Public Notices

1-800-735-1232 (WA) 1-800-833-6384, (Fax) 1-541-296-8570 or info@ mid-columbiahous ingauthority.org so propriate accommodations

May 12, 2021 #9118

AVISO DE REUNIÓN PARA REVISIÓN PÚBLICA ANUAL:

La Autoridad de Vivienda de Mid-Columbia y la Autoridad de Vivienda de Columbia Gorge han completado su Plan Anual de la Autoridad de Vivienda Pública, Está disponible para su revisión en nuestro mid-columbiahousingauthority.org Hame at 541-296-5462 o envíe un correo electrónico a info@mid-columbiahousingauthority. org para solicitar una

copia del Plan. Se llevará a cabo una audiencia pública el 28 de junio de 2021 a las 9:30 a.m. en línea a través de la plataforma de video conferencia Zoom. Envíe un correo electrónico a info@mid-columbiahousingauthority.org o llame al 541-296 5462 para solicitar información sobre cómo unirse a la re-

unión de Zoom. Si tiene una discapacidad que requiera materiales, servicios o asistencia especiales, comuníquese con nosotros al menos 48 horas hábiles antes de la reunión al (teléfono) 541-296-5462 (llamada gratuita) 1-888-356-8919 o comunidad de sordos Retransmisión: (OR) 1-800-735-1232 (WA) 1-800-833-6384, (Fax) 1-541-296-8570 o info@mid-columbi ahousing authority. org para que podamos organizar las adaptaciones adec-

May 12, 2021 #9119

NOTICE OF BUD-GET COMMITTEE

MEETING A public meeting of the Budget Committee of the Mid-Columbia Economic Development

District, Wasco

ontact: Dale Whipple

Beginning Fund Balance/Net Working Capita

TOTAL OF ALL FUNDS

County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held via phone and video conference. The meeting will take place on Thursday, May 20, 2021 at 11:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document will be available at https:// www.mcedd.org/

MCEDD is taking steps to limit exposure and spread of COVID-19. In support of state and federal guidelines for social distancing. MCFDD will hold these meetings by using Zoom Conferencing. Please check MCEDD's website https://

on or after May 12,

www.mcedd.org/ meeting-packets/ to view the agenda and packet, including the Zoom access information. Public comment will be taken in written and phone format. Contact officeadmin@ mcedd.org to submit comment.

This is a public meeting where deliberation of the Budaet Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the **Budget Committee.** May 12, 2021

SECOND NOTICE OF BUDGET COM-MITTEE MEETING

#9120

A public meeting of the Budget Committee of the City of Dufur, Wasco County, and State of Oregon, to discuss the budget and uses of State Revenue Sharing Funds for the fiscal year July 2021 to June 30, 2022 will be held at Dufur City Hall, 175 NE Third St., Dufur, Oregon. The meeting will take place on the 18th day of May, 2021 at 6:00 p.m. If Stay at Home order is still in effect, call 541-467-2349 for al-

ternative attendance information. The purpose of the meeting is to receive the budget tives are discussed message and to receive comment in the Environmental from the public on Assessment, and the budget. A copy Amendment Enviof the budget docronmental Assessument may be inspected or obtained

on or after May 18th,

2021 at Dufur City

Hall, 175 NE Third

St., Dufur, Oregon,

between the hours

of 8:30 a.m. and

3:00 p.m. This is

a public meeting

where deliberation of

the Budget will take

place. Any person

may appear at the

meeting and dis-

cuss the proposed

programs with the

DEPARTMENT

Rural Develop

[City of Dufur]:

AGENCY: RD,

ACTION: Notice

SUMMARY: The

of Finding of No

Rural Development

USDA has made a

Finding of No Signif-

icant Impact (FONSI)

with respect to a

request for possible

financing assistance

to City of Dufur for

the construction of

the Wastewater Im-

provements Project

MATION: To obtain

copies of the EA

and FONSI, or for

further information,

contact: LaDonn

McElligott, Area

Specialist USDA,

Rural Develop-

ment.541-624-3087.

INFORMATION: The

project includes the

construction of an

aeration lagoon sys-

tem to the existing

wastewater treat-

ment plant, and an

additional land ap-

plication site. Addi-

tional miscellaneous

improvements will

be added to include.

Install headworks

and lift station. Im-

prove the existing

pump station Re-

place and relocate a

portion of the exist-

ing force main. Add

a proposed irrigation

pipeline from the

existing effluent ir-

rigation area to the

proposed expanded

irrigation area (±7

Telephone: (541)506-2900 Email:dwhipple@norcor.co.wasco.or.u.

This Year 2020-202

T EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM

3,669,492.0

1,536,699.0

This Year 2020-2021

9,845,475

SUMMARY - RESOURCE

2019-2020

2019-2020

on July 1.

104,69

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

SUPPLEMENTARY

FURTHER INFOR-

in Wasco, County.

Significant Impact.

Notice of Finding

of No Significant

Impact

USDA

Budget Committee.

May 12, 2021

OF AGRICULTURE

The availability of the EA for public review was announced via notice in the following newspaper(s): On April 7th, and April 14th in the Columbia Gorge News, Wasco County, Oregon. A copy of the EA was available for public review at Rural Development. Area Field Office. The 14-day comment period ended on April 28th, 2021. RD received no comments.

Based on its EA, and that no public comments were received, Rural Development has concluded that the project would have no significant impact (or no impacts) to water quality, wet-

lands, floodplains, land use, aesthetics, transportation, o human health and safety.

A preliminary notice was published soliciting comments since the proposed action is to provide upgrades to an existing wastewater treatment plant that is located in the floodplain. The proposed project will have no adverse effect on resources listed or eligible for listing on the National Register

of Historic Places. The Agency has concluded that the proposed project is not likely to affect federally listed threatened and endangered species or designated critical habitat thereof. The proposed project would not disproportionately affect minority and/or lowincome populations.

No other potential significant impacts resulting from the proposed project fied. Therefore, RD has determined that this FONSI fulfills its obligations under the National Environmental Policy Act, as amended (42 U.S.C. 4321 et sea.), the Council on Environmenta **Quality Regulations** (40 CFR §§ 1500-1508), and USDA

Next Year 2021-202

Next Year 2021-2022

nated Debt Authorized, Not Incurred on July 1

May 12, 2021

864,26

6,477,07 2,311,91 117,00

Environmental Policies and Procedures (7 CFR Part 1970) for its action related to the project.

RD is satisfied that the environmental impacts of the proposed project have been adequately addressed. RD's federal action would not result in significant impacts to the quality of the human environment, and as such it will not prepare an Environmental Impact Statement for its action related to the proposed

Dated: May 5,

May 12, 2021 #9122

WHITE SALMON

NOTICE OF PUBLIC SALE OF CERTAIN KLICKI-TAT COUNTY TAX TITLE AND SUR-PLUS PROPERTY NOTICE IS HERE-

Pursuant to RCW 36.35.120 and accordance with Klickitat County Item Summary #7, dated April 20, 2021, a motion was passed that the following parcels of real property categorized as Klickitat County Tax-Title and Surplus Property will be sold without reservation to the highest and best bidder for certified funds (cash, cashier's check, or wired funds) at the

minimum sale price shown herein below on May 19, 2021, via internet-based auction. The auction will be conducted through the website www.bid4assets. com/klickitat. This sale is subject to change; however, prior to sale, notice shall be published once weekly for two consecutive weeks

TERMS OF SALE: All sales are final. Property is sold to the highest bidder. Property is sold "AS IS" and

in a local newspaper.

WHERE IS." Klickitat County makes no representation, warranty, or quarantee, expressed or implied. Tax Parcel Num-

1301/00

Treasurer

SALMON

nance Amending WSMC Title 17 -

The City of White Salmon City council will hold a public hearing regarding a proposed ordinance amending White Salmon Municipal Code Title 17-Zoning, Chapter 17.08 - Definitions. The public hearing will be held on Wednesday, May 19, 2021 at 6:00 p.m. The City Council will meet via teleconference. Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, May 19 noting in the subject line "Public Hearing - Ordinance Amending WSMC

· In-home lift systems

read during the pub-

lic hearing. In addi-

tion, any individual

who wishes to testify

via the teleconfer-

ence will be allowed

to do so. You must

register with the city

(by contacting Jan

Brending at janb@

ci.white-salmon.

wa.us by 5:00 p.m.

on Wednesday, May

19) that you desire

to testify via telecon-

ference and provide

your name and/or

phone number as it

will appear during

the Zoom teleconfer-

ence. A copy of the

proposed amend-

ments is available

on the city's web-

page at http://www.

white-salmon.net or by calling Jan

Brending at 509-

The Area Agency

Bi-monthly

Friday May 21,

on Aging and Dis-

abilities of South-

west Washington

Council

2021 at 1:00 p.m.

Street, Vancouver

meeting by telecon-

ference should call

(360) 735-5721 three

days before the

meeting to discuss

accommodation.

Persons desir-

Meeting of the

Governments

WA 98665

WS #228

493-1133 #205.

May 12, 2021

· Stairway rails Door and

Accessible cabinets

· Exterior lights

Smoke detectors

ways · Bathroom modi-

are specifically excluded. Eligible/Qualified

cants are limited to entities that are able to demonstrate past performance providing similar services; must be a verifiable legal public or private entity holding a valid Washington State Business License: and comply with all applicable local, state and federal laws, regulations, policies and contract requirements. Additional eligibility requirements will be required at the time of reviewing interested applicants'

qualifications (e.g. May 4, 2021 experience, bonding, insurance, past performance, fiscal and management references, indepen-

May 12, 2021 WS #229

LEGAL NOTICE FUNDING OPPORTUNITY ANNOUNCEMENT Respond by 5:00

Purpose: Through tunity Announce-Disabilities of Southand/or private busito provide aging services and/or minor

ber: 02-12-0358-Site Address: 430

Glenwood Ave, Lyle,

Legal Description: LOT 1 BLK 13 LYLE FIRST LESS 20' ON SE & RW BY AF# 1104232; 3-2-12: MH 1987 SKY-LINE 28x40 SERIAL #489101831W

Minimum Bid: \$52,480.00

GALLAGHER Klickitat County

May 5, 12, 19,

WS #221

CITY OF WHITE

PUBLIC HEARING Proposed Ordi-Zoning, Chapter 17.08 – Definitions

window locks Walk-in shower

· Alarm systems · Widening door-

fications Home modifications that add to the total square footage of a home, or are of general utility and are not of direct medical or remedial benefit to the client

Applicants: Appli-201 NE 73rd ing to attend the

dent financial audits,

etc.). Organizations

that have been de-

barred, suspended,

proposed for de-

barment, declared

ineligible or exclud-

ed from participat-

ing in a contract by

any Federal or state

Informational

P.M. (PDT), Tuesday, June 1, 2021

agency will not be considered. this Funding Opporment, the Area Packet: Entitles in-Agency on Aging & terested in responding to this notice west Washington must request an (AAADSW) is seeking informational packqualified nonprofits et. Send a request by email to AAADnesses to contract SWcontracts@dshs. wa.gov, and specify in the subject heading "Funding Opporhome modifications to enable seniors tunity Announceto continue living at ment Information"; or submit a brief home safely and securely. The contract written request to

on Aging serving

Clark, Cowlitz, Klick-

itat, Skamania and

Wahkiakum Coun-

ties. The agency

plans, advocates,

coordinates and

supports a com-

prehensive service

delivery system in

the five-county re-

gion for persons

who are 60 years of

age or older, per-

sons with disabilities

who are 18 years of

age or older, and

caregivers of aging

and/or disabled per-

sons. For additional

information about

AAADSW. see www.

Description of Re-

quired Services: Any

qualified nonprofit or

for-profit business

responding to this

notice must be able

to perform aging

services or modifica-

tions to any client's

home located in a

county served by

AAADSW. Exam-

ples of innovative

projects will include

services, building

adaptations that

enable clients to age

in place, and may in-

clude the following:

vices

services

Nutritional ser-

Transportation

Information and

referrals services

HelpingElders.org.

period associated the following adwith this announcedress: **FOA Information** vear, and may be ex-Request tended to December Area Agency on

Aging & Disabili-AAADSW Backties of Southwest round: AAADSW is designated by the Attn: Nellya Zornes, AAADŚW State of Washington as the Area Agency Contracts Group

201 NE 73rd Street

Vancouver, WA 98665 Be sure to include a contact person and an email address, or current return mailing address in order to receive the informational packet. This packet will be available for distribution on or about Thursday, May 13, 2021. Faxed requests will not be considered, and AAADSW is unable

the informational packet). Deadline: Interested entities must submit an application by 5:00 P.M. (PDT), Tuesday, June 1, 2021 in order to be considered (requests received after this deadline will not be considered).

to respond to tele-

phone inquiries (op-

portunities for sub-

mitting questions

will be described in

AAADSW is an **Equal Opportunity** Agency

Women-owned, Minority-owned and Veteran-owned businesses are encouraged to participate in this opportunity. May 12, 2021

WS #230

PUBLIC NOTICE White Salmon Val-

ley School District 405-17 declares the following as surplus:

1993 Bluebird Transit —Minimum Bid \$1,000.00 VIN# 1BAAHBSA-

2PF056988 Mileage 137,909

Capacity 72 For the first 30 calendar days these items are solely available to bid by other public or private schools. If no public or private schools bid on this item it will become available to the general public June 11, 2021. Please submit your sealed bids to White Salmon Valley School District, ATTN: Niki Clifford/ BUS BID, PO Box 157. White Salmon. WA 98672. Please include vour name. address and phone

For additional information about the bus please contact the WSVSD Transportation Department at 509-493-1590.

> May 12, 19, 2021 WS #231

STATE ENVIRON-MENTAL POLICY ACT Determination of Non-Significance Date of Issuance:

Lead Agency: City of Bingen

Agency Contact: Cheyenne Pantoja Wright City Clerk

City of Bingen clerk@bingen washington.org (509) 493-2122 Description of

Proposal: Northwest Natural Gas Company's White Salmon Distribution Reinforcement project upgrades the natural gas distribution system serving the Cities of Bingen and White Salmon. The proposal encompasses the installation of 5,500 feet of 8-inch diameter polyethylene natural gas pipeline between the intersection of Ash and **Humboldt Streets** in Bingen, to the intersection of Jewett Street and Dock Grade Road in White Salmon.

Location of Proposal: The proposal would follow Ash street north to Oak Street (SR141) in Bingen, then follow Oak Street (SR 141) to E Jewett Boulevard in White Salmon, ending at Dock Grade Road.

Proponent: City of Bingen 112 N Ash

PO Box 607, Bingen, WA 98605

The SEPA lead Agency for this proposal has determined that the proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030 (c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2) and the comment period will end on May 19, 2021.

Responsible Official: Mayor Pro Tempore Catherine Kiewit, Mayor Betty J **Barnes**

Address: 112 N Ash, Bingen, WA 98605

> May 12, 2021 WS #232

CITY OF WHITE SALMON NOTICE

PUBLIC HEARING Proposed 6-Year Street Transporta-

tion Improvement

given that the White

Salmon City Council

will hold á Public

Hearing regarding

its 6-year Street

Transportation Im-

provement Program

Notice is hereby

Program

(STIP). The public hearing will be held on Wednesday, May 19, 2021 at 6:00 p.m. The City Council will meet via teleconference. Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, May 19 noting in the subject line "Public Hearing - STIP." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ ci.white-salmon. wa.us by 5:00 p.m. on Wednesday, May 19) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference. A copy of the proposed amendments is available on the city's webpage at http://www. white-salmon.net or by calling Jan Brending at 509-493-1133

> May 12, 2021 WS #234

CITY OF WHITE SALMON REQUEST FOR

PROPOSALS Development of Comprehensive Park

The City of White Salmon is seeking proposals from qualified consultants for the development of a Comprehensive Park Plan, Proposals are due Wednesday, June 9 at 4:00 p.m. PST. For information regarding the Request for Proposals go to http:// www.white-salmon. net under 'RFPs and Bids." You may also contact Jan Brending, Clerk Treasurer at ianb@ ci.white-salmon.

May 12, 2021 WS #235

CITY OF WHITE

SALMON REQUEST FOR QUALIFICA-TIONS/PROPOSED

APPROACH "LITE" TRANS-PORTATION SYSTEM PLAN

The City of White Salmon is soliciting Requests for Qualifications/Proposed Approaches (RFQ) PA) from qualified firms interested in providing professional transportation planning services for developing a 'lite" version of a Transportation System Plan for the entire "Urban Exempt Area" of White Salmon including the City of White Salmon. The City of White Salmon is a non-GMA plan-

ning entity. Statements of Qualifications are due June 9, 2021 by 2:00 p.m. For more information contact Jan Brending at 509-493-1133 #205 or janb@ci.white-salmon.wa.us. Full description of project is available on the city's website under 'RFPs and Bids.

May 12, 2021 WS #236

Make sure your business is **Sales@** included. Gorgenews.com featuring Gorge businesses 541-386-1234 **PRESS OPTION 4**