

OTIS AND THE PREACHER.

The Divine Says the Times Is a Disgrace to the Community.

For some time there has been bad blood between Dr. Dowling and the Times. Last Sunday morning the minister went after the slandering newspaper as follows:

"Suppose you were living in a city where there was published a daily periodical, which for many years, with its pen dipped in gall, had persistently maligned and misrepresented every man in the community who had dared to express an opinion contrary to that which was held by the leading representative of that sheet. Suppose you were a clergyman in that city and that journal should have the monumental effrontery to attempt to dictate to you, a clergyman appointed by God and ordained to be a teacher, what you should preach and what you should not to your own congregation and from your own pulpit. Suppose that when you had ignored such impertinent mandates, as you would if you were a man, that that periodical should open its vials of hatred and vituperation against you and by means of deliberate misrepresentations and pretended interviews which never took place, should leave no effort untried to destroy your influence in the community, to injure your work and to alienate your friends. And then suppose that you should at last resent their persistent and vicious attacks. Would you be acting contrary to the teaching of this chapter, and unworthily as a follower of Jesus Christ? A leading editorial in that sheet which I have described declared that you would, assuming in their effrontery that when they took snuff you ought to sneeze; that not like a man, but a manikin, when they pulled the string you ought to jump.

"Let me tell you something: and I declare before God that no one in this world besides myself knows of this incident, except my secretary, who was the custodian of the box at the time it happened. I declare before God that when I came into this church I did not intend to speak of this. But I will, for it is only right that you, my loyal congregation and my personal friends should know it. You are already aware that at the time when our corner stone was laid I refused to permit a copy of the Los Angeles Times to go into it, for I felt that a journal which could be guilty of acts so dishonorable should have no place in the corner stone of a building erected to the worship of Jesus Christ. Every daily paper in this city except the one concerned endorsed that position editorially. They themselves commented upon it bitterly; and accordingly I called a meeting of my vestry. I instructed my assistant to reopen the box and to have it there. And when the hour came I uncovered it and I said, 'Gentlemen, I now lay aside all responsibility. Here is the open box, the cover not to be placed on again until you place it there. Here is a copy of the Los Angeles Times, in which your rector, whom you have appointed to be the religious instructor of yourselves and of your children, is spoken of as 'a mountebanking pulpiteer,' who, in the choice and cultured language characteristic of that sheet, 'gets funny in the house of the Lord and makes merry on a solemn occasion,' a statement which every man who has ever attended our quiet and solemn services knows to be as false as hell. There is the open box and here is the paper. Which shall it be? In or out?' I retired from the meeting and went to my home, and soon I received a message: 'Your vestry have voted unanimously. The lid is on the box and the paper in the fire.'

"Months passed by and a Christmas morning came. I read a delightful editorial in that same journal urging that in memory of the Christ all should seek to feel kindly to everyone and to cultivate the spirit of love. And I said to myself, 'There is good in them or they would not write like that. I will forgive and will forget all the past.' I kept that paper for a week and during that Christmas season, just before the new year dawned, I took the box and placed in it that Christmas copy of the Times. I saw it built into the walls, which now rise high above it; and there it is today, to remain until the church shall crumble into ruin.

"Not two weeks after that, and since the time when I last preached from this pulpit, they with no provocation, whatever have renewed their attack. And I do here and now defy and denounce them; a journal in its personal animosities, absolutely without principle, and with all its ability a disgrace to the community in which it is published."—Los Angeles Labor News.

Seamen's Clothing.

An old resort of the crimp whenever the seaman refuses to ship upon the former's terms or in any other way incurs the displeasure of that individual is to throw the offender into the street and detain his clothing. Inasmuch as the seaman's dunnage

constitutes the equivalent of the workman's tools, the practical effect of this custom is to compel the seaman to accept the crimp's terms. This abuse had become so well recognized that when the Maguire Act of 1895 was passed a clause, presented by Nelson Dingley, Jr., was attached, to the effect that any person detaining a seaman's clothing "shall be liable to a penalty of not exceeding one hundred dollars." This provision was only partially successful, and that only for a time. The crimps were not slow to discover that the penalty involved a suit for damages, a recourse which, to the average seaman, was as unavailing as a prayer to the clerk of the weather. As a result, the abuse has continued with little or no abatement.

A bill now before Congress (S. 3118), originally introduced by Senator Hoar, proposes to alter the language of the present law so as to read that any person detaining a seaman's clothing "shall be deemed guilty of a misdemeanor, and shall be imprisoned not more than six months or fined not more than five hundred dollars, or both." The passage of this bill will make the detention of a seaman's clothing a crime, subject to punishment by a criminal action. In a word, the enforcement of the law will lie with the authorities, instead of with the seaman, who, of course, is usually unable to prosecute a damage suit upon his own resources. The chances of the passage of S. 3118 are said to be very good. If the measure is passed the seamen will be able to congratulate themselves upon the abolition of a long-standing abuse.—Coast Seaman's Journal.

The Clerks' Union of Seattle has been fined \$100 and expelled from the Western Central Labor Union for conducting an unbecoming labor body. A new Clerks' Union has been organized.

ADMINISTRATOR'S NOTICE.

In the County Court of the State of Oregon, for the County of Multnomah. In the matter of the estate of William G. Wilkes, deceased.

Notice is hereby given that the undersigned, administrator of the above estate, has filed his final account therein in the County Court of Multnomah County, Oregon, and an order has been made and entered of record in the County Court of said county, directing this notice, and naming Monday, the 25th day of January, 1904, at the hour of 9:30 A. M. of said day, in the County Court room of Multnomah County, for the hearing of objections to said final account, and for the settlement thereof.

EDWARD G. WILKES, Administrator.
JOHN H. HALL, Attorney.
Dated this 23rd day of December, 1903.

NOTICE OF SHERIFF SALE.
In the Circuit Court of the State of Oregon, for the County of Multnomah.
E. H. Marsh, plaintiff.
vs.
Alfred E. Ledbury, John E. Ewald, B. M. Smith, and Peter Lorati, defendants.

By virtue of an execution, judgment order and decree, issued out of the above entitled court, in the above entitled cause, to me directed and dated the 22nd of December, 1903, upon a judgment rendered and entered in the said court, on the 15th day of December, 1903, in favor of E. H. Marsh, plaintiff, and against Alfred E. Ledbury, John E. Ewald and B. M. Smith, defendants, for the sum of eighteen hundred twenty-three and 79-100 dollars, with interest thereon at the rate of 8 per cent per annum, from the 15th day of December, 1903, and the costs and disbursements and the costs of and upon this commanding me to make sale of the following described real property, to-wit: "All of the following described land situated in the County of Multnomah, State of Oregon, commencing where the north line of the Donation Land Claim of F. L. Quimby meets the Columbia River in section fifteen (15) in township one (1) north range two (2) east of Willamette Meridian; thence running north 60 degrees, west 30 minutes, fifty links; thence south 27 degrees, and 30 minutes, west eighteen (18) chains to Holtzgrueve's line; thence south 60 degrees, east thirty-three chains and seventy-five links to the east line of said Quimby's D. C.; thence north fifty links (50 L.); thence east one degree, east twenty-seven chains and seventy links (27.70); thence north 14 degrees, east nine chains and ninety links (9.90) to the bank of the Columbia River; thence down the river following the meanders thereof to the place of beginning, containing fifty-six acres more or less."

Now, therefore, by virtue of said execution, judgment order and decree, and compliance with the commands of said writ, I will on Saturday, January 31, 1904, at ten o'clock A. M., at the front door of the County Court House, in Portland, Multnomah County, Oregon, sell at public auction, subject to redemption, to the highest bidder for cash in hand, all the right, title and interest which the within named defendants or either of them had on the 1st day of December, 1898, or since had in and to the above described real property, or any part thereof, to satisfy said execution, judgment order and decree, interest costs and all accruing costs.

Dated, this 22nd day of December, 1903.
W. A. STOREY,
Sheriff of Multnomah County, Ore.
First issue, January 1, 1904.
Last issue, January 29, 1904.

ADMINISTRATRIX NOTICE.
Notice is hereby given that the undersigned has been duly appointed by the County Court of Multnomah County, Oregon, administratrix of the estate of Mrs. Mittie Collier, deceased, late of said county.

All persons having claims against said estate are hereby notified and required to present the same properly verified, to me at the office of Chamberlain & Thomas, 400 Chamber of Commerce, Portland, Oregon, within six months from the date hereof.

Dated this 19th day of December, 1903.
IRENE M. WAIT,
Administratrix of the Estate of Mittie Collier, deceased.

NOTICE OF APPOINTMENT OF ADMINISTRATRIX.
The undersigned has been appointed administratrix of the estate of Harry R. Miller, deceased, by the County Court of the State of Oregon for Multnomah County. All persons having claims against said estate are hereby notified to present the same to me with proper vouchers at office of my attorney, room 727 Chamber of Commerce building, Portland, Oregon, within six months from this date or they will be barred.

LULU MILLER,
Administratrix of the Estate of Harry R. Miller, deceased.
J. C. Moreland, Attorney for Administratrix.
December 18, 1903.

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NOTICE OF APPOINTMENT OF EXECUTRIX.

Notice is hereby given that the undersigned has been duly appointed by the County Court of Multnomah County, Oregon, executrix of the last will and testament of William L. Farrell, deceased, late of Multnomah County.

All persons having claims against said estate are hereby notified and required to present same, duly verified, as by law required, to the undersigned at the office of Chamberlain & Thomas, her attorneys, Room 400 Chamber of Commerce, Portland, Oregon, within six months from the date hereof.

Dated, November 27, 1903.
ANN ELIZA FARRELL,
Executrix.

ADMINISTRATOR'S NOTICE.

Notice is hereby given that the undersigned has been duly appointed by the County Court of Multnomah County, Oregon, administrator of the estate of Lucinda Gedamke, deceased. All persons having claims against said estate are hereby notified to present the same to the undersigned at Gresham, Multnomah County, Oregon, within six months from the date of this notice.

WILLIAM GEDAMKE,
Dated Portland, Ore., Nov. 27, 1903.

ASTORIA & COLUMBIA RIVER RAILROAD CO.

Effective Monday Sept. 14, 1903.

Local freight trains leave Portland of mornings, Tuesdays, Thursdays and Saturdays and Astoria, Mondays, Wednesdays and Fridays.

Through time freight will be carried on passenger trains.

Freight received at Southern Pacific freight depot, West Park and Hoyt Streets.

UNION DEPOT, PORTLAND

LEAVE	PORTLAND	ARRIVE
8:00 a.m.	Portland Union Depot	11:10 a.m.
7:00 p.m.	for Astoria and Way Points.	9:40 p.m.
Daily		Daily

LEAVE	ASTORIA	ARRIVE
7:45 a.m.	For Portland and Way Points.	11:30 a.m.
8:10 p.m.		10:30 p.m.

LEAVE	SEASIDE DIVISION.	ARRIVE
8:15 a.m.	Astoria for Warrenton, Flavel, Port Stevens, Hammond and Seaside	7:40 a.m.
5:50 p.m.		4:00 p.m.

LEAVE	SEASIDE.	ARRIVE
6:15 a.m.	Seaside for Warrenton	12:30 p.m.
2:30 p.m.	Hammond, Fl. Stevens and Astoria.	7:20 p.m.

All trains make close connections at Globe with all Northern Pacific trains to and from the East and South points.

J. C. MAYO, G. F. and P. A. ASTORIA, OREGON
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248 Alder St. Phone, MAIN 906.

Corvallis & Eastern Railroad

TIME CARD No. 22.

No. 2 For Yaquina:
Leaves Albany.....12:45 P. M.
" Corvallis.....2:00 P. M.
Arrives Yaquina.....6:20 P. M.

No. 1 Returning:
Leaves Yaquina.....6:45 A. M.
Leaves Corvallis.....11:30 A. M.
Arrives Albany.....12:15 P. M.

No. 3 For Detroit:
Leaves Albany.....7:00 A. M.
Arrives Detroit.....12:20 P. M.

No. 4 From Detroit:
Leaves Detroit.....1:00 P. M.
Arrives Albany.....5:55 P. M.

Train No. 1 arrives in Albany in time to connect with the S. P. South bound train, as well as giving two or three hours in Albany before departure of S. P. North bound train.

Train No. 2 connects with the S. P. trains at Corvallis and Albany giving direct service to Newport and adjacent beaches.

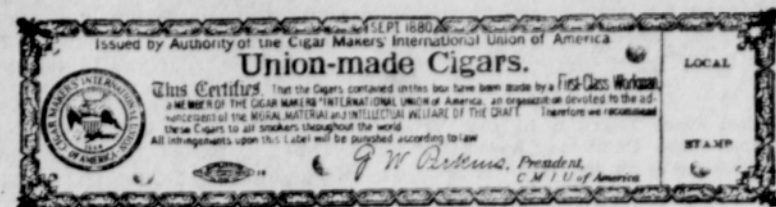
Train 3 for Detroit, Breitenbush and other mountain resorts leaves Albany at 7:00 A. M., reaching Detroit at noon, giving ample time to reach the Springs same day.

For further information apply to
EDWIN STONE, Manager
THOS. COCKRELL, Agent, Albany.
H. H. CRONISE, Agent, Corvallis

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Printers' Ink, the recognized authority on advertising, after a thorough investigation on this subject, says: "A labor paper is a far better advertising medium than an ordinary newspaper in comparison to circulation. A labor paper, for example, having 2000 subscribers is of more value to the business man who advertises in it than an ordinary paper with 12,000 subscribers."

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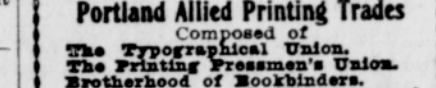
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