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Errors of Doctrine.

Concluded from 1st page. What abominable nonsense!

As our Christ worshipers limit the power of God the Father to be-Cabinet Makers, for inlaid work, dow- getting but one Son, why do they not desire that this Second person, and the Third, should have the er of pianos, organs, sewing machines, same power to beget a son like themselves? If this power to beget a son is perfection in the First person, it is, then, a perfection and a power which does not exist in the Second and in the Third person. Thus these Two persons, lacking a perfection and a power which is found in the First one, they are consequently not equal with Him. If, on the contrary, they say that this power to beget a son is no perfection, they should not attribute it, then, to the First person any more than to the other Two; for we should attribute perfections only Professor of Science of Medicine, Thera- Professor of General and Descriptive to an absolutely perfect being. Besides, they would not dare to say Professor of Practical and Clinical Medthat the power to beget a Divine person is not a perfection; and if they claim that this First person could have begotten several sons but this only Son, and that the Two other persons did not desire to beget any others, we could ask them, firstly, from whence they know this, for we do not see in their pretended Holy Scriptures that any One of these Divine per-Chapters sonages reveals any such assertions; how, then, can our Christ worshipers know anything about it? They speak but according to their ideas and to their hollow imaginations. Secondly, We could not avoid saying, that if these pretended Divine personages had the power of begetting several children, and did not wish to make use of it, the consequence would be that this Divine power was ineffectual. It would be entirely without effect in the Third person, who did not beget or produce any, and would be almost without effect in the Two others, because they limited it. Then this power of begetting or producing an CHICAGO unlimited number of children would remain idle and useless; it would be inconsistent to suppose this of Divine Personages, One of whom

> Our Christ worshipers blame and condemn the Pagans because they attribute Divinity to mortal men, and worship them as Gods after New Dress Goods in novelties. their death; they are right in doing this. But these Pagans did only what our Christ worshipers still do in attributing Divinity to their Christ; doing which they condemn themselves also, because they are in the same error as these Pagans, in that they worship a man who was mortal, and so very mortal that He died shamefully upon OREGON a cross .- [Superstition in all Ages. STRICTLY ONE PRICE

had already produced a Son.

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