

Public Notices

notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the administrator\personal representative, or the attorney for the administrator\personal representative.

Dated and first published on April 7, 2021. John Wynn Administrator\Personal Representative John Wynn, OSB No. 891431 McGill, Kapranos & Wynn Attorney for Administrator\Personal Representative H o l l y w o o d Professional Center 3 9 3 9 N E Hancock, Suite 305 Portland, OR 97212 Published April 7, 14 and 21, 2021. Apr. 7, 14, 21, 2021 #9072

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASCOS

PROBATE DEPARTMENT IN THE MATTER OF THE ESTATE OF B R I A N E L L S W O R T H S A U N C Y , Deceased.

Case No. 21PB02370 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the Law Office of Peachey Davies and Myers, P.C., P.O. Box 2190 / 401 East 3rd Street, Ste. 105, The Dalles, Oregon 97058 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Thomas C. Peachey.

Dated and first published on April 7, 2021. Douglas Charles Saucy Personal Representative ATTORNEY FOR PERSONAL REPRESENTATIVE: Thomas C. Peachey, OSB No. 783319 Peachey Davies & Myers, P.C. P.O. Box 2190 / 401 East 3rd St., Ste. 105 The Dalles, Oregon 97058 Telephone: (541) 296-6375 Facsimile: (877) 625-4324 E-Mail address: tpeachey@gorgelaw.com Apr. 7, 14, 21, 2021 #9073

NOTICE OF BUDGET MEETING A public meeting of the Budget Committee of the Mid-Columbia Fire and Rescue VI 801, Wasco County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on or after May 10, 2021 at Mid-Columbia Fire and Rescue, 1400 W 8th Street, The Dalles, Oregon, between the hours of 8:00 a.m. and 5:00 p.m. The budget will also be available on the Fire District's website at www.mcfir.org.

This is a public meeting where deliberation of the Budget Committee will take place. Due to the protective measures implemented by the State of Oregon in response to the COVID-19 pandemic relative to social distancing, the District is complying with legislative action enacted by the State of Oregon with regards to Public Meetings Law. Public meetings are being conducted remotely and physical space is currently not provided for the public to attend the meeting. The public will be able to listen to the proceedings or to attend through video conferencing. The phone number and link to the Budget Committee meeting may be accessed on the budget committee agenda posted on the Fire District's website. Any person will be allowed the opportunity to provide comment at the meeting and discuss the proposed programs with the Budget Committee. Apr. 21, 2021 #9074

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASCOS

NEWREZ LLC D/B/A SHELL-POINT MORTGAGE SERVICING, Plaintiff, vs. RAYMOND M. HAMMITT; DANIAL R. HAMMITT; and ALL OCCUPANTS OF THE PROPERTY, Defendants. CASE NO.: 21CV00772 SUMMONS FOR PUBLICATION To: RAYMOND M. HAMMITT and DANIAL R. HAMMITT TO THE DEFENDANT/RESPONDENT(S) ABOVE NAMED:

You are hereby directed and required to appear in, and defend against, this legal action within 30 days after the first date of publication of summons, which is the 14th day of April, 2021, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, and serve a copy of your answer upon the undersigned attorneys for plaintiff, ZBS LAW, LLP, at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is a Complaint for Breach of Contract, Claim and Delivery Requested.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 in the Portland metropolitan area. If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans service officer and community action agency may be obtained by calling a 2-1-1 information service. DATED: March 30, 2021 ZBS LAW, LLP By: /s/ Jeffrey A. Myers Jeffrey A. Myers, OSB No. 094561 Scott D. Crawford, OBS No. 086448 jmyers@zbslaw.com scrawford@zbslaw.com Attorneys for Plaintiff Apr. 14, 21, 28, May 5, 2021 #9075

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASCOS

NOTICE TO INTERESTED PERSONS IS HEREBY GIVEN that B. Gil Sharp has been appointed Personal Representative of the above estate. All persons having claims against the estate are required to present them to the Personal Representative at the law office of Jaques Sharp, 205 Third St. (PO Box 457), Hood River, OR 97031 within four months after the date of first publication of this notice stated below, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or from the attorney for the Personal Representative. Dated and first published: April 14, 2021. PERSONAL REPRESENTATIVE: B. Gil Sharp, 205 Third Street, Hood River, OR 97031 ATTORNEY FOR PERSONAL REPRESENTATIVE: JACQUES SHARP, ATTORNEYS AT LAW, 205 Third St. (PO Box 457), Hood River, OR 97031 Apr. 14, 21, 28, 2021 #9079

NOTICE OF BUDGET MEETING A public meeting of the Budget Committee of Columbia Gorge Community College, Hood River and Wasco Counties, State of Oregon, to discuss the budget for fiscal year July 1, 2021 to June 30, 2022 will be held via Zoom at https://cgcc.zoom.us/j/94656364094. The meeting will take place on April 27, 2021, at 6:00 pm. A second meeting will be held if needed via Zoom with the same web link. This second meeting will take place May 4, 2021, at 6:00 pm. The purpose of these meetings is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20, 2021 at the Business Office or online at cgcc.edu/budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Apr. 14, 21, 2021 #9082

Mosier Fire District 2 0 2 1 / 2 0 2 2 Budget Meeting Tuesday April 27th at 6 PM 1. Call to Order: 2. Budget Message: 3. Public Comments: 4. First review of 21/22 Budget 5. Set date for the next budget Meeting: May 18th is scheduled currently. 6. Questions: 7. Adjournment: Mosier Fire District is inviting you to a scheduled Zoom meeting. Join Zoom Meeting https://us02web.zoom.us/j/88379361525 Meeting ID: 883 7936 1525 Passcode: 97040 One tap mobile +12532158782,,88379361525#,,,,*97040# US (Tacoma) +13462487799,,88379361525#,,,,*97040# US (Houston) Dial by your location +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) Meeting ID: 883 7936 1525 Passcode: 97040 Find your local number: https://us02web.zoom.us/j/kd4Zm7OusG Apr. 14, 21, 2021 #9084

NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee of the Wasco County Soil and Water Conservation District (SWCD), Wasco County, State of Oregon to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held on Wednesday, May 5, 2021 at 10:00 a.m. Due to concerns over the COVID-19 virus, the meeting will be conducted remotely. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document, meeting agenda, and call-in instructions may be obtained on or after April 27, 2021 by contacting the District at (541) 296-6178 ext. 3 or wasco@wascoswcd.org. The Wasco County SWCD complies with the Americans with Disabilities Act (ADA). Persons interested in or needing accommodations to participate in this meeting should contact the District at least 72 hours prior to the meeting. Apr. 21, 28, 2021 #9086

FIRST NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee for Dufur School District 29 to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Dufur School. The meeting will take place on Monday, May 17, 2021, starting at 6:00 P.M. The purpose of the meeting is to hear the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at the Dufur School office on or after May 18, 2021, between the hours of 9:00 A.M. and 3:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Apr. 21, 2021 #9087

WHITE SALMON NOTICE TO CONTRACTORS Sealed bids for the Countywide Edge Lines, CRP 357, will be received by the Board of County Commissioners at the reception desk located in the Klickitat County Public Works Department, 115 South Golden, Goldendale Washington 98620 until 1:15 p.m. on April 27, 2021 for performing the work described below. Sealed bids received will be opened at the Commissioner's Chambers and publicly read aloud on Tuesday, April 27, 2021 at 1:30 p.m. or shortly thereafter. Bids received after 1:15 p.m. April 27, 2021 will not be considered. The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. Bid envelopes shall be appropriately marked on the outside "Bid opening 1:30 p.m. April 27, 2021 Countywide Edge Lines, CRP 357". This contract provides for the improvement of 2.00 Miles of Trout Lake Hwy, 6.80 Miles of Canyon Road, 3.95 Miles of Woodland Road and 1.5 Miles of Sunnyside Road by installation of extruded thermo-plastic line and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications. Bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in the amount equal to five percent (5%) of the amount in the bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Klickitat County. Approximate project cost is estimated to be between \$100,000 and \$200,000. The Klickitat County Public Works Dept. in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award. Obtaining Bid Documents: 1. Free of charge: Plans, Specifications, addenda, bidders list, and plan holders list for the project are available through the Klickitat County's on-line plan room. Free of charge access is provided to Prime Contractors, Sub-contractors and Vendors by going to http://bxwa.com and clicking on: Post- ed Projects; Public Works; Klickitat County; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line print order form), and a free on-line digitizer / take-off tool. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance. Dated this 30th Day of March 2021. B O A R D O F COUNTY COMMISSIONERS Klickitat County, Washington David M. Sauter, Chairman Jacob Anderson, Commissioner Dan Christopher, Commissioner ATTEST: Lee Snell Clerk of the Board In and for the County of Klickitat, State of Washington Apr. 7, 14, 21, 2021 WS #210

NOTICE TO CONTRACTORS Sealed bids for the Countywide Guide Posts and Signing, CRP 358, will be received by the Board of County Commissioners at the reception desk located in the Klickitat County Public Works Department, 115 South Golden, Goldendale Washington 98620 until 1:15 p.m. on Tuesday April 27, 2021 for performing the work described below. Sealed bids received will be opened at the Commissioner's Chambers and publicly read aloud on Tuesday, April 27, 2021 at 1:30 p.m. or shortly thereafter. Bids received after 1:15 p.m. Tuesday April 27, 2021 will not be considered. The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. Bid envelopes shall be appropriately marked on the outside "Bid opening 1:30 p.m. April 27, 2021, Countywide Guide Posts and Signing, CRP 358". This contract provides for the improvement of Trout Lake Hwy, Canyon Road, Sandridge Road, Six Prong Road, Oak Ridge Road, Sunnyside Road, Olson Road, and Garrison Road, by installation of new warning signs and posts, removal of existing signs and posts, removal of existing flexible guide posts, installation of new flexible guide posts and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications. Bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in the amount equal to five percent (5%) of the amount in the bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Klickitat County. Approximate project cost is estimated to be between \$17,595,942 and \$19,500,000. The Klickitat County Public Works Dept. in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award. Obtaining Bid Documents: 1. Free of charge: Plans, Specifications, addenda, bidders list, and plan holders list for the project are available through the Klickitat County's on-line plan room. Free of charge access is provided to Prime Contractors, Sub-contractors and Vendors by going to http://bxwa.com and clicking on: Post- ed Projects; Public Works; Klickitat County; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line print order form), and a free on-line digitizer / take-off tool. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance. Dated this 30th Day of March 2021. B O A R D O F COUNTY COMMISSIONERS Klickitat County, Washington David M. Sauter, Chairman Jacob Anderson, Commissioner Dan Christopher, Commissioner ATTEST: Lee Snell Clerk of the Board In and for the County of Klickitat, State of Washington Apr. 7, 14, 21, 2021 WS #211

NOTICE OF PUBLIC HEARING The Board of County Commissioners will hold public hearings on Tuesday May 4 at 2:00 PM and 6:00PM in the Klickitat County Courthouse, Commissioners Meeting Room, 205 S. Columbus, Goldendale, WA. THE PURPOSE of said hearing is to take testimony (pursuant to RCW 36.70.795) on Ordinance O033021, a moratorium on commercial/industrial solar projects subject to a conditional use permit process. Following guidance issued in the Governor's Proclamation 20-28 (Open Public Meetings Act) and Public Records Act) issued March 24, 2020, and as it has been extended, participation in this meeting will be offered as follows: A. To attend the meeting in person. Note all County facilities are currently open at limited capacity. Physical distancing and face covering guidelines must be followed. B. To join the meeting via Zoom. Type in https://us02web.zoom.us/j/586587651 in your browser or use one of the call-in numbers below and Meeting ID: 586 587 651. 669-900-6833 346-248-7799 929-205-6099 253-215-8782 301-715-8592 312-626-6799

Any person desiring to express their views on the matter is invited to join the hearing to provide testimony. If you wish to provide comments before the Board, we ask that please call our office at (509) 773-4612 prior to 12 noon on May 4, 2021, and we can add you to the list for providing testimony. At the meeting the names of those wishing to testify will be called out and at that time you will be able to present your comments/concerns. Written testimony may also be submitted to the Board of County Commissioners, 205 S Columbus, Goldendale, WA 98620, or email to BoCC@klickitacounty.org. Ordinance No. O033021 can be accessed at the Klickitat County Planning Department website: http://klickitacounty.org/272/Planning-Department. BY ORDER of the Klickitat County Board of County Commissioners dated this 13th day of April, 2021. /s/ David M. Sauter, Chairman, Board of County Commissioners Apr. 14, 21, 2021 WS #213

PUBLIC HEARING NOTICE Notice is hereby given that a public hearing will be held on May 4, 2021 in the chambers of the board of county commissioners of Klickitat county, at the hour of 1:30 p.m. For the purpose of establishing a supplemental budget to the 2021 budget in the amount of \$17,595,942 as follows: GENERAL FUND #001: COMMISSIONERS (\$6,500), SHERIFF (\$139,168), HUMAN RESOURCES (\$57,600); FUND 125 CUMULATIVE RESERVE (\$5,036,028); FUND #137 PUBLIC HEALTH (\$802,491); FUND #107 EMERGENCY MANAGEMENT (\$19,500); FUND #127 EMERGENCY MANAGEMENT (\$5,000); FUND #135 EMERGENCY MANAGEMENT (\$28,055); FUND #201 TREASURER (\$10,000,000); AND FUND #307 CAPITAL PROJECTS (\$1,501,600). At said hearing any interested taxpayer may appear and be heard for or against the proposed appropriations. B O A R D O F COUNTY COMMISSIONERS K L I C K I T A T C O U N T Y, W A S H I N G T O N DAVID SAUTER, CHAIRMAN Apr. 21, 28, 2021 WS #217

C I T Y O F WHITE SALMON PUBLIC HEARING Proposed Ordinance Amending WSMC Title 17 - Zoning, Chapter 17.08 - Definitions The City of White Salmon Planning Commission will hold a public hearing regarding a proposed ordinance amending White Salmon Municipal Code Title 17-Zoning, Chapter 17.08 - Definitions. The public hearing will be held on Wednesday, April 28, 2021 at 5:30 p.m. The Planning Commission will meet via teleconference. Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 28 noting in the subject line "Public Hearing - Ordinance Amending WSMC 17.08." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 28) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference. A copy of the proposed amendments is available on the city's webpage at http://www.white-salmon.net or by calling Jan Brending at 509-493-1133 #205. Apr. 21, 2021 WS #218

CITY OF WHITE SALMON NOTICE OF INTENT TO APPLY USDA Rural Development Rural Utilities Service Loan The City of White Salmon intends to file an application for federal financial assistance with the U.S. Department of Agriculture, Rural Development, Rural Utilities service. The project includes improvements to the water distribution system. Comments will be taken at a special public city council meeting via teleconference on Monday April 26, 2019 at 5:30 p.m. Written comments may be submitted to janb@ci.white-salm on.wa.us by 5:00 p.m. on Monday, April 26 noting in the subject line "Public Haring - Notice of Intent to Apply." All written comments will be read during the public hearing. In addition, an individual who wishes to testify via the teleconference will be allowed to do. You must register with the city (by contacting Jan Brending at janb@ci.white-salm on.wa.us by 5:00 p.m. on Monday, April 26) that you desire to testify via teleconference and provide your name a/or phone number as it will appear during the Zoom teleconference. For additional information, contact Jan Brending at 509-493-1133 #205 or janb@ci.white-salm on.wa.us. Apr. 21, 2021 WS #219

finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 in the Portland metropolitan area. If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans service officer and community action agency may be obtained by calling a 2-1-1 information service. DATED: March 30, 2021 ZBS LAW, LLP By: /s/ Jeffrey A. Myers Jeffrey A. Myers, OSB No. 094561 Scott D. Crawford, OBS No. 086448 jmyers@zbslaw.com scrawford@zbslaw.com Attorneys for Plaintiff Apr. 14, 21, 28, May 5, 2021 #9075

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASCOS

IN the Matter of the Estate of JOAQUIN VILLEGAS RAMIREZ Deceased. Case No. 121PB02525. NOTICE TO INTERESTED PERSONS IS HEREBY GIVEN that B. Gil Sharp has been appointed Personal Representative of the above estate. All persons having claims against the estate are required to present them to the Personal Representative at the law office of Jaques Sharp, 205 Third St. (PO Box 457), Hood River, OR 97031 within four months after the date of first publication of this notice stated below, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or from the attorney for the Personal Representative. Dated and first published: April 14, 2021. PERSONAL REPRESENTATIVE: B. Gil Sharp, 205 Third Street, Hood River, OR 97031 ATTORNEY FOR PERSONAL REPRESENTATIVE: JACQUES SHARP, ATTORNEYS AT LAW, 205 Third St. (PO Box 457), Hood River, OR 97031 Apr. 14, 21, 28, 2021 #9079

NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee of Columbia Gorge Community College, Hood River and Wasco Counties, State of Oregon, to discuss the budget for fiscal year July 1, 2021 to June 30, 2022 will be held via Zoom at https://cgcc.zoom.us/j/94656364094. The meeting will take place on April 27, 2021, at 6:00 pm. A second meeting will be held if needed via Zoom with the same web link. This second meeting will take place May 4, 2021, at 6:00 pm. The purpose of these meetings is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20, 2021 at the Business Office or online at cgcc.edu/budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Apr. 14, 21, 2021 #9082

Mosier Fire District 2 0 2 1 / 2 0 2 2 Budget Meeting Tuesday April 27th at 6 PM 1. Call to Order: 2. Budget Message: 3. Public Comments: 4. First review of 21/22 Budget 5. Set date for the next budget Meeting: May 18th is scheduled currently. 6. Questions: 7. Adjournment: Mosier Fire District is inviting you to a scheduled Zoom meeting. Join Zoom Meeting https://us02web.zoom.us/j/88379361525 Meeting ID: 883 7936 1525 Passcode: 97040 One tap mobile +12532158782,,88379361525#,,,,*97040# US (Tacoma) +13462487799,,88379361525#,,,,*97040# US (Houston) Dial by your location +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) Meeting ID: 883 7936 1525 Passcode: 97040 Find your local number: https://us02web.zoom.us/j/kd4Zm7OusG Apr. 14, 21, 2021 #9084

WHITE SALMON NOTICE TO CONTRACTORS Sealed bids for the Countywide Edge Lines, CRP 357, will be received by the Board of County Commissioners at the reception desk located in the Klickitat County Public Works Department, 115 South Golden, Goldendale Washington 98620 until 1:15 p.m. on April 27, 2021 for performing the work described below. Sealed bids received will be opened at the Commissioner's Chambers and publicly read aloud on Tuesday, April 27, 2021 at 1:30 p.m. or shortly thereafter. Bids received after 1:15 p.m. April 27, 2021 will not be considered. The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. Bid envelopes shall be appropriately marked on the outside "Bid opening 1:30 p.m. April 27, 2021 Countywide Edge Lines, CRP 357". This contract provides for the improvement of 2.00 Miles of Trout Lake Hwy, 6.80 Miles of Canyon Road, 3.95 Miles of Woodland Road and 1.5 Miles of Sunnyside Road by installation of extruded thermo-plastic line and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications. Bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in the amount equal to five percent (5%) of the amount in the bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Klickitat County. Approximate project cost is estimated to be between \$100,000 and \$200,000. The Klickitat County Public Works Dept. in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award. Obtaining Bid Documents: 1. Free of charge: Plans, Specifications, addenda, bidders list, and plan holders list for the project are available through the Klickitat County's on-line plan room. Free of charge access is provided to Prime Contractors, Sub-contractors and Vendors by going to http://bxwa.com and clicking on: Post- ed Projects; Public Works; Klickitat County; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line print order form), and a free on-line digitizer / take-off tool. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance. Dated this 30th Day of March 2021. B O A R D O F COUNTY COMMISSIONERS Klickitat County, Washington David M. Sauter, Chairman Jacob Anderson, Commissioner Dan Christopher, Commissioner ATTEST: Lee Snell Clerk of the Board In and for the County of Klickitat, State of Washington Apr. 7, 14, 21, 2021 WS #210

NOTICE TO CONTRACTORS Sealed bids for the Countywide Guide Posts and Signing, CRP 358, will be received by the Board of County Commissioners at the reception desk located in the Klickitat County Public Works Department, 115 South Golden, Goldendale Washington 98620 until 1:15 p.m. on Tuesday April 27, 2021 for performing the work described below. Sealed bids received will be opened at the Commissioner's Chambers and publicly read aloud on Tuesday, April 27, 2021 at 1:30 p.m. or shortly thereafter. Bids received after 1:15 p.m. Tuesday April 27, 2021 will not be considered. The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. Bid envelopes shall be appropriately marked on the outside "Bid opening 1:30 p.m. April 27, 2021, Countywide Guide Posts and Signing, CRP 358". This contract provides for the improvement of Trout Lake Hwy, Canyon Road, Sandridge Road, Six Prong Road, Oak Ridge Road, Sunnyside Road, Olson Road, and Garrison Road, by installation of new warning signs and posts, removal of existing signs and posts, removal of existing flexible guide posts, installation of new flexible guide posts and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications. Bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in the amount equal to five percent (5%) of the amount in the bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Klickitat County. Approximate project cost is estimated to be between \$17,595,942 and \$19,500,000. The Klickitat County Public Works Dept. in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award. Obtaining Bid Documents: 1. Free of charge: Plans, Specifications, addenda, bidders list, and plan holders list for the project are available through the Klickitat County's on-line plan room. Free of charge access is provided to Prime Contractors, Sub-contractors and Vendors by going to http://bxwa.com and clicking on: Post- ed Projects; Public Works; Klickitat County; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line print order form), and a free on-line digitizer / take-off tool. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance. Dated this 30th Day of March 2021. B O A R D O F COUNTY COMMISSIONERS Klickitat County, Washington David M. Sauter, Chairman Jacob Anderson, Commissioner Dan Christopher, Commissioner ATTEST: Lee Snell Clerk of the Board In and for the County of Klickitat, State of Washington Apr. 7, 14, 21, 2021 WS #211

NOTICE OF PUBLIC HEARING The Board of County Commissioners will hold public hearings on Tuesday May 4 at 2:00 PM and 6:00PM in the Klickitat County Courthouse, Commissioners Meeting Room, 205 S. Columbus, Goldendale, WA. THE PURPOSE of said hearing is to take testimony (pursuant to RCW 36.70.795) on Ordinance O033021, a moratorium on commercial/industrial solar projects subject to a conditional use permit process. Following guidance issued in the Governor's Proclamation 20-28 (Open Public Meetings Act) and Public Records Act) issued March 24, 2020, and as it has been extended, participation in this meeting will be offered as follows: A. To attend the meeting in person. Note all County facilities are currently open at limited capacity. Physical distancing and face covering guidelines must be followed. B. To join the meeting via Zoom. Type in https://us02web.zoom.us/j/586587651 in your browser or use one of the call-in numbers below and Meeting ID: 586 587 651. 669-900-6833 346-248-7799 929-205-6099 253-215-8782 301-715-8592 312-626-6799

Any person desiring to express their views on the matter is invited to join the hearing to provide testimony. If you wish to provide comments before the Board, we ask that please call our office at (509) 773-4612 prior to 12 noon on May 4, 2021, and we can add you to the list for providing testimony. At the meeting the names of those wishing to testify will be called out and at that time you will be able to present your comments/concerns. Written testimony may also be submitted to the Board of County Commissioners, 205 S Columbus, Goldendale, WA 98620, or email to BoCC@klickitacounty.org. Ordinance No. O033021 can be accessed at the Klickitat County Planning Department website: http://klickitacounty.org/272/Planning-Department. BY ORDER of the Klickitat County Board of County Commissioners dated this 13th day of April, 2021. /s/ David M. Sauter, Chairman, Board of County Commissioners Apr. 14, 21, 2021 WS #213

PUBLIC HEARING NOTICE Notice is hereby given that a public hearing will be held on May 4, 2021 in the chambers of the board of county commissioners of Klickitat county, at the hour of 1:30 p.m. For the purpose of establishing a supplemental budget to the 2021 budget in the amount of \$17,595,942 as follows: GENERAL FUND #001: COMMISSIONERS (\$6,500), SHERIFF (\$139,168), HUMAN RESOURCES (\$57,600); FUND 125 CUMULATIVE RESERVE (\$5,036,028); FUND #137 PUBLIC HEALTH (\$802,491); FUND #107 EMERGENCY MANAGEMENT (\$19,500); FUND #127 EMERGENCY MANAGEMENT (\$5,000); FUND #135 EMERGENCY MANAGEMENT (\$28,055); FUND #201 TREASURER (\$10,000,000); AND FUND #307 CAPITAL PROJECTS (\$1,501,600). At said hearing any interested taxpayer may appear and be heard for or against the proposed appropriations. B O A R D O F COUNTY COMMISSIONERS K L I C K I T A T C O U N T Y, W A S H I N G T O N DAVID SAUTER, CHAIRMAN Apr. 21, 28, 2021 WS #217

C I T Y O F WHITE SALMON PUBLIC HEARING Proposed Ordinance Amending WSMC Title 17 - Zoning, Chapter 17.08 - Definitions The City of White Salmon Planning Commission will hold a public hearing regarding a proposed ordinance amending White Salmon Municipal Code Title 17-Zoning, Chapter 17.08 - Definitions. The public hearing will be held on Wednesday, April 28, 2021 at 5:30 p.m. The Planning Commission will meet via teleconference. Written comments may be submitted to janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 28 noting in the subject line "Public Hearing - Ordinance Amending WSMC 17.08." All written comments will be read during the public hearing. In addition, any individual who wishes to testify via the teleconference will be allowed to do so. You must register with the city (by contacting Jan Brending at janb@ci.white-salmon.wa.us by 5:00 p.m. on Wednesday, April 28) that you desire to testify via teleconference and provide your name and/or phone number as it will appear during the Zoom teleconference. A copy of the proposed amendments is available on the city's webpage at http://www.white-salmon.net or by calling Jan Brending at 509-493-1133 #205. Apr. 21, 2021 WS #218

CITY OF WHITE SALMON NOTICE OF INTENT TO APPLY USDA Rural Development Rural Utilities Service Loan The City of White Salmon intends to file an application for federal financial assistance with the U.S. Department of Agriculture, Rural Development, Rural Utilities service. The project includes improvements to the water distribution system. Comments will be taken at a special public city council meeting via teleconference on Monday April 26, 2019 at 5:30 p.m. Written comments may be submitted to janb@ci.white-salm on.wa.us by 5:00 p.m. on Monday, April 26 noting in the subject line "Public Haring - Notice of Intent to Apply." All written comments will be read during the public hearing. In addition, an individual who wishes to testify via the teleconference will be allowed to do. You must register with the city (by contacting Jan Brending at janb@ci.white-salm on.wa.us by 5:00 p.m. on Monday, April 26) that you desire to testify via teleconference and provide your name a/or phone number as it will appear during the Zoom teleconference. For additional information, contact Jan Brending at 509-493-1133 #205 or janb@ci.white-salm on.wa.us. Apr. 21, 2021 WS #219

Available last week of the month

Columbia Gorge News HOME and GARDEN