

## FOREST JUBILEE HAPPENINGS!

See attached flyer for all the details!

### BF Vol Ambulance Dinner

Starting at 5:00pm and going until 7:00pm on October 13th at the Community Hall a dinner is \$4.00! Under 10 years old? Your dinner is only \$2.00! A football player? Well, your dinner is only \$2.00 also! This meal includes spaghetti, salad, garlic bread, dessert, and a drink! Come have a great dinner and support a great volunteer organization!

### BF Scholarship Benefit Dinners

This year's Senior Class with 29 students is the largest this Town has seen in many years. Because of the large size, the Lioness Club, Home Extension, and the Scholarship Committee have banded together to sponsor the first of this seasons fund-raisers.

These groups will be offering a tasty Hawaiian chicken dinner complete with a cranberry jello salad, green beans, rice, roll, a drink, and dessert for only \$7.50. A special price of \$3.00 applies for children six and under. Two dinner times are available, 5:30pm and 7:00pm. Tickets will be sold in advance only. They will be available at City Hall, mornings from 9:00am until noon, or you may stop by the sales table in front of the General Store on Monday, October 2nd from 10:00am until 1:00pm, or Friday, October 6th from 10:00am until 1:00pm. Dinner will be served at the **Butte Falls Community Hall on October 14th**. Come see the Hall as you've never seen it before. Members of this year's graduating class will be your waiters and waitresses. Come enjoy a great dinner and get to meet some of those who will be applying for this year's scholarships.

### Hurry and reserve!

You only have two weeks left until the Jamboree will be in full swing! Reserve your Saturday Market Table now. Call Linda Matthews at 865-3377 or Judy Lozano at 865-3421.

## ALERT TO ALL PHOTOGRAPHERS

The fourth annual poetry festival and the second annual Forest Jubilee and the first annual Butte Falls Photography Contest is soon to happen. If you have a **FOREST PHOTO** that you think is pretty darn nice, maybe it would be fun to share it with the community. The rules are simple: 8"x10" (or larger), matted or mounted and ready to hang up. Turn your photos into the High School office the week of October 2-5. Any ??????'s, call Alan Buchta at 865.2738.

## COUNCIL NEWS

Because of the length of recent council meetings, it was decided at the September meeting to hold council meetings twice a month. (see Mayor's Corner)

The second Thursday of the month will cover business from the audience along with the regular departmental reports. The fourth Thursday of the month will discuss business from the Planning Commission and from the Economic Development Commission. Both Council meetings are open to the public. Hopfully a more thorough discussion of the issues and concerns can be had without making the meetings go too late into the evening.

### Planning Commission

Meetings are held at 7:00 pm on Tuesday night, two days prior to the *FIRST* monthly council meeting (see above). The next meeting will be October 10th at City Hall.

### Hall Business

Remember renters of the Community Hall; you are required to clean the Hall when you are through. This includes taking stuff from the refrigerator that you brought in and remember to lock the dead bolts!

