Be Not Hypocrites.

If there could be a book opened or a voice spoken that could assure us without the shadow of a doubt that the theories which the Liberals are advocating are correct, you would hear thousands, perhaps millions, exclaim, "yes, I always did believe it, but was afraid to say so because it was unpopular." Not long since I heard a most excellent woman say: "I never in all my life had any desire to join a church." Now, this thinking much and saving little is retarding the progress of Freethought-keeping "Truth" in the dark. The same spirit brought on the late war. There were enough true-hearted Union men in the South to have averted the terrible consequences of secession, if they had not been afraid to express themselves.

"How I admire the man who speaks

And panders to no party, scheme or

Who unto all is generous and kind, Yet fraud and error ever doth reject. Who holds no false, deceptive views

Nor preaches what in practice he

Who would not wage a war of petty

Nor yet express unmeaning, vain Who is too proud to act a servile part, Or lend himself a tool in other's

Who fears no fear; no deep, design-

But by himself alone undaunted stands; Who shuns deceit as he would pesti-

And thrives and triumphs by his

good sense." think it so much better to show their arguing. people what is right, than to be al- Lord Kelvin rather spoils the an orchid's nectary, unusual height better men and women.

and pure, but do not like to hear very devil, I do." them try to change the mind of There is one excuse for Christian their god, when they pray for the want of candor and common hou remission of sins, for the "president esty, and that is, his case is so bas of the United States and all others less and bad that he would spoil it in authority," They know as well completely if he were honest and as I do that the bible says we are candid about it. There is no truth not heard for our much speaking, to be urged in favor of the Christian for our heavenly father knoweth religion; if there was, no doubt it

and the Pharisees prayed in the synagogues and at the corners of the street, "that they may be seen and heard." They know full well that Christ condemned all this, and yet they stand or kneel and do that which God has commanded them not to do. A sincere desire of the heart is an irresistable thing, but it would be unnecessary to speak it out in so many words, even if there were a personal god to hear and answer prayers, for "we are not heard for our much speaking."

That we may all be guided by the ORCH OF REASON, is the wish of a sincere friend. Mrs. R. A. Bell.

Texas.

The Age of the Earth and Life.

Professor Thomson, Lord Kelvin, has lectured lately on the "Age of the Earth." We follow the report The Christians should gather abundant comfort from his views, as no doubt they will. "You dare to say," the Godly may exclaim, "that the earth has been peopled with life for 1,000,000 or 1,000,000,000 years! in all its branches, from ethics to Here is Lord Kelvin telling us that histology, from anthropology to the earth has not been the abode of bacteriology. In the light of this life for more than thirty millions of theory every peculiarity of strucyears! There, now! That's just ture, every character or quality of what the bible teaches! We learn individual or of species, has a meanfrom God's most holy word that ing and a cause. It is the work of the first life was created not quite the investigator to find this mean-6,000 years ago; and there isn't any ing as well as to record the fact. great difference between 30,000,00) "One of the noblest lessons left to Information regarding any kind of and 6,000, especially if you reckon the world" by Darwin is this, Mr. I am well pleased with the way the time as the Lord himself does-on. Frank Cramer tells us, --"this, reasonable terms. Liberals are expressing themselves, day as a thousand years and vice which to him amounted to a proso far as I have read lately. It is versa." No doubt this argument found, almost religious, conviction, so in accordance with my views. I will be used by the Christians. It that every nature, no matter how am so opposed to mud-slinging. I is no more absurd than the rest of insignificant, every stripe of color,

ways showing them their errors in comfort he afforded the Christian in a plant, all the infinite variety At a sarcastic way, which always en- by making the ungodly and un of apparently insignificant things, courages a bitter feeling and is con- scriptural statement that the earth is full of significance. For him it ducive to bad results The Christians was in a moulten state for a very was an historical record, the revelawould be more likely to read Free- long period before it was cool enough tion of a cause, the lurking-place of thought literature if our ideas were to solidify. It seems a pity he a principle." expressed in as refined language as could not tell the Victoria Institute praises of everything which is noble know; but for honesty I beat the Jordan, in the Arena.

what we need before we ask him; would be produced.-The Liberator. SILVERTON,

Organic Evolution.

In a different sense of the word "evolution" is applied to the theory of the origin of organs and of species by divergence and by deling. velopment. This theory teaches that all forms of life now existing, or which have existed, on the eart have sprung from common stock, which has undergone changes in a multitude of ways and under varied conditions, the forces and the influences producing such change being known as the 'jactors of organic evolution." All characters and attributes of species and of groups have developed with changing conditions of life. The homologies Or a First-Class among animals are the result of common descent. The differences are due to various influences, chi f among these being compet ion in the struggle for existence between in the London Daily Mail, June 3d. sindividuals and between species, Silverton, - - - - Oregon whereby those best adapted to their surroundings lived and reproduced their kind.

> This theory is now the central axis of all biological investigation every tint of flowers, the length of

According to the theory of evo- Origin of Species Chas. Darwin the truth will permit. Truth com- people that science exactly echoed lution every structure of today pels me to admit that we want less the first two chapters of Genesis. finds its meaning in some condition faith and more of what I call true Never mind! The Christian advo- of the past. The inside of an anireligion, in this world. We want cate can easily make it appear that mal tells what it really is; for it to practice that which will make us the lecturer really did confirm bears the record of heredity. The "Moses" in every particular. There outside of an animal tells where its It is not my will that I do not is nothing a fanaric cannot do to ancestors have been; for it bears adhere to the popular side of the bolster up his creed and holy windy record of concessions to environquestion; I love popularity, but whims; as for honesty-well, the ment. Similarity in essential struccannot sacrifice my honest con- Christian advocate and evidence- ture is known as homology. By the victions for what it is worth. monger is much like the Yankee theory of evolution, homology, I go to church sometimes, and I politician, who told his audience, wherever it is found, is proof of love to hear the ministers sing the "I ain't much for eddication, I blood relationship.-David Starr

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