

the Lord had commanded Moses.— [Num. xv. 32-37.

Read Deuteronomy xxi. 18-21, and xxv. 5-9.

Thou shalt not suffer a witch to live—[Ex. xxii. 18.

If a man take a wife and her mother, they shall be burnt with fire, both he and they.—[Lev. xx. 14.

They shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.—[Ezek. xxxix. 10.

And ye shall eat of the flesh of your sons, and the flesh of your daughters shall ye eat.— [Lev. xxvi. 29.

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters which the Lord thy God hath given thee —[Deut. xxviii. 53.

(So we boiled my son and did eat him.—[II. Kings vi. 29.)

(The hands of the pitiful women have sodden their own children; they were their meat in the destruction of the daughters of my people. The Lord has accomplished his fury.—[Lam. iv. 10-11.

And if a man cause a blemish in his neighbor, as he hath done, so shall it be done to him; breach for breach, eye for eye, tooth for tooth; as he has caused a blemish in a man, so shall it be done to him again.—[Lev. xxiv. 18-20.

Thus saith the Lord, behold, I frame evil against you, and devise a device against you.—[Jer. xviii. 11.

I make peace and create evil. I the Lord do all these things.—Isa. xlv. 7.

In view of the above commands, is it any wonder this god should exclaim, "Therefore I gave them statutes that were not good, and judgments whereby they should not live?"

Amesbury, Mass.

Symposium.

CREATED, OR EVOLVED?

A man put in possession of his complicated body by creation would be like a new-born babe set to manage the municipal affairs of Chicago; he could do nothing with it. Evolution would teach him the use of each organ as occasion required its addition or modification.

ISAAC A. POOL.

Chicago, Ill.

Neither one. Nature is eternal. Let me prove it: O . . . O continued ad infinitum. First O represents present time. Six following periods each 1000 (or 1,000,000) years. Second O represents the hypothetical "beginning", or when the evolution of nature is supposed to have commenced. Each of the following periods, an endless series, represents a billion years, or the prior eternity. Like causes produce like effects. All existing causes during eternity had not created or evolved a solitary thing. Ergo: such causes could never have produced anything.

OTTO WETTSTEIN.

The Happiest Being Existing.

If popular theology is correct, the devil is the happiest being in existence, because it teaches that the devil takes supreme delight in winning souls away from God. A being that is constantly delighted is of course happy — cannot otherwise be. And, per contra, God is the most miserable being, because, as orthodox teaches, God is angry with the wicked every day; that he delights not in the death of the wicked. And again, the bible says anger resteth in the bosom of fools. Now if God is angry with the wicked every day, according to the bible God must be a fool.

W. F. B.

Secularists, would you not like to have some letter heads printed with Secular sentiment and Wettstein's Freethought badge, to use in correspondence with your friends? We will furnish them to you with your name and address printed on them for 75 cents per hundred, \$1.50 for 250, or \$2.50 for 500 post paid. Let the people know where you stand.

Information Bureau

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Since advertising as above the lady has taken three grandchildren to care for. She is therefore still more in need of help and will pay good wages.

School Teacher.—A young lady, who is a thorough Secularist, would like employment in a public school. She holds a third-grade certificate and can give good references.

School Teacher.—A gentleman with thirty years' experience in the school room, who holds a state teacher's certificate, would like employment as teacher. Can teach vocal and instrumental music.

Care of Children.—A girl of 19, steady and quiet, Secularist, wants situation as care-taker and teacher of children. Is competent, can teach rudiments of music and plays the organ. References given and required.

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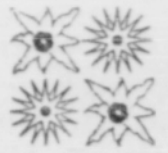
Twenty acres; 15 acres improved, all fenced, good spring, 1½ miles from Silverton. Price \$700.

One hundred and sixty acres; 12 acres cleared, 4 miles from Silverton. Price \$300.

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Remember the Liberal University is the Only School of the kind, and an offer like this is Indeed Remarkable.

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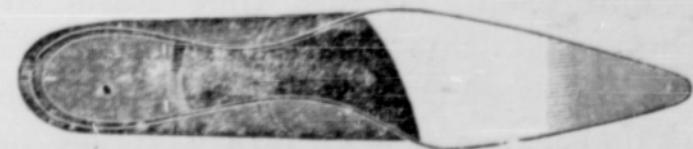
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