THE TORCH OF REASON, SILVERTON, OREGON, THURSDAY, SEPTEMBER 29, 1898.

CURRENT EVENTS.

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Yellow fever seems to be traveling north along the Mississippi valley, and deaths are irequently occurring.

Hobson has succeeded in raising tle sunken Spanish cruiser Maria Teresa and towing her to Guantanamo harbor.

in France and seems far from being "brought to a head." Trouble is liable to ensue.

The president has appointed a committee of eight to investigate the various departments of the army against which complaints have been made.

been carried on by the transcontinental lines for some time past is now at an end, and travelers will everybody ought to keep quiet. have to pay nearly twice the There is no other explanation that amount charged a week ago. This can be offered. settlement was brought about by the Canadian Pacific's acquiescence of New York lent itself on that ocin the decision of the inter-state commerce commission.

Oregon's legislature convened in special session last Monday. The last biennial session failed to organize and Oregon has been without a senator. Quite a senatorial contest is imminent this term, but it is duration and Oregon will have an- memory of Mr. Gladstone, held in other senator at Washington this St. George's Hall, Liverpool, at winter.

pulpit and make way for some man who can do this."

The scene in the church when Dr. Miller made his statement was affecting. As he ceased speaking he walked down the aisle and left the church.—[Ex.

Civil Government Upholding Religion.

Sunday, the 11th, two newsboys were arrested in New York for shout-The Dreyfus case still hangs fire ing the name of a newspaper "extra," to attract the attention of prospective buyers. The magistrate before whom they were taken told them they had made themselves a nuisance, and fined them three dollars each.

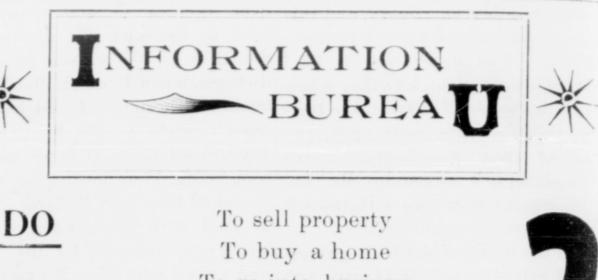
But what makes the shouts of the newsboys a nuisance on Sunday wher it is all right on other days The great rate war which has of the week? Oh, it is religion -that religion which holds Sunday as a sacred day, during which

> The civil government of the city casion to the maintenance of a religion. This is an undeniable fact. [Sentinel.

Are Unitarians Christians?

A writer in the Toronto Mail and Empire of Saturday last, speaking





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to be hoped that it will be of short of a "joint memorial service in Corner Main and Water Streets,

fleets to the Dardinelles.

Resigned from Ministry.

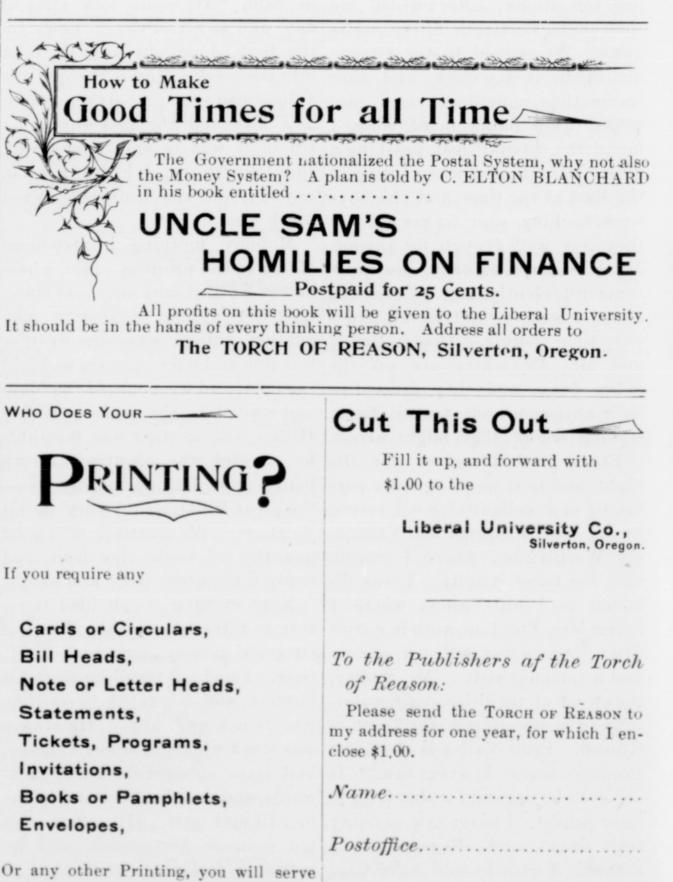
PENDLETON, Or., Sept. 26.-Rev. Hugh Miller, pastor of the First Baptist church of this city, has resigned his pastorate and left the ministry. He made the following statement to members of his church yesterday:

"A week ago I read my resignation. Today I desire to assign a cause. It is simply this: There is a movement nowadays gathering force called the Liberal movement. This I am compelled to join, since I can no longer hold the views of the orthodox church. I am not leaving the ministry because I do not believe in Jesus Christ, in the bible, in the church and in religion, but because doctrines held by orthodox churches I can not faith- that man being gathered to his fully preach and conscientiously fathers?" "Why, my son, that endorse in my pulpit ministrations. means that he went to heaven." Therefore the only honest course "And are his mothers all in the for me to pursue is to step from the other place?"

which Presbyterian, Methodist, Un-Great Britain, Russia, France itarian and Congregational minisand Italy, it is said, will shortly ters took part," says that "it cerforward an ultimatum to the Sultan tainly argues, if nothing more, a of Turkey, summoning him to ac- very lax hold on the foundation cept Italy's proposal, which in- truths of the Christian religion to cludes the dismissal of the Turkish recognize the Unitarian ministry troops, and thus end the Cretan and Unitarian doctrine as even requestion. If this is not complied motely connected with Christianity with the four great powers will send (the very name implies this.)" In short, a man who believes in only one god can not be a true Christian, according to this writer's point of view. Or, to put it another way, a man is not even remotely connected with Christianity unless he believes in three gods. "Christians" might very reasonably be taken as the fair designation of those who endeavor to "follow Christ" as an ideal, whether hewere a man or a god; and in this sense the Unitarians would easily stand at the head of all Christian sects for their intelligence, culture and honesty. Indeed, the Unitarians are much too ardent worshippers of truth and common sense and freedom to win approval from the old school Jehovistic evangelicals .- [Secular Thought.

"Pa, what does that mean about

SILVERTON, ORE.



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