Public Notices

HOOD RIVER

In the Circuit Court of the State of Oregon for the County of Hood River, Probate Department.

In the Matter of the Second Complete Amendment to Trust Agreement of Linda M. Kober, dated November 29, 2012. Case Νο

21PB00885 NOTICE IS HERE-

BY GIVEN that Theodore A, Kober, Trustee of the Second Complete Amendment to Trust Agreement of Linda M. Kober dated November 29, 2012, has commenced an action to determine the claims of creditors of the Trustor, Linda M. Kober, deceased. All persons having claims against the Trustor are required to present them, with vouchers attached, to the Trustee in care of his attorneys at the Law Offices of Nay & Friedenberg LLC, 6500 S. Macadam Avenue, Suite 300, Portland, Oregon, 97239, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court. the Trustee. or the attorneys for the Trustee.

DATED and first published February

10.2021. s/Theodore A. Kober, Trustee

Theodore A Kober, Trustee

Linda M. Kober Trust 785 Paintbrush

Place Billings MT 59106 Sam Friedenberg,

OSB #852056 Law Offices of Nay & Friedenbera LLC

Attorney for Personal Representative 6500 S. Macadam Avenue, Suite 300

Portland, Oregon 97239-3565 Telephone: 503-245-0894

Feb. 10, 17, 24, cities and counties in 2021 2021. The maximum #1572 grant that a city or

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY

cade Locks is pre-OF HOOD RIVER paring an application In the Matter of for a 2020 Commu-

SW WaNaPa, PO in Clark has been Box 308. Cascade appointed personal representative Locks, OR 97014 or via email at gzimin the above-captioned estate matter. merman@cas-All persons having cade-locks.or.us. claims against the Both oral and written estate are required comments will be to present them to considered by the the personal repre-City Council in desentative's attorney, ciding whether to Jerry J. Jaques, of apply. Jaques Sharp, 205 Third Street, Hood The public hearing will also be avail-River, Oregon 97031. able via zoom.us at within four months Meeting Code 872 after the date of first

publication of this

notice or the claims

rights may be affect-

ed by the proceed-

ings may obtain ad-

ditional information

from the records of

the Court. the per-

sonal representative,

or the lawyer for the

OSB No. 751975

205 Third Street

(541) 386-1311

REPRSENTATIVE

Robin Clark

PERSONAL

691 Highline Drive

Hood River, OR

Feb. 17, 24, Mar.

PUBLIC NOTICE

The City of Cas-

AND NOTICE OF

cade Locks is eli-

gible to apply for a 2020 Community

Development Block

Community Devel-

the U.S. Department

of Housing and Ur-

ban Development.

cilities and housing

improvements, pri-

with low and moder-

public works project.

proposed project will

benefit at least 1,285

persons, of whom

61.43% will be low

or moderate income.

The U.S. Department

of Agriculture Bural

Development has

already agreed to

participate in the

funding of this proj-

ect with a loan of

\$3.25 million and a

grant of \$1 million. If

the City is success-

ful in receiving the

CDBG award of \$2.5

million, the USDA

will eliminate the \$1

million grant from

Rural Development

and reduce the total

loan amount to \$1.75

million at 2.75% over

40 years, saving the

citizens \$1.5 million

immediately and

thousands of dollars

in interest over the

p.m. on Monday,

March 8, 2021 at City

Hall, 140 SW WaNa-

obtain citizen views

and to respond to

questions and com-

ments about com-

munity development

and housing needs,

especially the needs

of low- and moder-

ate-income persons,

as well as other

needs in the com-

munity that might be

assisted with a Com-

munity Development

Block Grant project;

and the proposed

are also welcome

and must be re-

ceived by 5:00 p.m.

on Friday, March 5

at City Hall at 140

Written comments

project.

A public hearing

life of the loan.

The City of Cas-

ate incomes

PUBLIC HEARING

#1578

(541) 490-1649

2021

97031

97031

3, 2021

law.com

All persons whose

may be barred.

129 1324. The password is citymeet. To participate by phone dial 1-253-215-8782. The meeting code is 872 129 1324. The passcode is 17722174. Remember *6 to mute/ unmute your phone and *9 to raise your hand if you have a question or comment

personal representative, Jerry J. Jaques. The location of the Date of first publihearing is accessible to persons with cation: February 17, disabilities. Please contact Kathy Woos-Jerry J. Jaques, ley at 541-374-8484 Attorney for Perif you will need any sonal Representative special accommodations to attend Hood River, OR or participate in the meeting. jerry@hoodriver

More information about Oregon Community Development Block Grants, the proposed project, and records about the City's past use of Community Development Block Grant funds is available for public review at City Hall during regular office hours. Advance notice is required. If special accommodations are needed, please notify Kathy Woosley at 541-374-8484 so that appropriate assistance can be provided.

Grant (CDBG) from Permanent in-Business Oregon. voluntary displacement of persons opment Block Grant or businesses is funds come from not anticipated as a result from the proposed project. If displacement becomes The grants can be necessary, alternaused for public fatives will be examined to minimize the displacement and provide required/ marily for persons reasonable benefits to those displaced. Approximately Any low- and moder-\$12 million will be awarded to Oregon ate-income housing that is demolished or non-metropolitan converted to another use will be replaced.

Gordon Zimmerman county can receive City Administrator is \$2,500,000 for a Feb. 24, 2021 #1579

> IN THE CIRCUIT COURT OF THE STATE OF OREGON notential appeal

Code 17.08.010, notice is hereby given that the Hood River City Council will conduct a public hearing on April 12, 2021 to consider Legislative File No. 2020-25, beginning no earlier than 6:00 p.m. The hearing will consider recommendations from the City's Planning Commission for amendments to the City of Hood River Transportation System Plan, affecting property located inside Hood River's Urban Growth Boundary. The City Council will make the final decision regarding the proposed amendments. The applicable criteria are detailed in Hood River Municipal Code Section

17.08.020. The City of Hood River is taking steps to limit exposure and spread of COVID-19 novel coronavirus). In support of state and federal guidelines for social distancing, the City of Hood River will hold this hearing by Zoom video conference. A link to the video conference as well as a telephone number are provided below. you wish to provide testimony during the public hearing, please contact Senior Planner Kevin Liburdy (k.liburdy@cityofhoodriver.gov or 541-387-5224) at least two hours prior to the meeting with your name, address, and method to iden tify you (e.g. user ID or phone number) during the videocon-

ference. To participate in or observe the of the public hearing, please use the following vidus02web.zoom. us/j/87475696829

by telephone, please dial one of the following numbers: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592. International numbers are available here: https:// us02web.zoom. us/u/khWEiGXsv .

Webinar ID: 874 7569 6829. To preserve any trict Board of Directors has scheduled a special meeting for Wednesday February 24th, 2021 at 6:00 pm. The first portion of the meeting will be held in Executive Session in accordance with ORS 192.660 (2) (h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed. Returning to public meeting the Board of Directors will be discussing 2021 field reservations. The meeting will be held remotely through Zoom.us, an online video conference software. To join this meeting please visit our website at nwprd.org or contact the District office at 541-296-9533.

The public is en-Feb. 24, 2021

WHITE SALMON

INVITATION TO

NOTICE IS HERE-BY GIVEN THAT SEALED BIDS will be received at the Board of County Commissioners' Office in the County Courthouse at 205 Columbus, Room 103, Goldendale, Washington 98620 until 1:15 PM on Tuesday, April 6, 2021 for the purpose of securing:

ADVERTISING Bid invitations and specifications may

2021. The meeting be seen and copies and site tour will may be obtained in continue to Station the Commissioners 32 at the intersection Office or by calling of Snowden Road (509) 773-4612 at and Bates Road in the above address. Snowden, WA, At-Bids will be tendance through opened and publicly the duration of the

read at 1:30 PM on Tuesday, April 6, 2021 in the Commissioners' Chambers. 205 S. Columbus, Room 101, Goldendale, Washington.

#3 Board of Com-98620 missioners reserves /S/ the right to accept David M. Sauter, or reject any or all Chairman proposals and to Board of County waive any-and-all-Commissioners claims, informalities

Feb. 24, 2021 or irregularities in the WS #168 bidding or to reject or accept any or all NOTICE TO BIDbids or any part of a DERS single bid.

Snowden, Washing-

and delivered to:

Fire District No. 3

District Secretary

sum, WA 98623;

Bid documents

The Colum-

bia Gateway Ur-

ban Renewal Agen-

cy (Agency) has

published the FY

2019/2020 annu-

al report. It is on

file at City Hall and

with the Agency.

The full information

is available to all

98623

Klickitat County • All questions Fire District No. 3 shall be directed in (KCFD#3) is seeking General Contractwriting to the Archi-

ABSENTEE ESTATE (Clerk's Action Required)

Creek Drive

Feb. 24, 2021

for Klickitat-Skama-

interested in serving

on the Klickitat-Ska-

mania Developmen-

tal Disabilities Advi-

Klickitat-Skama-

nia Developmental

ry Board members

serve in an advisorv

capacity to review

and provide com-

ment to plans and

services for individ-

uals with develop-

mental disabilities in

serve a three-year

term and meet

monthly. For further

information. contact

the Skamania Coun-

ty Community Health

interest to the Ska-

mania County Com-

munity Health, PO

Box 1492, Steven-

son, WA 98648 or

in person at 710 SW

Rock Creek Drive in

Stevenson, Letters

of interest are due by

Feb. 24, Mar. 3,

WS #178

March 18th, 2021.

CALL FOR BID

Sealed bids will

be received by the

Commission of Pub-

lic Utility District No.

1 of Klickitat County

for Tree Trimming

and Right of Way

Clearing Bid 2021

until March 3, 2021

at 2:00 P.M., Pa-

1313 South Colum-

Each bid shall be

Utility District No. 1

completion of any

contract awarded to

them they must fur-

nish a certified state-

ment of the nature

in excess of \$2,500

utilized in the perfor-

mance of the con-

tract procured from

10, 17, 2021

Submit letter of

at 509-427-3850.

Board Members

the community.

sory Board.

Board Members

WS #177

98648

may be obtained from: CONTRACTOR

PLAN CENTER [5468

SE International Way,

Milwaukie, OR], TRI-

CITY CONSTRUC-

TION COUNCIL [20

East Kennewick Av-

enue. Kennewick.

WA] and YAKIMA

PLAN CENTER [1909

W Lincoln Ave STE

2, Yakima, WA]. Bid

Documents will be

available beginning

Registration: Bidding

sible for matters

be received until:

March 8, 2021 at 3:00 p.m. Pacific

Time. Bids will be

publicly opened and

the envelope shall

be clearly marked:

"Sealed Bid For

KCFD#3 Stations 31 & 32 Remodels

ing and site tour will

be held, beginning

at Klickitat County

Fire District No. 3

Station 31 within

the apparatus bays

facing Husum Street,

200 Husum Street,

Husum, WA 98623

at 10 a.m. Pacific

Time on February 16,

pre-bid meeting is

mandatory for bid-

ding General Con-

County Fire District

The Klickitat

tractors

A pre-bid meet-

Project".

The outside of

read at that time.

· Sealed bids will

concerning bid.

Plan Holder

February 8th, 2021.

NOTICE IS HERE-BY GIVEN that a Petition has been filed in this Court for the purpose of appoint-ing Coral C. Tilton as Trustee of the Estate of David F. Tilton, an Absentee. David F. Tilton owns real and personal property (including financial accounts) in Klickitat County Washington. Such assets require care and attention. His whereabouts are unknown and cannot with reasonable diligence be ascertained.

Any person who Disabilities Advisohas knowledge concerning the status or whereabouts of David F. Tilton is requested to contact the Superior Court of Washington, in and for Clark County, at 1200 Franklin Street, Vancouver, WA 98660. David F. Tilton is 65 years of age, approximately 5'10" tall, approximately 180 pounds with grey or partially grey hair and brown eyes. David F. Tilton maintains a residence in Trout Lake. Klickitat County, Washington. His vehicle was last seen driving away from his home in Trout Lake

on June 9, 2015. CLERK'S ACTION REQUIRED: THE CLERK IS DIRECT-ED TO NOTE THAT A HEARING will be held on the Petition on Friday, March 26, 2021, at the hour of 1:30 p.m. in the Courtroom of the Presiding Judge of the probate docket. Clark County Courthouse, 1200 Franklin Street, Vancouver, Washington, 98660. Any interested person may appear, file objections, contest the Petition, or provide information to

the Court. THE UNDERbus, Goldendale, Washington, 98620, SIGNED attorney at which time and certifies that he has place the bids will be read the within and publicly opened and foregoing Notice of read. The bid doc-Hearing, and to the uments and specifications may be obtained at the Disbest of his knowledge, information and belief, formed trict's office. after a reasonable accompanied by a inquiry, said pleading is well grounded certified or cashier's in fact and is warcheck on a bank ranted by existing that is a member of law and that said pleading is not being interposed for any improper purpose. order of the Com-

mission of Public DATED this 8th day of February,

of the United States, 509-427-3850 710 SW Rock including Alaska and Hawaii. Stevenson, WA

The District reserves the right to reject any and all proposals, and to . waive minor irregu-

Advertisement larities and errors. Dated this 9th day of February, 2021.

nia Developmental PUBLIC UTILITY **Disabilities Advisory** DISTRICT NO. 1 Of KLICKITAT Skamania County

Board of Commis-COUNTY. Douglas B. Miller, sioners is seeking President individuals who are

Feb. 17, 24, 2021 WS #180

NOTICE TO VENDORS

Sealed bids for Klickitat County Liquid Asphalt will be received by the Board of County Commissioners at the reception desk located in the Klickitat County Public Works Department, 115 South Golden. Goldendale Washington. Mailing address 228 W. Main MS-CH-19, Goldendale Washington 98620 until 1:15 PM on March 9, 2021 for providing materials described below. Sealed bids will be opened at the Klickitat County Commissioners Chambers and publicly read aloud on Tuesday, March 9, 2021 at 1:30 PM or shortly thereafter. Bids received after 1:15 PM March 9, 2021 will not be considered. The County reserves the right to reject any and all bids, and to waive informalities.

Bid envelopes shall be appropriately marked on the outside "Bid Opening 1:30 p.m. March 9, 2021 Liquid Asphalt."

Materials shall be Bids will be received furnished to Klickitat County Public Works Department include cific Time, at the various liquid asphalt District's office at meeting or exceeding the Technical Specifications and requirements for CSS-1H, CRS-2P, and CMS-2S. This is considered an open-ended bid as no specific quantities will be purchased against this bid during life of the contract from May 15, 2021 through

October 15, 2021. Total Estimated Project Cost Range \$500,000 to the Federal Deposit \$700.000 Insurance Corporation payable to the

The County of Klickitat, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department opening. Bidders of Transportation are advised upon issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered and source of items into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response territorial boundaries to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

General Contractors must register with Architect by emailing jeff@jda-arch. com immediately following receipt of bid documents. The email must include Bidder's business name and address, Washington State UBI number, telephone number and email contact for person within Bidder's firm respon-

couraged and welcome to attend.

#9034

BID

ANNUĂL LEGAL

video conference eo link: https:// To participate

the Estate of BEVER-LY JOANNE SHOAF, Deceased. Case No. 121PB00801.

NOTICE TO IN-TERESTED PER-SONS IS HEREBY **GIVEN** that Rodney Blumenthal has been appointed Personal Representative of the above estate. All persons having claims against the estate are required to present them to the Personal Representative at the law office of Jagues Sharp, 205 Third St. (PO Box 457), Hood River, OR 97031 within four months after the date of first publication of this notice stated below, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or from the attorney for the Personal Representative

Dated and first published: Feb. 17, 2021

PERSONAL REP-RESENTATIVE: Rodney Blumenthal, PO Box 44, Mt. Hood/ Parkdale, OR 97041 ATTORNEY FOR

PERSONAL REP-RESENTATIVE: JAQUES SHARP, ATTORNEYS AT LAW, 205 Third St. (PO Box 457), Hood River, OR 97031 Feb. 17, 24, Mar.

3, 2021 #1573

CIRCUIT COURT OF THE STATE OF OREGON COUNTY OF HOOD RIVER In the Matter of the Estate of: FRANCES A. HOWARD, Decedent

Case No. 21PB01061 NOTICE TO IN-TERESTED PER-SONS NOTICE IS HERE-

BY GIVEN that Rob-

COUNTY OF HOOD nity Development RIVER Block Grant from **Business Oregon for**

In the Matter of the Estate of the Wastewater Facilities Improvement RUTH A. CLEARY. Project to repair our Deceased. Probate Case No. sewer treatment plant and main lift 21PB01189. NOTICE TO INstations in Marine Park and the Port's TERESTED PER-Business Park. It is SONS estimated that the

NOTICE IS HERE-BY GIVEN that Nancy J. Gregory has been appointed as Personal Representative of above estate. All persons having claims against the estate are required to present them, with proper vouchers. within four months after the date of the first publication of this notice, as stated below, to the Personal Representative, c/o Jonathan J. Cavanagh, Attorney at 1455 SW Broadway, Suite 1500, Portland, OR 97201, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court. the Personal Representative, or

will be held by the City Council at 7:00 the attorney for the Personal Representative. DATED and first published: Feb. 24,

Pa Street in Cascade Locks. The purpose 2021 Nancy J. Gregory, of this hearing is for the City Council to Personal Repre-

sentative Jonathan J. Cavanagh, OSB #095657 Cable Huston LLP Of Attorneys

for the Personal Representative sω 1455 Broadway, Ste 1500

Portland OR 97201 Telephone: (503) 224-3092

Feb. 24, Mar. 3, 10.2021

#1580 NOTICE OF PUBLIC HEARING

HOOD RIVER CITY COUNCIL Pursuant to Hood

River Municipal

rights to LUBA, persons must participate either orally or in writing in the legislative action proceeding in question. A copy of the proposed amendments and staff report will be available for inspection. Materials for the hearing may be requested 7 days in advance. For additional information please contact Senior Planner Kevin Liburdy at k.liburdy@ cityofhoodriver.gov or 541-387-5224 Feb. 24, 2021 #1581

THE DALLES

NOTICE is given that in the Circuit Court for the State of Oregon for the County of Wasco. In the Matter of the Estate of Robert F. Nannini, Case No. 21PB00892, Susan Ann Jackson has been appointed personal representative. All persons having claims against the estate are required to present them with vouchers attached, to the personal representative at 212 Front Street, Hood River, OR 97031 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Scott D. Franke, Attorney at Law, 212 Front Street, Hood River, OR 97031 (541) 386-9955. Feb. 17, 24, Mar.

The Northern Wasco County Parks and Recreation Dis-

tect at jeff@jda-arch. com.

ing Services for the By order of: KCFD#3 Stations 31 & 32 Remodels Board of Commis-Project. The project sioners Klickitat County Fire includes remodels and new improve-District No. 3 ments to two (2) Feb. 10, 17, 24, Fire Stations locat-Mar. 3, 2021 ed in Husum and WS #171 SUPERIOR ton respectively. All COURT OF WASHbids shall be submit-INGTON FOR CLARK ted to Klickitat Countv Fire District No. 3 COUNTY in a sealed envelope IN THE MATTER OF THE ABSENTEE Klickitat County ESTATE OF: DAVID F. TILTON, Attention: Fire Absentee. No. 21-4-00061-PO Box 151 Hu-06 NOTICE OF HEARING ON PETI-200 Husum TION FOR APPOINT-Street, Husum, WA MENT OF TRUSTEE

> interested persons. In FY 2019/2020, the Agency received \$1,661,851 in propertv tax revenue. Expenditures from FY 2019/2020 were \$1,083,181. The estimated tax revenues for FY 2020/2021 are \$1,681,511. The

TO ADMINISTER

2020/2021 budget includes \$6,094,163 in revenues and \$6,094,163 in expenditures. The estimated impact of carrying out the urban renewal plan on the tax collections for the preceding year for all taxing

Total **Permanent Rate** Levy Imposed Percent of Foregone for Taxing Permanent **Taxing Jurisdiction** District **Rate Levy** Revenue \$10,162,873 WASCO COUNTY 2.57% \$378,759 PORT OF THE DALLES \$17,848 \$361,805 4.93% NORTHERN WASCO PARK \$60,549 \$866,932 6.98% MID-COL FIRE & RESCUE \$187,024 \$3,305,816 5.66% THE DALLES CITY \$268,576 \$3,468,812 7.74% COLUMBIA GORGE COMM COLL \$24,045 \$642,588 3.74% COLUMBIA GORGE ESD \$41,644 \$1,103,964 3.77% SCHOOL DISTRICT 21 \$9,096,317 5.13% \$466,805 WASCO COUNTY SOIL \$597,576 3.55% \$21,185 CONS **4H EXTENSION** \$22,185 \$594,614 3.73% WASCO CO LIBRARY \$60,483 \$1,568,107 3.86% SCHOOL DISTRICT 12 BONDS \$139,543 TOTAL: \$1,688,645

2021. of Klickitat County, /s/ Phillip J or by a bid bond with Haberthur PHILLIP J. a corporate surety licensed to do busi-HABERTHUR, WSBA ness in the State of #38038 Washington in an Of Attorneys for amount not less than Coral C. Tilton, Tem-5% of the amount of porary Trustee the bid. Each bid to Feb. 17, 24, Mar. be firm and binding 3, 2021 for 60 days after the WS #176 time set for the bid

KLICKITAT -SKAMANIA DEVEL-OPMENTAL DIS-ABILITIES ADVISORY BOARD MEETING Wednesday March 3rd, 2021 From 3:30pm to

5:00 p.m. Participation by Zoom Only Please contact

sources beyond the our office for details

> districts is shown in the table below. The table also shows the percentage of these revenues of the taxing district's permanent rate levy. The remaining indebtedness for the Area is \$6,253,756.

Obtaining Bid Documents:

1. Free of charge: Plans, Specifications, addenda, bidders list, and plan holders list for the project are available though the Klickitat County's on-line plan room. Free of charge access is provided to Prime Contractors, Subcontractors and Venders by going to http://bxwa.com and clicking on: Posted Projects; Goods & Services; Public Works: Klickitat County; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self registered "Bidders List." This on-line plan room provides Bidders with fully usable online documents; with the ability to: down-

Feb. 24, Mar. 3, 2021 #9033

PUBLIC NOTICES continued

HoodRiverNews.com • TheDallesChronicle.com • WhiteSalmonEnterprise.com

