During a generation, England has furnished a single Bradlaugh, and America an Ingersoll, to devote their life's work to Infidelity. Neither have left ever spake (or wrote) as this man." any active disciples to carry on their work of unbelief. It is personal Divinity Himself that raises up and sends laborers into His vineyard, burdened with earnest faith, holy zeal, and inspiring love, to win disciples for Jesus, in Master's cause. In our benevolent work of blessing our fellows, when a standard bearer falls in battle, there are others to take and hold up the gospel banner till shall reveal the coming Christ."

necessary.

for a scientist to answer.

Infidelity and begat doubts in itself. others." He was the greatest enemy the established churches of his time had, and the greatest difference between Ingersoll and the their gods very smart and bragged Christian writer's Jesus was that very much about their ability to opportunities and lived in an age the god of the Jews and adopted lowers were scourged in their syn- teachings of Secularism it is no agogues, and no wonder they credit to human beings to be smart; endeavor to crucify this modern it is their good fortune and nothing savier, who, unlike Jesus, made no to brag about. If it were possible pretentions of Messiahship and per- for a god to exist and have a son, FRIENDS OF LIBERAL AND SECULAR EDUCATION formed no slight of hand.

this "child of a king." What a lie! full of love, to allow the human One of the most beautiful works we race to stumble along in its darkever read was written by this match- ness and sin as it has for all these less orator, statesman, philanthro-centuries. pist and author. If this Christian There is no god, for if a thing exworld through ignorance, so much

many in their infidelity, and begetting the worse. One who remains in ignorance in order to lie about a great and good man is committing a double crime, and surely any one While he made many skeptics, it is not who wishes to know that Robert G. in the nature of doubt and unbelief to Ingersoll wrote books can easily inspire its votaries to active laborious find out that he wrote many volumes. These volumes prove beyoud a shadow of a doubt that the lent zeal, or actual earnest convictions, writer did not secure his high posisufficient to devote his life to its dark, tion in the minds of the thinking people through his oratory, but rather through the truths that he knew and spoke, and truly "no man

The true religion—the religion of Science and Humanity—is a matter of evolution. There were many clam-like animals in the world before those with feathers and hair turn inspiring them with the same hal- were evolved, and many an ape-like lowed faith, and love and labor in their creature "ere man learned to hew the shaft, and lay the architrave, and spread the roof above them." And Infidels are beginning to do the work is done, and parting clouds something beside "scoff at the Bible and religion," and more But few words in explanation are than "one in ten thousand" are already beginning to have Mr. Hasting's anti-Infidel publi- "benevolent zeal and actual earncations like the false theories of est convictions sufficient to deother religions may have "reached vote their whole lives" to its bright, into millions of copies," but what saving and blessing theories. These does that prove? We read one of people are called Secularists and his "publications"—a little leaflet. | are actually building a Freethought | It was a series of "Nuts for Infidels University at Silverton, Ore. And to Crack," and perhaps one of the it would be well for those whom most foolish things on which we the "personal Divinity Himself has! were ever induced to waste time. raised up and sent into his vine-The main point in the tract was the vard, burdened with earnest faith, question: "Which was first, the egg holy zeal and inspiring love," to be or the hen?" This is one of the a little more careful about making silliest things for an educated (?) false statements, for that manner of man to ask and one of the easiest warfare may not always bear as good fruit for their master's cause To compare Mr. Hastings to as it has in the dark past. For the Robert G. Ingersoll is very absurd, time is coming, and now is, that, but to lie about our dead hero is when an Infidel standard-bearer worse than absurd—it is criminal. falls in battle, there are others to Notice how the good man of God take up and hold up the banner flatters his defenceless victim before of TRUTH and RIGHT till the work he makes the fatal stab in the dark. is done, and the parting clouds The story of Jesus Christ showed shall reveal that the real Christ him to be (if he was anything but a who has been continually crucified, myth) "a bitter, scoffing unbeliev- and the one whom we should adore, er, who confirmed many in their pray to and love, is HUMANITY

THE SMARTNESS OF GOD.

The ancient peoples thought Ingersoll knew more, had better make and break things. Jehovah, when people were freer to think. god of the Christians, was a won-Mr. Hastings and his Pharisee fol- derfully smart one. But under the it would still be impossible for "Ingersoll wrote no books," says them, if they were all powerful and

falsehood was launched upon the ist that has the power to do good

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