

Another Plan.

\$34.75 was raised at a basket supper and dance by the Liberals at Wagner, Oregon, Feb. 14. This money was forwarded to us to assist the Liberal University. It was a pleasant surprise. Who will surprise us again? What other locality can do as well, or even better? Try it! Even if you cannot do as well, it will be a great help, and a few sums like this will build and equip the University. It is worth trying. Who will be the next?

The Known and Unknown.

(CONTINUED FROM FIFTH PAGE.)

not I will not make any fuss about it. I am just as well satisfied as I wish to be that it is gradually unfolding, and we must be content with slow progress. We know it is coming, and so do the Christians, and that is the reason they are having so much to say about it. But let them talk—that doesn't stop it. I tell them all it is coming and if they do not see it it is because they do not wish to.

A good many years ago one rendered himself very unpopular if he expressed an abolition sentiment here in the South; it was dangerous, but now it is quite popular to say the negroes ought to be free. I was a slaveholder, and did not think it wrong because I was taught that it was right. Times have changed; we are daily learning something new. I have changed. I now think the negroes ought to be free, not because I am forced to think so, but because it is right that I should think so. While I thought it was right for them to be slaves, I thought they should be well cared for. But this is a departure from what I set out to explain. An abolition sentiment was unpopular years ago; it is popular now, because most of those who were not in favor of abolishing slavery were forced into it by those who favored it, being in the majority. Then they were not afraid or ashamed to say so. Now they think it very wrong ever to have owned slaves.

Just so it will be with Free-thought. We are slowly gaining ground, and just as soon as we get in the majority (it may be many years) none will be afraid or ashamed to say, "I am an Agnostic", and that is the nearest approach to right we can ever get in this world. We know nothing about any other, we must admit. Cannot every one see the tendency?

To forward this grand problem, for while its majestic march is slow but sure, it can be made to advance more rapidly by getting people to read scientific literature and sending out good lecturers. People here are so ignorant of that kind of reading, as well as ancient history,

such as Kersey Graves' "Sixteen Crucified Saviors" and Robert Taylor's "Diegesis".

I hope the Liberal University will be completed this year. If I had what the negroes are owing me I could build it all myself and not miss a dollar of the money, for they are owing me thousands of dollars which they will never pay a cent of. I hope prospects will brighten with me before I die, so that I may do something for the Liberal University. I have a comfortable living, but money matters are so tight. You cannot get anything for what you raise.

Enclosed find 50 cents for tracts and the extra papers you send me. I am ever yours for progress and truth.
MRS. R. A. BELL.
Waskom, Tex.

The Coming Man.

The coming man is not yet born. It is quite doubtful if his grandmother, let alone his mother, has yet been born. He is entirely of a future growth. Planetary conditions are not right for his existence else he would have been here now. The race is looking for a millennium. An ideal condition of society. One of peace, plenty, perfectness. Such a state of society necessitates the perfect man—the coming man. How is he to be obtained? Only through perfectness of parentage. He is to be born. Born right the first time. It don't do to take chances on man's being born again. It has been a long time since the world has got men any other way than by birthing them. It is reported that once upon a time the man was, before his parents were. But he was a miserable failure as a parent. And the generations till now have not ceased to curse him for his short coming.

It is said that a perfect man was born of a perfect father, but that the progeny of this son of a gun crucified him before he had begotten any sons to succeed him.

We assume the evolutionary theory to be a fact and that the race will come into its estate by and by, as a whole and not by the narrow way of an individual salvation, as is held by orthodoxy.

If the world is to be better the coming man must be born better. There is no other way for it. If the world is to be worse, it little reckes how he is born. It may be possible that the coming man is to be a woman. This omnipotence of the masculine is beginning to be sharply questioned. And why God is called he, instead of she, is asked about.

Man, who has had the writing of bibles, the drafting of constitutions, the building of creeds and the enacting of laws, is being inquired of. Justice has been declared a leading attribute of the personal male God, but it doesn't seem to be a fact. The race is beginning to want a God who will do equity. It wants an unsexed god. An impartial god. A god that cognizes the common sentiments of the race. A god that comprehends that all attributes are alike common to both man and woman. That love, truth, liberty, justice and power belong in common to the race and cannot be aggrandized by either sex. We believe an unsexed deity to be the beginning of the coming man.—[Humanity.

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INFORMATION

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Is there anything you want? Have you property to sell? Do you wish to buy a home? Do you wish to go into business? Do you wish to exchange real estate or personal property?

FRIENDS:—We have recently established a general Exchange and Information business in the thriving city of Silverton, and have for sale a number of town lots, vacant and improved, some well established business enterprises, some splendid farms near Silverton, and last but not least, all the lots in

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a tract of land adjoining the Liberal University grounds, and beautifully situated for homes. Below is a partial list of the property we have for sale.

CITY PROPERTY.

Half-Acre Lot in West Silverton; beautiful location for residence. \$200.

Corner Lot near the Liberal University. \$100.

Lots in Secular Home, location to suit, at \$25, \$50 and \$75.

4 acres of land in Silverton, Oregon; two good houses, fruit trees, etc. Will trade for farm land.

House and Lot near the depot. \$750.

House and lot in center of town. \$375.

House and barn with 1½ acres of land in Silverton. \$750.

FARM PROPERTY.

23 acres, well improved, fine house, barn and outbuildings, one mile from Silverton, \$4000. Will trade for larger farm of equal value not over twenty miles from Silverton.

318 acres of splendid fruit and farming land, well improved, good running water, three miles from Silverton, at \$27 per acre. Can divide if necessary to suit purchaser.

160 acres of fine timber, near a large sawmill, \$1000. Logs can be floated nearly all the way to mill.

Silverton is the home of Secularism, and families moving here will have the splendid advantage of schooling their children in the only Liberal University in the world. Silverton is beautifully situated in the great Willamette valley in the foothills of the Cascade mountains. A fine sparkling stream affords splendid water power and great advantages for drainage. Write to us for further information. Yours for business,

INFORMATION BUREAU AND EXCHANGE.

WATER STREET,
Opposite Liberal Hall.

Silverton, Oregon.

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AND Absent Teaching Institute

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Among the patrons as students, and graduates holding the fine Latin diplomas of Western University, are teachers, doctors, pastors, lawyers, merchants, mechanics, authors and inventors. For full particulars, address,

J. H. RANDALL, Ph. D., M. D.

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