

Reflections After Recreation.

(Concluded from 2d page.)

lose much more by our own ignorance." Education is the means by which character is made. It combines the vigor of both body and mind. It holds all parts of the human system complete, and able to compete with the world. The great aim of mankind, through all the perplexities of life, should be to discover the right and to do it. Cicero once said, "The universal, immutable and eternal law of all intelligent beings is to promote the happiness of one another". To do right is the supreme reality of a moral life. There is one rule that will hold good forever. It is this: "Do unto others as you would have them do unto you." Then strive to do the best possible and rejoice if another can do better.

JOEL M. BERRY.

The Impartial God.

BY JOHN A. WILSON.

A god of truth, and without iniquity, just and right is he. (Deut. xxxii. 4.) There is no respect of persons with God. (Rom. i. 11.) Read your bible and ask yourself if there is any justice in the ordination of perpetual slavery.

Cursed be Canaan; a servant of servants shall he be unto his brethren.—Gen. ix. 25.

Servants, obey in all things your masters, according to the flesh.—Col. iii. 22.

Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the forward.

Both thy bondmen and thy handmaids, which thou shalt have, shall be of the heathen round about you; of them shall ye buy bondmen and handmaids. Moreover, of the children of strangers that do sojourn among you, of them shall ye buy, and of the families that are with you, which they begat in your land; and they shall be your possession. And ye shall take them as an inheritance for your children after you, to inherit them as a possession; they shall be your bondmen forever.—Lev. xxv. 44-46.

I will sell your sons and daughters into the hands of the children of Judah, and they shall sell them to the Sabeans, to a people afar off; for the Lord hath spoken it.—Joel iii. 8.

And the Lord said unto her, two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.—Gen. xxv. 23.

The Lord, thy god, hath chosen thee to be a special people unto himself, above all the people that

are upon the face of the earth.—Deut. vii. 6.

I loved Jacob, and I hated Esau.—Mal. i. 2-3.

Therefore hath he mercy upon whom he will have mercy, and whom he will he hardeneth.—Rom. ix. 17-18.

I pray for them: I pray not for the world, but for them which thou hast given me.—John xvii. 9.

Then thou shalt take an awl and thrust it through his ear unto the door, and he shall be thy servant forever.—Deut. xv. 17.

If the above extracts reveal the will of the bible god concerning slavery at one time, they reveal his will on the subject now, for he says, "I am the Lord; I change not (Mal. iii. 6)."

Amesbury, Mass.

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The sciences are not sectarian. People do not persecute each other on account of disagreements in mathematics. Families are not divided about botany, and astronomy does not even tend to make a man hate his father and mother. It is what people do not know that they persecute each other about. Science will bring, not a sword, but peace.—[Ingersoll].

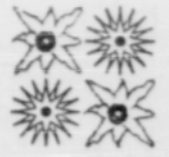
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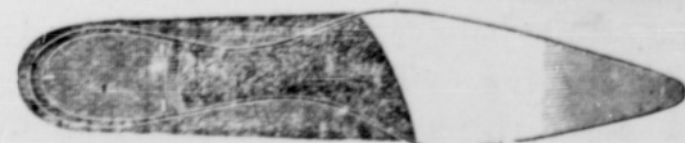
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