Business Enterprises Desirous of the Friendship of Organized Labor

LOCAL UNION DIRECTORY

ALLIED PRINTING TRADES COUNCIL—Third Friday evening, 205½ First street. George H. Howell, secretary, Oregonian composing room.

AMALGAMATED CARPENTERS, NO. 757.—First and third Wednesdays, Labor Temple, 270½ Alder. W. J. Turley, secretary, 83 N. Sixth street. Main 8896.

BARBERS' UNION No. 75—Meets fourth Wednesday at Auditorium, 208½ Third St. T. M. Leabo, Secretary. Main 9139.

BAKERY AND CONFECTIONERY WORKERS, NO. 114—Meet 1st & 3rd Saturday in month, at 5 p. m., 230½ Yamhill street. Earl Stout, president. Will E. Jenkins, secretary and business agent., Room 8, 230½ Yamhill street. Phone, Main 7510.

BEER DRIVERS AND BOTTLERS.—First and third Wednesdays, Labor Temple, 270½ Alder street. O. D. Forte, secretary, Third and Beach streets, Lents.

BREWERY WORKERS.—Second and fourth Saturday evenings, 228½ Yamhill. John Schuehle, secretary, P. O. Box 171.

BROTHERHOOD OF RAILWAY TRAINMEN.—Meets first and third Sunday at 1:30 P. M., and second and fourth Saturday at 7:30 P. M., in Swiss Hall, 283½ Third street, between Jefferson and Columbia streets. L. D. Keyzer, Jefferson street depot.

BARTENDERS' LEAGUE NO. 339—First and third Sundays, 2:30 P. M. 205½ First. Chas. Grassman, 205½ First. Main 3764.

BINDERY WOMEN No. 113—First Wednesday evening in Mulkey building, Second and Morrison. Jessie Henderson, 547 Webster street, Woodlawn 2416; Elsie Schmitt, financial secretary, 853 Macadam.

BLACKSMITHS AND HELPERS—First and third Fridays, Labor Temple, 270½ Alder. E. R. Nelson, corresponding secretary, 656 Powell. Jas. A. Crauna, president, 160½ Grant avenue.

BOARD OF BUSINESS AGENTS—Meets Tuesday and Friday at 9 A. M., at Labor Temple.

BOILERMAKERS—Second and fourth Thursdays. Room 502 Labor Temple, 270½ Alder street; F. E. Dishow, secretary, 685 E. Twentieth.

BOOKBINDERS No. 90—Third Tuesday, Labor Temple, 270½ Alder street. Ralph A. Liddy, P. O. Box 147.

BRICKLAYERS—Thursday evening, 205½ First. P. Scanlan, secretary. Box 328, city.

BRIDGE AND STRUCTURAL IRON WORKERS—Tuesday, 8 P. M., 270½ Alder, third floor. Dan Conley, business Agent. Main 1416, A 3112.

BROTHERHOOD OF RAILWAY CARMEN OF AMERICA, PORTLAND LODGE NO. 268—Every second and fourth Monday, Carpenters' Hall, East Pine and Grand avenue. F. L. Farnsworth, recording secretary, Milwaukie, Or.

BUILDING LABORERS—Tuesday night, 270½ Alder street. A. F. Acorn, recording secretary, Labor Temple; Barney McNulty, financial secretary, 270½ Alder street.

BUILDING TRADES COUNCIL—8 P. M. Monday, Labor Temple, 270½ Alder street. Wm. Noffke, secretary, 353 Sixteenth street. B. W. Sleeman, business agent. Office hours, 12 to 1. Main 1416.

BREWERY TRADES SECTION—First Friday, 205½ First street. O. D. Forte, corner Third and Birch streets.

CARPENTERS NO. 50—Every Wednesday. Grand avenue and East Pine. C. W. Ryan, secretary, 554 East Seventeenth; R. O. Rector, financial secretary, 975 Gladstone avenue. Carpenters Hall, East Pine and Grand avenue. Phone: East 6279.

CARPENTERS NO. 808—Meets every Tuesday, 8 p. m., Labor Temple, Hall 401, 270½ Alder. G. W. Campbell, recording secretary; Labor Temple, 4 to to 5:30 p.m. Phone Main 1416. Jos. Howell, financial secretary and treasurer, 401 Skidmore.

CARPET AND SHADE WORKERS LOCAL NO. 2.—Meets first and third Fridays at 230½ Yamhill. C. S. Kenney, 270½ Grant street.

CEMENT FINISHERS AND HELPERS, LOCAL NO. 119.—Every Tuesday, 8 P. M., Hall 501, Labor Temple. Chas. Grazier, business agent, 270½ Alder, Labor Temple.

CENTRAL LABOR COUNCIL—Every Friday, 8 P. M., Labor Temple. A. W. Lawrence, secretary, 270½ Alder, care Labor Press office. Hours 7 to 8 P. M., Wednesdays Fridays.

CIGARMAKERS.—Second Monday, Labor Temple, 270½ Alder street. E. J. Stack, secretary, 270½ Alder street.

COOKS' UNION NO. 576—Meets every Tuesday at 269 Third street. J. C. Caswell, secretary; L. Jamison business agent.

COOPERS' UNION No. 1—Math. Schon, secretary, 3615 Sixty-fifth street S. E.

DISTRICT COUNCIL OF CARPENTERS—Meets Friday night. G. T. Hunt, business agent; W. J. Shelley, secretary-treasurer. 8:00 to 4:30. Phone M 1416. Hall 500½, Labor Temple.

ELECTRICAL WORKERS' LOCAL 125 — Meets Thursday nights, Hall 409, Alisky Bldg. C. D. McConahy, financial secretary, 325 Eleventh street; J. J. Solhaug, recording secretary; C. A. Jordan, business agent, office 318 Alisky Bldg.

ELECTRICAL WORKERS, NO. 317—Tuesday, 8 p. m. Hall 401, Labor Temple, 270½ Alder. Fred Loth, business agent. Box 644. Main 1416. A 3112.

ELEVATOR CONSTRUCTORS.—Second and fourth Fridays, 8 P. M., Labor Temple, 270½ Alder street. W. O. Ash, president, Lents; R. V. Clark, secretary, 928 E. Eleventh street N.

GARMENT WORKERS—First and third Thursday evenings, Carpenters' Hall, East Pine and Grand avenue. E. G. Barger, secretary, 828 E. Kelly street.

GRAINHANDLERS—First and third Thursdays. Dania Hall, Russell and Kirby Sts. J. I. Tucker, business agent. Headquarters, 499 Albina Ave. C-2356. J. Swanson, secretary, 568 Albina Ave.

HOISTING AND PORTABLE ENGINEERS, LOCAL 372.—Meets Saturday night, Bartenders' Hall, 205½ First street. E. Fletcher, business manager; Chas. A. Purcell, recording secretary.

INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, STABLEMEN AND HELPERS, LOCAL NO. 162.—Every Thursday at Musicians' Hall, 131½ Second street. G. A. Rogers, recording secretary, 1497 E. Ash street.

IRON MOULDERS—First and third Wednesdays, Bartenders' Hall, 205½ First street. C. F. Smith, 838 Colonial avenue, Overlook.

LATHERS' UNION, NO. 54—Wednesday evening, Labor Temple. Lester Tucker, business agent, 270½ Alder. Main 1416.

JOURNEYMEN HORSESHOERS No. 41—Meets at 205½ First street, first Tuesday. J. McLean, secretary.

LEATHERWORKERS.—Second and fourth Wednesday, 205½ First. Mr. J. M. Davis, 200 Second street.

LOCAL LABEL TRADES DEPARTMENT—Second and fourth Tuesdays, 8 P. M., 205½ First street. A. W. Lawrence, president; M. W. Petersen, secretary.

LOCOMOTIVE FIREMEN AND ENGINEMEN, J. B. MAYNARD NO. 193.—Friday evening, 7:30, Alisky Hall. P. J. Brady, secretary, 219 Monroe.

LONGSHOREMEN, LOCAL 5.—First and third Thursdays, 8 P. M., Hill Hall, Williams avenue and Russell street. Ned Smith, business agent; headquarters, 272 Glisan. Main 6204. A 3914.

LONGSHOREMEN'S ASSOCIATION, NO. 6.—First and third Thursday evening, Hall 302, Labor Temple, 270½ A. E. Barnes, business agent; headquarters, 248 Flanders. A 2060, Main 2061.

MACHINISTS' HELPERS, No. 851—Meets 2nd and 4th Fridays at room 302, Labor Temple. W. V. Young, financial secretary, 43½ First street.

MACHINISTS, RAILROAD LODGE NO. 433.—Second and fourth Wednesdays, hall 300, Labor Temple. Frank Tyrer, secretary, 37 Emerson street.

MACHINISTS, WILLAMETTE LODGE, NO. 63—Tuesday, 8 P. M., Hall 302, Labor Temple, 270½ Alder street. J. W. Marriott, recording secretary; Charles Hough, financial secretary, Box 118.

MAILERS—First Monday, 7:30 P. M., Room 215 Oregonian building. G. H. Chezeldine, secretary, 256 14th street.

MARBLE WORKERS' LOCAL NO. 25.—First and third Thursdays, 269 Third street. A. S. Imhoff, Princess Hotel.

MARINE FIREMEN, OILERS AND WATERTENDERS UNION OF THE PACIFIC—101 North Front. Thos. Farrell, agent. Phone Main 3277.

MEAT CUTTERS—First and third Wednesday nights and second and fourth Sunday afternoons, 205½ First St. Marshall 4891. D. A. Dyer, president; W. J. Cawley, vice-president; J. J. Shea, secretary; A. McLeod, financial secretary; Gus Linde, business agent.

METAL TRADES COUNCIL—First and third Thursday nights, Labor Temple, Hall 502. W. B. Chase, secretary, 270½ Labor Temple.

MOVING PICTURE MACHINE OPERATORS' PROTECTIVE UNION, LOCAL No. 159, I. A. T. S. E.—Meets second and fourth Wednesdays each month at 11:15 P. M. in T. M. A. hall, Baker Theater bldg., 11th and Morrison streets. Fred Lewis, president; Richard C. Piper, secretary, 225 Morrison street.

MUSICIANS—First Tuesday, 11 a. m., 131½ Second street. Board meets Wednesday, 11 a. m., same place. Carl Stoll, secretary. Main 9907, A 5259.

PAINTERS, LOCAL NO. 10—Every Wednesday evening, Labor Temple, 270½ Alder street. O. R. Hartwig, business agent. Main 1416. Bert Bigelow, recording secretary, 1709 Hurst street.

PATTERNMAKERS.—Second and fourth Mondays. Musicians' Hall, 131½ Second street. H. A. Sylvester, 46 Union avenue North.

PILE DRIVERS, WOODEN BRIDGE AND DOCK BUILDERS, No. 76—Meet Thursday, 205½ First street. Theo. Bong, 205½ First street. Marshall 4891.

PLASTERERS No. 82—8 P. M. Wednesday, Labor Temple, 270½ Alder street. C. M. Johnson, business agent, 270½ Alder street; office hours, 8 to 9 and 4 to 5. Peter Mansley, corresponding-recording secretary, 260 Graham avenue.

PLUMBERS, U. A. LOCAL 51—Every Monday at 8 P. M., Labor Temple, 270½ Alder street. G. W. McConnell, business agent. Main 1416.

PORTLAND PHOTO-ENGRAVERS, LOCAL 31—Hall 301 Labor Temple. Tom Jackson, secretary, P. O. Box 689.

PRESSMEN No. 43.—First Thursday evening, 270½ Alder. W. I. Harper, president; J. H. Jones, financial secretary, 569 Hawthorne Terrace.

RIVER STEAMBOAT MEN'S UNION — Meets Saturday evenings, 264½ Alder street. John Hoffman, business agent.

SAILORS—Monday night, 51 Union avenue. D. W. Paul, P. O. Box 2100.

SANDSTONE CUTTERS.—First and third Thursdays, 8 P. M., Labor Temple, 270½ Alder street. Geo. Lehman, secretary, 81 North Fourteenth street.

SHEET METAL WORKERS—Friday evening, 304 Alisky building, Third and Morrison. J. A. Brady, business agent. Main 5204, A5467.

SHINGLE WEAVERS NO. 58—Meet Drew Hall, 162 Second, every second and fourth Sunday. John Clifford, secretary, 689 Tenino avenue.

SHIPWRIGHTS AND CAULKERS—Second and fourth Monday, 8 P. M., Labor Temple, fifth floor. Charles Gregory, 481 Union avenue. Phone Main 613.

SIGN PAINTERS, NO. 426—First and third Fridays, Labor Temple. A. C. Montgomery, secretary, 1664 Terrace St.

STATIONARY FIREMEN—Meet every Wednesday at 8:00 P. M., Labor Temple, Room 301. President, W. H. Mitchell; treasurer, R. C. Vivian; secretary, W. H. Taylor, 94 Graham avenue.

STEAM ENGINEERS—Meet every Saturday evening at Alisky Building, corner Third and Morrison, third floor. Wm. MacKenzie, secretary, 830 Union avenue North.

STEAMFITTERS, U. A. LOCAL 235—Friday, 8 P. M., Labor Temple, 270½ Alder. E. C. Hardesty, financial secretary, Box 492. James M. Nicol, recording secretary, E. 30th and Hawthorne.

STEREOTYPERS & ELECTROTYPERS NO. 48—Meets second Wednesday in month at Builders Exchange Bldg., 131½ Second street. F. W. Land, corresponding secretary. Chas. Engdahl, treasurer.

TAILORS, NO. 74—Second and fourth Mondays, Alisky Hall, Third and Morrison. John Barandun, secretary, Box 12.

THEATRICAL STAGE EMPLOYEES LOCAL NO. 28, I. A. T. S. E.—Meets every second and fourth Friday of each month, in T. M. A. Hall, Baker Theatre Bldg., 11th and Washington Sts. President, H. B. McCabe, Baker Theatre; secretary, R. H. Clark, Empress Theatre, phone A 2789 or P. O. Box 560.

TILE LAYERS AND HELPERS, No. 42—Second and fourth Thursdays, 8 P. M., Labor Temple. Chas. Barry, 231½ Market street.

TYPOGRAPHICAL, NO. 58—First Sunday in month, 2 P. M., W. O. W. Hall, 128 Eleventh street. Lon DeYarmond, Box 559.

WAITERS' AND WAITRESSES' UNION NO. 189—Meets Tuesdays, 8:30 P. M., 247½ Stark street.

WATERFRONT FEDERATION—Second and fourth Tuesdays, 8 P. M., 205½ First street. J. I. Tucker, secretary, 625 Gantenbein avenue.

WEB PRESSMEN.—First Tuesday, Labor Temple, 270½ Alder street. C. Allsup, journal pressroom.

PAPER MILL WORKERS.

London.—In the past 16 years the paper mill workers have been endeavoring to secure the abolition of the "long drag" system. This is a system under which employes are compelled to work on Saturday afternoon and night, and in many cases on Sunday. As a result of this agitation many of the paper manufacturers have consented to close their mills at noon on Saturdays and keep them closed until 6 o'clock Monday morning. Only 10 per cent ot the manufacturers have refused to establish this new condition.

POWDER TRUST HIT.

Washington—During the consideration of the naval appropriation bill, an item appropriating $1,150,000 for the "purchase and manufacture" of smokeless powder, an amendment was offered and adopted eliminating the word "purchase," and also reducing the appropriation to $900,000. The appropriation bill thus provided that the government shall "manufacture" smokeless powder, thus eliminating the trust.

The best man generally wins, except at a wedding.

Complete List of Union Meat Markets

Barry Woods, corner Second and Morrison.
George L. Parker's Market, 149 First.
People's Market, First and Taylor.
Bay City Market, Fourth and Yamhill.
Terminal Market, 148 Second.
Kindorff Bros. Central Market, 130 Grand Ave.
Excelsior Market, 412 East Morrison.
Albina Cash Market, 260 Russell.
Eureka Market, 115 North Sixteenth.
Empire Market, 261 First.
Columbia Market, Fourth and Carruthers.
Popular Market, Union Avenue and Russell.
Sixth Street Market, 441 Sixth.
Deery's Market, 462 Jefferson.
Pavilion Market, 323 Third.
Fisher's Market, Twenty-fourth and Nicolai.
John's Market, 43½ Sixth.
Metropolitan Market, 530 Williams Ave.
Eagle Market, 847 Mississippi Ave.
Portland Market, 360 Morrison.
Everett Market, Tenth and Everett.
City View Market, Sellwood.
S. P. Market, 711 Powell.
Canyon Market, 560 Jefferson.
Dubrkoop Market, 752 Savier.
Failing Street Market, Union Avenue and Failing.
White House Market, Eleventh and East Jefferson.
A. Grone, 415 East Eighth.
Ione Market, 606 Union Ave.
Model Market, 688 Milwaukie.
O. K. Market, 1104 Hawthorne Ave.
Adam Treber, 428 Failing.
Thompson's Market, 1314 Belmont.
Bechill's Market, 925 Mississippi.
Waverly Market, 809 East Clinton.
Belmont Market, 1012 Belmont.
Ray Fairchild, 209 Washington.
Independent Market, Stalls 6, 7, 8 and 9 Public Market.
B. F. Jones, Public Market.
Laurelwood Market, Arleta.
Sanitary Market, Arleta.
Puritan Market, 291½ Tenth street.
St. Louis Market, 1048 Hawthorne.
Kossel & Frey, 640 First.
North Portland Market, 248 Savier.
Mountain Market, 997 Corbett.
E. E. Leer, Union avenue and Russell.
Laston's Market, Eleventh and Hawthorne.
Crystal Market, Seventeenth and Washington.
Sanitary Market, 710 Alberta.
Rose City Market, 202 Morris.
Sam's Market, 148 W. Killingsworth.
New Mt. Hood Market, 996 E. Glisan.
Hobson & Mulholland, 17th and Alberta.
State Market, First and Salmon.
City Market, Portsmouth.
Park Meat Co., Kern Park.
Cottage Market, East Burnside and Union.
Vernon Cash Market, Fifteenth and Alberta.
National Market, East Burnside and Grand.
Multnomah, Sixteenth and Washington.
Miller's Market, 4½ Twenty-eighth.
Arbor Lodge Market, Arbor Lodge.
Sixteenth Street Market, North Sixteenth.
Schnell & Lehl, 716 Union.
Albert Klein Market, East Burnside and Eighth.
Burg's Market, Sixty-eighth and East Glisan.
Michigan Market, Albina and Kenilworth.
Gill & Co., 512 Mississippi.
Welch's Market, Sellwood.
Highland Market, Union Avenue and Highland.
E. E. Leer, Russell Street.
Monaghan Market, Twelfth and East Stark.
Alberta Market, Twenty-ninth and Alberta.
Shafer's Market, Front and Gibbs.
Nob Hill Market, 21st and Irving.
Thornton's Market, 139 Killingsworth.
Gus Schmidt, Archer Place Market.
Bruhn's Market, Seventh and E. Burnside.
Gile's Market, Montavilla.
Mix & Ost, Alberta and Union Ave.
Weidler Street Market.
Sanitary Market, 413 E. Morrison street.
Pittsburg Market, 512 Alberta street.
Mueller Market, 428 Failing.
C. F. Heitzman, 13th and Washington.
Portland Provision Market, 1062½ Corbett.
Peter Mueller, 428 Failing St.
St. Johns Cash Market, St. Johns.
Holgate Meat Market, 41st and Holgate.
Beckwith & Schmidt, 103 Grand avenue.
John A. Keller, 121 Nevada.
Sanitary Meat Co., 1083 Division St.
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HARRIS "JUSTICE IN PROFIT SHARING"

(Continued from Page Two)

task of making the submerged classes feel it is not a new scheme to further oppress them. There will also be the seggregating of the elements who have crossed the line of usefulness in this generation by reason of our past indifference and desertion of them. When systematically determined it is possible much persuasion and some compulsion will be required; but it is conceivable that a plan at once so philanthropic will mitigate injustice to such a degree as to eliminate all thought of opposition.

Briefly I would, through the function of government, eliminate the struggle for existence from the operation of competition by producing the necessaries of life on a large and scientific scale and giving them to the people at the lowest possible cost, payable either in money or service. Beyond the point of earning a living I would leave their employment to their own pleasure or to private industry. By delivering the the people from industrial slavery in the struggle for life, the status of men would soon be a matetr of practical efficiency or adaption to given lines or departments wherein actual demonstration would determine which was fittest, and all would be attended with the utmost good will. Thus division of product would adjust itself to the freest choice but the common welfare would soon transcend it all.

Critics will say that with economic independence will come indifference, slothfulness and retrogression. Why, then, do we see greatest progress where economic independence is most advanced? Why, then, do we find the highest standards and conceptions of life where the people are most free? Are poverty, ignorance and degradation the necessary incentives to progress, intelligence and nobility?

Social unrest in America is not due, in my opinion, to more desperate poverty of individual working people. I would rather believe it was due to the broader vision that comes as a result of free thought and discussion. With improving economic conditions the agitation will increase until more natural and democratic relation is realized. While the percentage of wealth and economic power is very unequal, the individual struggle for life is no harder, not so hard in my opinion.

Equal distribution of wealth is not the essential cure. With abolition of economic slavery wealth will lose its power to rule and the only incentive of nobility will be to to spread its benefits. Control of vast industrial resources will adjust itself to the hands and minds best fitted to direct much the same as at present, but all attendant jealousy will have lost its incentive.

Men find it harder to get along because are losing the art of self employment, but social unrest increases with the broadening vision of natural rights. It is a good, not an evil sign. With the elimination of the violent, the criminal and the seditious on both sides, philosophy indicates but one outcome, but one trend, and that upward.

Modern commercial ideals and standards are to blame for unemployment and increasing idleness. Immunity from labor is the goal of success, very largely, today. The thought of finding life and pleasure in industry is an ideal to be sure but a remote one in the merciless rush and grind of our commercial life. Quality is everywhere sacrificed for quantity; merit to speed; nobility to lust for wealth, power and fawning worshipers.

In a period of prosperity it requires little genius to secure more pleasure and comfort in idleness than in the terriffic rush and roar of industry. An unskilled man today, with al ittle genius, can beg and live in comparative ease, while to earn the same equivalent would be most tiresome and unpleasant, not to think of the popular degeadation of having to work for a living. If he can develop an indifference to the opinions of men of little better philosophy, he certainly displays the best business judgment—he gets a far better division of product in comparison to his contribution to cost.

Now I feel that I have not discussed this subject as many of you expected I would from the way it suggests itself to the average mind. But the average mind is commercial in its conception of this problem, and I assert without the remotest fear of successful contradiction, there is "no way under heaven or among men" whereby justice in the division of cost and product can be made stable and secure by commercial standards alone. Only as we approach economic independence for the individual will our social dependence be appreciated. Only as the division of cost and product is treated in its full relation to life, can justice be appreciated, and not until then will civilization write a history of all mankind.

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