Queer Kind of Freethought.

There is a Freethought paper called the Torch of Reason published at Silverton, the editor of which seriously believes the authorities did right in suppressing the Firebrand. The Torch devotes most of its space to fighting Christianity, and very frequently makes use of language which the orthodox Christian would consider shockingly indecent and immoral. It seems has just as much reason to desire the suppression of the Torch of Reason by law as the said Torch has to desire the suppression of the Eirebrand. The Torch does not mention the Firebrand at all, so as not to advertise it. It speaks of "licentious scoundrels", evidently referring to the Firebrand editors. Now we must bear in mind that was nearly every editor would have his contemporary across the street sent to jail and there would not be a enough papers to start fires with. The Firebrand editors may have opinions on questions of sexology ed as sufficient reason why their paper should be shut down. . There is matter in the Firebrand that I do not approve of, but that is no reason for its suppression. On the other hand there are many good things in it. My plan is to pick the good out of everything and leave the bad alone. I believe in liberty of opinion and liberty of to suit, at \$25, \$50 and \$75. expression within limits of reasonable decency, and the law has not well established business. A bargain at ing land, well improved, good running yet decided that the Firebrand has \$150. exceeded these limits. That is my idea of freethought. That of the \$750. Torch seems to me to savor of orthodox bigotry and intolerance. do not know whether the Torch has lost its reason, or reason has lost its Torch; there appears to be something the matter that I do not un-

the first sentence Mr. Jones states as a truth what he has no reason to paper and we have no idea wheth- tion. Yours for business, er the authorities did right or wrong in suppressing it. We do not know that the paper published obscene literature. If they did and if they didn't we are sorry opposite Liberal Hall. they are persecuted. By "licentious scoundrels" we had in mind other parties, but Mr. Jones seems to think the coat fits his friends, so forces it on them. Poor fellows, how much more must they suffer for righteousness' sake? We believe that all should have the right to think and to express that thought and we also believe as Mr. Jones does, that it is a good plan to pick the good out of everything, and ods of jumping at conclusions and has lost his torch and his reason both and there seems to be something wrong with his understanding PEOULE'S INSTITUTE

* * * * WESTERN * * * *

INFORMATION

Bureau and Exchange

to me that the orthodox Christian Is there anytying you want? Have you property to sell? Do you wish to buy a home? Do you wish to go into business? Do you wish to exchange real estate or personal property?

FRIENDS:—We have recently established a general Exchange and Information business in the thriving city of Milton's Poems there is no law to suppress a paper Silverton, and have for sale a number of town lots, vacant on the ground of its editor being li- and improved, some well established business enterprises, Robert Browning's Poems centious or a scoundrel. If there some splendid farms near Silverton, and last but not least, sll the lots in

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different from those of the Torch a tract of land adjoining the Liberal University grounds, editor, but that can hardly be urg- and beautifully situated for homes. Below is a partial list of the property we have for sale.

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