with gold from peak to base. Right shirt collar. The poor fellow was built there on account of the rich of Christian egg-throwers. He did mines in the early sixties, and now not turn to let them smite him on the county seat of Grant County the front side until he had someand a well established town. People thing in his possession to give them who have lived there for many years in return. They were trying to ansay that thirty years ago, Canyon swer my argument in true Christian City had a population of 3,000, with style, and he was taking my (?) a saloon revery hundred of the part with a true Christian spirit. I inhabitants and gambling houses in did not know but I might get a like proportion, by which the "sharks" reception this year, but I was not sought to euchre the miners out of afraid, and the eggs did not put in their hard earned diggings. The an appearance. Canyon City has town has undergone a great change, been Christianized, now it needs to but still there is much gold dug and be civilized and Secularized. There the tough element is not wanting, are many good people there, it is but the population is less than five true, but the most of these are not

We arrived in Canyon at sun-Oregon State Secular Union, and in friends. spite of this, treasurer of the county. Who says it doesn't pay to speak one's sentiments? It never burts a person to be honest in all things. Mr. Martin was a former resident of the Wagner country and he, his sister Ella and brother Homer are now living at the county seat. The Pacific Northwest. The subscripother sister, Miss Elva, will soon tion price is \$1.50 per year. We follow, and altogether they will will give it, together with the Torch make a happy family. At the of Reason, for the exceedingly low Martin home, I found the DePeatt price of \$1.75. You will get two girls, ready for the lecture the fol- papers for a little more than the lowing evening. Mr. Martin and I price of one. sat out on the east porch until quite late and watched the full moon rise short a time.

Tuesday was spent in visiting and mending punctures in the bike tire and in the evening the people as- names and addresses of 25 of sembled at the court house to listen your Liberal friends and acquaintto the lecture by Miss Kate DePeatt. Canyon is a hard place in which to Song Book No. 1. This will only work for the Secular cause. The cost you a few minutes' work and a people are mostly indifferent and 2 cent stamp.

splendid success and numerous the majority of the tough element profess Christianity. They can do On the road to John Day I called this and be sincere, for in their bible on Mr. M. Haley, who requested they can find plenty of authority for that I place his name on the sub- their immorality. For the most part, scription list of the Torch, which I the audience was cold and "stereogladly did. I arrived in John Day typed", with only a few outspoken in time for supper, and after secur- Secularists. The Martins, Mr. Huping one more subscriber, Mr. Woods, prich and Mr. Helmer are among the I turned the wheel up Canyon Secularists we met and all are subcreek toward Canyon City, two scribers for the Torch of Reason. miles distant. The land along the It was in Canyou City that I was creek has been dug up, washed and treated to stale eggs and over-ripe sifted until all the gold has been re- tomatoes two years ago while standmoved, but as one goes up the creek ing on the street conversing with a to the south, he can see the work of Christian. A volley of eggs and the great Humbolt mine on the right tomatoes came from an alley near where the gold is being washed out but not one of them touched me, of the mountain side by hydraulic while one egg hit my Christian process. On the left towers the friend in the back of the neck, exgreat Caribon mountain, loaded ploded, and descended, inside his under the very crest of this moun- excited, uttered an oath, and jumped Opposite Liberal Hall tain, is Canyon City, rightly named into the street, gathering some rocks for it is in an immense canyon, with which to exterminate the gang professing Christians.

In my next I will describe my down and went directly to the trip to Burns, my former home, home of Z. J. Martin, a Torch of where I am at this writing, sur-Reason subscriber, a member of the rounded by relatives and old-time

> PEARL W. GEER. Burns, Ore., Aug. 6.

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It is impossible that the sin of over the great mountain. The out- one man can be imposed upon an- If you require any lines of some majestic pine trees other. It is a fiction not to be were plainly seen against the bright realized by the mind that the face of the moon and Mr. Martin in- transference is to be made. Nor formed me that those were the trees can blood of any sort wipe away sin. on the noted Great Northern mine | Sin has to be repented to and turned which has given its discoverer, Mr.- from, and can be got rid of in no Guker, such fame and fortune in so other manner.—Thomas Lumsden Strange.

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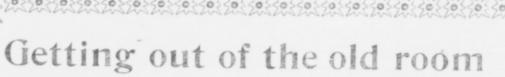
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