

out the inhabitants of the valley, because they had chariots of iron.—Judges i. 19.

God is not a man, that he should lie, neither the son of man, that he should repent.—Num. xxiii. 19.

And it repented the Lord that he had made man on the earth, and it grieved him at his heart.—Gen. vi. 6.

A God of truth and without iniquity, just and right is he.—Deut. xxxii. 4.

Thus saith the Lord, behold, I frame evil against you, and devise a device against you.—Jer. xviii. 11.

I make peace and create evil. I the Lord do all these things.—Is. xlv. 7.

The Lord is very pitiful and of tender mercy.—Jas. v. 11.

For his mercy endureth forever.—1 Chron. xvi. 34.

And thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them.—Deut. vii. 16.

Now go and smite Amalek, and utterly destroy all that they have, and spare them not, but slay both man and woman, infant and suckling.—1 Sam. xv. 2-3.

His anger endureth but a moment.—Ps. xxx. 5.

For ye have kindled a fire in mine anger which shall burn forever.—Jer. xvii. 4.

While the earth remaineth, seed-time and harvest shall not cease.—Gen. viii. 22.

And the seven years of dearth began to come. . . . And the famine was over all the face of the earth.—Gen. xli. 54, 56.

For these two years hath the famine been in the land; and yet there are five years in which there shall be neither earing nor harvest.—Gen. xlv. 6.

This [John the Baptist] is Elias, which was for to come.—Matt. xi. 14.

And they asked him [John the Baptist], What then? Art thou Elias? And he saith, I am not.—John. i. 21.

And immediately [after his baptism] the spirit driveth him into the wilderness. And he was there in the wilderness forty days tempted of Satan.—Mark i. 12-13.

And the third day [after his baptism] there was a marriage in Cana of Galilee. . . . And both Jesus was called and his disciples to the marriage.—John ii. 1-2.

Then Judas . . . brought again the thirty pieces of silver to the chief priests and elders.—Matt. xxvii. 3.

Now this man [Judas] bought a field with the reward of iniquity.—Acts i. 18.

And he cast down the pieces of silver in the temple, and departed, and went out and hanged himself.—Matt. xxvii. 5.

And falling headlong he burst

asunder in the midst, and all his bowels gushed out.—Acts i. 18.

Now this man purchased a field with the reward of iniquity.—Acts i. 18.

And the chief priests took the silver pieces . . . and bought the potter's field.—Matt. xxvii. 6-7.

And they departed quickly from the sepulcher, with fear and great joy, and did run to bring his disciples word.—Matt. xxviii. 8.

And returned from the sepulcher and told all these things unto the eleven.—Luke xxiv. 9.

And they went out quickly and fled from the sepulcher; for they trembled and were amazed; neither said they anything to any man.—Mark xvi. 8.

And the men which journeyed with him [Paul] stood speechless, hearing a voice but seeing no man.—Acts ix. 7.

And they that were with me saw indeed the light and were afraid; but they heard not the voice of him that spake to me.—Acts xxii. 9.

And when we were all fallen to the earth, I heard a voice.—Acts xxvi. 14.

Abraham had two sons; one by a bond-maid, the other by a free woman.—Gal. iv. 22.

By faith, Abraham when he was tried offered up Isaac, . . . his only begotten son.—Heb. xi. 17.

I and my father are one.—John x. 30.

My father is greater than I.—John xiv. 28.

The father judgeth no man, but hath committed all judgment to the son. . . . As I hear I judge.—John v. 22, 30.

I judge no man.—John viii. 15.

I came not to judge the world.—John xii. 47.

And thou, child, shall be called the prophet of the highest. . . . To guide our feet into the way of peace.—Luke i. 76, 79.

Think not that I am come to send peace on earth; I came not to send peace, but a sword.—Matt. x. 34.

I am one that bear witness of myself. . . . Though I bear record of myself, yet my record is true.—John viii. 18, 14.

If I bear witness of myself, my witness is not true.—John v. 31.

And Elijah went up by a whirlwind into heaven.—2 Ki. ii. 11.

No man hath ascended up to heaven, but he that came down from heaven, even the son of man.—John iii. 13.

And the Lord spake unto Moses face to face, as a man speaketh unto his friend.—Ex. xxxiii. 11.

For I have seen God face to face, and my life is preserved.—Gen. xxxii. 30.

No man hath seen God at any time.—John i. 18.

Ye have neither heard his voice at any time nor seen his shape.—John v. 37.

And he said, Thou canst not see my face; for there shall no man see me and live.—Ex. xxxiii. 20.

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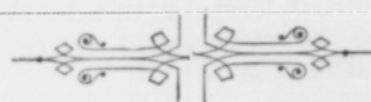
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