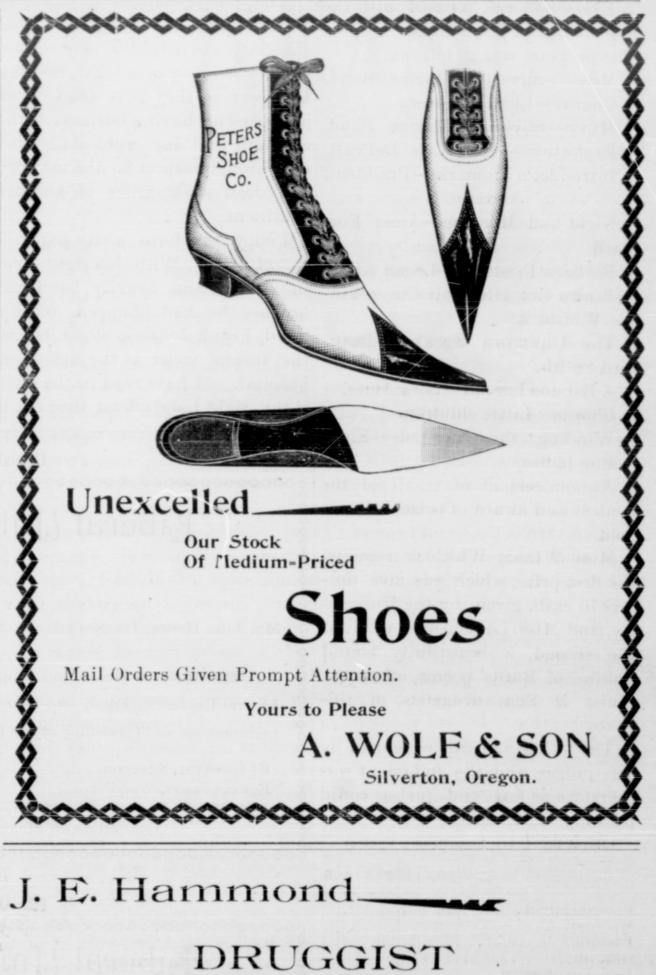
THE TORCH OF REASON, SILVERTON, OREGON, THURSDAY, MAY 13, 1897.

trine a person can go on, and on, in in whirl-a-gig and zig-zag fashion. his evil ways, and after he has Rev. Myron W. Reed of Denver lieve this senseless doctrine.

sins you and your "ilk" work not, so of't been instrumental in bringspin not, sew not, nor do you turn ing upon them. This missionary a wheel that produces one thing scheme has wrought great evil to that is of practical utility to the every American city. The Pagans world. Yet you live on the fat of appear to be satisfied with their the land and dress in fine linen religion and we should allow them and fare sumptuously while many to enjoy it in peace. "Until our of your poor uninformed dupes civilization improves it is a crime want for the necessaries of life; and to give to anyone." When every the poorly-paid school teachers one of our poor families possess a mourn for a glory that never dawns home of their own, and want, woe, upon them-and one of these is of and misery become a by-gone conmore value to the world at large dition, then and not until then, than ten thousand preachers-who should we force our peculiar religion teach that God forgives those who upon a people that have enjoyed a wantonly do evil.

clusion, that intelligent men and and Mary gave us Jesus? "Let women (bless all good women) every tub stand upon its own bothave got their eyes fastened upon tom" is now about the idea of this you sky pilots and in a few short Denver preacher. Tell your parents years you will be compelled to stop that we must "see" this party at lying about God and earn your once or, our churches and temples bread by the sweat of your face. of worship will become the roosting Happy day for the world at large and hathcing places of swallows, when an intelligent people will bats, owls, and other fowls. And force this condition upon you. For we preachers, alas, become the many years I have attended church laughing stock of all wise people. and at no time have I heard a I can say no more my heart is preacher tell his congregation to sad, very sad. Amen. quit lying, stealing, back-biting, and to pay their debts. Even now you ministers and preachers are begging for money to send abroad for the conversion of so-called heathen, while many poor people of the Christian city of Denver are in want of the necessaries and comforts of life. Shame upon Colorado (my adopted state), and shame upon you sir, and your fellow sky pilots that are so interested in a world you know nothing of, while the honest poor of this earth-cry, starve, and die for want of the necessaries of life. No wonder infidelity is on the increase in every part of this country. Yours in distress,

asked God to forgive his sins, he at said in a recent sermon-"I hope to once becomes pure and as white be forgiven for ever taking up a and spotless as an angel's wing. foreign missionary collection. It is Eighty-five per cent of the inmates one of my blunders. I did not know of our jails and penitentiaries be- better at the time." I trust the good citizens of this favored country will By teaching that God forgives forgive me for the damage I have far better religion than ours, Reverend sir, I will say in con- thousands of years before Joseph



HARVEY DAGOBERT.

My Little Ones-Perhaps it will be well for you to say to your parents that if they owe Brother Dagobert they would do well to pay him at once, for a few more letters like this will work to the unpopularity of this tabernacle.

Col. R. G. Ingersoll, H. Dagobert, and others of like "ilk" must be silenced if we 113,000 divines have to give them all our salary for the next two years.

My Little Ones-Say to your parents that there will be a meeting of the members of this tabernacle on Friday night to raise funds for the purpose of buying the silence of Col. R. G. Ingersoll, Rev. Charles C. Moore, Rev. M. W. Reed, and other so-called Freethought Bible expounders whose brains are working

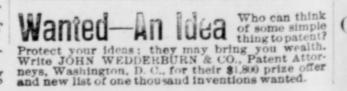
# Blue-Laws.

A Sunday measure of the most pronounced Blue-law type is reported as having passed the house of the Connecticut legislature, April 22d. It provides that no labor or sport shall be allowed in the state between sunrise and sunset on Sundays, and fixes a penalty of \$50 for violation of its provisions. One noticeable feature of it is that it specifies that no exception shall be made for persons who observe the seventh day as the Sabbath. Doubtless this latter provision most fully embodies the real spirit of the measure.

The press report states that should the provisions of this bill be strictly construed, they "would stop the electric cars and stages, and would make it unlawful to ride out in carriages or on bicycles or to go boating, fishing, or swimming.-American Sentinel.

Religion ignores its immense debt to science, and science is scarcely at all conscious how much religion owes it .- Herbert Spencer.

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