Orthodox The Future Theology

outcome of scientific knowledge. Says the Tribune: "The startling discoveries of science during the last fifty years have filtrated down and that instead of being about scriptures. 5,800 years old, it has been untold enormous advancement.

Because of the widespread promulgation of those scientific views the organized wageworkers have also lost the faith they once had in the so-called Mosaic account of the origin of man and his fall on account of Adam and Eve's eating of the tree of good and evil. higher criticism has told them that Moses did not write this account, but that it is an ancient Chaldean belief, accepted by the Israelites when they came in contact with the Chaldeans.

istence of a hell prepared for the entirely unappreciated. punishment and torture of the human race because of Adam and Eve, whose existence is in dispute, committing a sin 5,800 years ago, when there were savage races on the earth perhaps 100,000 years of the household, I would guaranago. They are all the more disin- tee the well-being of church and clined to believe in this alleged state.-Francis Bacon. place of eternal torture for faults that they are not responsible for because they don't hear it but rare- with you may be a pleasant comhades doctrine is now quite gener- else."

(CONTINUED FROM FIFTH PAGE.) ally avoided or slurred over by the clergy. So from doubting the "fall of man" in the garden of Eden, it is but a step to doubt the incarnate atonement, for if there were no fall of man then there is no need of an incarnate atonement.

For these and various other gradually from the investigators reasons millions of trades union into the colleges and high schools, wage-earners in this country and where they are taught to or read Europe are not taking a lively inby the rising generation of young terest in church matters. They men, and by them spread and dis- leave the church to their wives. seminated among multitudes of This is peculiarly true in large young men, while the same dis- cities, but in the rural communities coveries have reached the great the old orthodox doctrine is bemass of organized wageworkers lieved, except here and there, where through the discussions in their some young, educated man of inlodges and in the columns of the fluence has promulgated the Darwin papers and magazines which they evolution doctrine and the remarkpatronize. They are informed able discoveries of science and apthat the Jewish belief as to the age plied the methods of the higher critof the earth is wholly incorrect, icism to explaining the sacred

In view of these facts, what are thousands of years, if not eons, as men like the Rev. Dixon to do? It the testimony of the rocks shows, is impossible to stifle these new and that man has lived on the ideas of science. The church canearth many thousands of years be- not and the State will not prevent fore Adam. They have been affect- their promulgation in books and ed by the Darwinian ideas of evo- magazines. It is no longer poslution and development. They sible to rear a generation in religious have come to believe that man was ignorance of the teachings of not created "a little lower than the science. The revelations of asangels," and has been gradually tronomy, chemistry, geology, bioldegenerating, but that he began at ogy, medicine, surgery, and other the bottom of the scale and has sciences have opened up avenues of gradually risen to his present thought which cannot be closed mental development. They have or ignored. The churches must found that some races have risen adapt their creeds to the truths more rapidly than others; that disclosed by science, which will give some, like the Chinese, and Afri-them an opportunity to preach cans, and Indian tribes, have ad- more about Christ's beautiful invanced to a certain point and re- culcations of honesty, right, moralmained stationary, while others, ity, and charity, and our duty to like the Europeans, have made our fellow-men, and to urge men to do unto others as they wish to have done to themselves, without fear of eternal hellfire. Science has left plenty of room for the churches to do a mighty work for humanity and leading reformed lives."

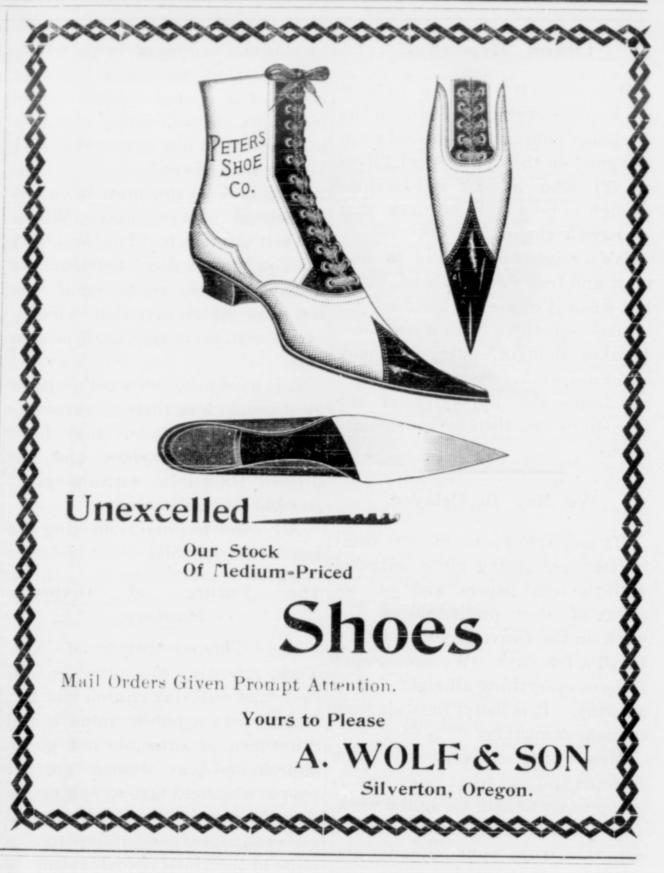
#### From Good Authority.

The following from the exchange editor of one of the most important national newspapers, speaks for itself: The Torch of Reason is a good thing. It is among the first I read of the 1200 exchanges that "Being therefore in doubt about come to my desk every week." This the origin of the human race, they with the remainder of a very nice have come to disbelieve in the ex- letter shows that our work is not

> The universe is full of music, only our ears are often out of tune.

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"The man who always agrees



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