joy of freedom and reason which is in my own soul will leap from a thousand fountains to all the millions of the race. We shall never go back, but forever forward What shall bloom to more splendid fruit- Echo, August 26th. age. There shall be less theology but more brotherhood; fewer mansions in the skies, but sweeter cottages on the bosom of the earth.

"Religion, in its true sense, is the harmony of man's nature. It is the sentiment stirred and exalted by the contemplation of the universe, expressed in forms of reason and binding the soul to progress. Hitherto, it has been at war with itself. In order that it may hereafter become one, its method must be one; and that method is science. Science is the Christ of the new religion, the constant revealer of divine possibilities.

"That which is to come is not merely a choice expression of the olden truths. It is a vast original movement, which, having passed through the chaotic stage, shows by ignoring the intellect.—Richideal republic wherein all hu- 26th. manity shall 'be good and great, and joyous and beautiful and to do with "salvation by faith?" free.'

past, and all its precious past is faith nourished, plowed, hoed, and ours; but we are likewise children dilligently cultivated. Intellect is of the future, and feed upon its a sure antidote for faith. boundless promise. Whatever is sweet in Jesus, heroic in Mohammed, divine in Buddha, human in Confucius, we accept; but, in the does, and by the company he keeps, fresh light and color of new know- than by what he professes to believe ledge and inspiration, we take the golden threads they give, but the woven picture is beyond their utmost conception."

CHAPTER XXXII.

The San Francisco morning papers contained the following "once upon a time," subsequent to the events last narrated:-

"Ephraim Gooch, the millionaire and philanthropist, is now at the Great Globe Hotel. He has just returned from England and brought with him an immense fortune, reto the home of her ancestors. He intends to rear a superb monument scholarships, as he is extremely tinue to be promulgated. anxious that this ancient language should be thoroughly understood, in order that the bulwarks of our faith may be successfully defended. bition, and is preparing for the

LITTLE TORCHES.

By W. E Johnson

The man who fights the bible with science is the man who pretends to have much wisdom, but is dearest in all the past of man advertises himself a fool.—Gospel

> The man who fights science with the bible pretends to have faith, instead of wisdom, and can be recognized as an ass without any adver-

> What we find in the bible depends largely upon what we are.-The Bible Reader for September.

That's just the trouble with the book; you can find in it authority for anything from cannibalism to baptism. The polygamist, the slave-holder, the murderer, the bandit, and the adulterer can all quote the scriptures in justification of their crimes.

A sermon may satisfy the soul without fully satisfying the intellect, but it cannot satisfy the soul the beginnings of the cosmos, of the mond Christian Advocate, August

What in Tophet has "intellect" The Christian dogma teaches that We spring from the bosom of the intellect should be suppressed and

> A man's character can be more accurately determined by what he and to be.-Nashville Christian Advocate, August 26th.

> What's the use of the Christian having any character? The blood of Jesus has so laundered the sinner that one character is as white as another. Faith and belief counts; character is not in it, according to the theologians.

Superstition, fanaticism and baleful forms of hysteria break out ever and anon. It was so in the beginning, is so now, and will be to the end, if human nature and human ceived through his wife, who un- ignorance continue the same fortunately died on her bridal trip Pittsburg Christian Advocate, Au-

The object of the Liberal Univerto her memory, which will no doubt sity is to combat "superstition, fabe an ornament to the city, of naticism, and baleful forms of hyswhich every citizen may well be teria." All these subjects are proud. This great man and lover taught in every Christian college in of his race is also desirous of doing the country. They comprise almost something for the welfare of the the whole course of study of every world. He is about to munificent- theological seminary in the land, ly endow a theological seminary, and the Pittsburg Christian Advowhich will be called after his name. cate is the official organ of those He will establish several Hebrew who demand that such notions con

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